

The following constitutes the agenda for the regular scheduled meeting of the Board of Commissioners of Walker County, Georgia to be held at 6:00 p.m. on April 3, 2025

REGULAR SCHEDULED MEETING

- **Invocation & Pledge**
- **Chairwoman Teems will Call to Order the Regular Meeting**
- **Clerk to Establish a Quorum is present**
- **Approve Agenda**
- **Approve Minutes**
Minutes for the Regular Scheduled Meeting Held on March 6, 2025 at 6:00 p.m.
- **Ceremonial**
Proclamation for Public Safety Telecommunicators Week
- **Chairwoman's Report**
- **Committee Reports**
- **Department Reports**
- **Presentation**
Presentation of the Fiscal 2024 Audit by Rushton LLC

Update on Pension Plan for Employees of Walker County Government

- **Public Hearing - Planning & Zoning**
Per Walker County Code Chapter 22-109(c), all comments concerning a proposed zoning decision under consideration by the Board of Commissioners shall be in writing prior to the commencement of the hearing. The only exception will be the applicant who has filed the zoning request. The applicant shall be allowed five minutes to address the Board, unless the Board allows additional time.

Raymond Keith Murdock requests a variance for less than five acres in an A-1 (Agricultural) zone for property located at 643 Kensington Road, Chickamauga, GA 30707. Tax map & parcel number 0-282-009. *(Planning Commission recommended this variance be denied)*

Michael Letson requests a variance for less than five acres in an A-1 (Agricultural) zone for property located at 1307 Lee Mason Road, LaFayette GA 30728. Tax map & parcel number 0-514-011. *(Planning Commission recommended this variance be denied)*

Safe Future Real Estate Investments, LLC. requests three lots size variances for property located at 20, 36 & 86 Braxton Lane, Rossville, GA. 30741. *(Planning Commission recommended this variance be denied)*

- **Public Comment**

AGENDA
WALKER COUNTY
BOARD OF COMMISSIONERS
WALKER COUNTY COURTHOUSE ANNEX III, 201 S MAIN STREET
LAFAYETTE, GEORGIA 30728

- **Unfinished Business**

Ordinance O-03-24 to Amend Chapter 6 (Animal Code) of the Code of Walker County.
(*Tabled at December 9, 2024 meeting*)

Purchase Order 2025-00000923 for \$99,998.00 to Estes Equipment Company for a Fuel System Upgrade for the County Public Works Department. (*Tabled at the February 6, 2025 and March 6, 2025 meeting*) - Secondary bid received from First Choice Services, Inc. for an estimated amount of \$85,069.22. (Funding from 2020 SPLOST)

- **Consent Agenda**

The Consent Agenda is a special rule of order providing for non-controversial matters to be considered in gross or without debate or amendment. Should a Board member object to any item being in the Consent Agenda, it is restored to the place it would have otherwise been considered on the regular agenda.

Resolution R-022-25 to Adopt a Policy for Employee Conflict Resolution & Grievance Reporting

Resolution R-023-25 to Adopt a Progressive Disciplinary Procedure for Undesirable Employee Behavior & Performance Issues

Resolution R-024-25 to Adopt a Formal Separation Policy for Employees

- **New Business**

Resolution R-025-25 to Amend the Fiscal 2025 County Budget

Resolution R-026-25 to Participate in the Georgia Department of Transportation Local Bridge Replacement Program for East Armuchee Road over East Armuchee Creek

Resolution R-027-25 to Appoint Randy Pittman as Chair of the Walker County Planning Commission

Resolution R-028-25 to Authorize the Issuance of a Purchase Order for New Dump Trucks for the Walker County Public Works Department (*funding from 2020 SPLOST*)

Resolution R-029-25 to Award a Contract for Walker Rocks Park Phase 3 Playground Expansion

Resolution R-030-25 to Award a Contract for Walker Rocks Park Phase 3 Pickleball Courts

Purchase Order 2025-00001108 for \$46,980.00 for a 2024 Hydroseeder purchased from Dobbs Equipment for the Landfill (funding from 2020 SPLOST)

Purchase Order 2025-00001344 for \$32,887.50 for Installation of a Firewall at the Forthcoming Walker County Board of Elections Building

Purchase Order 2025-00001358 for \$39,800.00 for Capital Building Improvements for siding replacement on the Walker County Health Department Building

Raymond Keith Murdock requests a variance for less than five acres in an A-1 (Agricultural) zone for property located at 643 Kensington Road, Chickamauga, GA 30707. Tax map & parcel number 0-282-009.

AGENDA
WALKER COUNTY
BOARD OF COMMISSIONERS
WALKER COUNTY COURTHOUSE ANNEX III, 201 S MAIN STREET
LAFAYETTE, GEORGIA 30728

Michael Letson requests a variance for less than five acres in an A-1 (Agricultural) zone for property located at 1307 Lee Mason Road, LaFayette GA 30728. Tax map & parcel number 0-514-011.

Safe Future Real Estate Investments, LLC. requests three lots size variances for property located at 20, 36 & 86 Braxton Lane, Rossville, GA. 30741.

- **Commissioner Comments**
- **Executive Session** (if necessary)
- **Adjourn**

As set forth in the Americans with Disabilities Act of 1992, Walker County does not discriminate on the basis of disability, and will assist citizens with special needs, given proper notice. Please contact the Office of the County Clerk for assistance prior to each meeting. We can be reached at 706-638-1453.

Walker County Governmental Authority
101 South Duke Street, P.O. Box 445
LaFayette, GA 30728

Minutes of the Regular Meeting of the Board of
Commissioners

March 6, 2025 - 6:00 PM

I. Call to Order:

Chairwoman Angie Teems called to order the Regular Meeting of the Board of Commissioners held at Courthouse Annex III, 201 S. Main Street, LaFayette, Georgia at 6:00 PM on March 6, 2025.

II. Attendees:

The following were present: Chairwoman Teems, Commissioner Robert Blakemore, Commissioner Mark Askew, Commissioner Brian Hart, Commissioner Gene Wilson, County Clerk Lisa Richardson, Chief Financial Officer Angela Buettner, Communications & Community Development Director Joe Legge, Compliance Officer Aleks Jagiella-Litts, Human Resources Director Hugh Delacruz, Planning and Zoning Director Jon Pursley, Director of Solid Waste and Environmental Management Paine Gily, Walker County Coroner Billy Sims, and Captain Chris Anderson from the Walker County Sheriff's Office. Other guests signed in at the meeting as well. Please see the attached sign in sheet.

III. Approval of Minutes:

Commissioner Hart made a motion to approve the minutes of the Regular Scheduled Meeting held on February 6, 2025 at 6:00pm. Seconded by Commissioner Blakemore. 4 ayes and 0 nays, motion carried. Minutes approved.

IV. Chairwoman's Report:

In her first 60 days in office, Chairwoman Teems said she had found one-million dollars in savings, revenue, productivity and unnecessary expenses. She eliminated several revolving expenses, such as a monthly \$4,000 invoice from a lobbying service that went unused since 2022. This was a reduction of \$123,000.00 annually. She's creating an accurate list of County equipment, vehicles and properties that will result in a reduction in insurance premiums. Removing 17 vehicles that are no longer in service equals a savings of \$75,000.00. Chairwoman Teems plans to increase revenue on properties that State entities contract for use generating \$100,000.00 annually to the budget. The County is also renegotiating higher interest rates on savings with our financial institutions, positively impacting the bottom line.

Litter and speeding is bad in our entire County. There are 674 miles of roads in the County and there have been no mandates or budget for litter control. Chairwoman Teems and Commissioner Askew are gathering information and working on several ideas and concepts on litter control. Commissioner Askew advised the County is exploring use of a sub-contracting, but they require better numbers on what it's going to take to get it under control. Chairwoman Teems advised lack of labor and using a sub-contractor with bids will take some time. A task force for litter control will be established and will meet in

the Commissioners office on March 17th at 5:30pm. A new fine will be initiated on April 7th for no tarp over garbage being brought to the landfill.

Addressing the speeding issues in the County, the Chairwoman commented that the County does not have jurisdiction on city roads. They have increased signage and are considering other ideas to implement on County roads. With the citizens rejecting additional funding and increasing the employee base, the Sheriff's department is doing the best they can with the manpower they have.

There is a misconception on the investment in vehicles last month. The vehicle cost announced totaled \$300,000.00 and the Board collectively spent \$500,000.00 on equipment, including those vehicles. There is still a balance of \$100,000.00 in the SPLOST vehicle fund. The SPLOST document provided to the public at the meeting explained the use of SPLOST funding. This County is using fiscally responsible strategies using SPLOST funds and directives put in place in 2020 & 2021. The County will be selling surplus vehicles and equipment in an upcoming surplus sale to bring money back to the bottom line.

The Chair addressed the salary increases to current staff in her first month in office and emphasized the importance of competitive salaries to retain and attract top talent. Department of Labor regulations concerning the restructuring of job descriptions may involve a salary increase or decrease depending on the jobs that are assigned. The Chair stated several sources were utilized to justify the increases such as: Indeed, GovernmentJobs.com, and Zip Recruiter. Before proceeding with changes, CFO Angela Buettner confirmed the funds were available and in the budget for the salary increases.

Hugh Delacruz, Director of Human Resources, developed a salary structure based on compensation across north Georgia only. The majority of the salaries were below or equal to comparable positions. The compensation packets from Dade, Catoosa, Chattooga and Whitfield Counties were used as comparisons. The County's retention rate is low, as roles have not been paid what they are worth, causing issues with manpower and bringing in new talent.

Chairwoman Teems concluded her report by stating she remains committed to ensuring the continued success of the County workforce and welcomes any further discussion on this matter.

V. Reports:

Compliance Officer Aleks Jagiella-Litts spoke on the Pension Plan for Walker County Government and referred to the summary of recommended amendments to the plan from the Ferenczy Benefits Law Center packet that is included in the agenda packet.

VI. Public Comment:

1. Dr. Donald White, representing the Oak Hill School Alumni, made a request for additional space at the city recreation center to establish a memorial for past alumni. This memorial would feature artifacts, trophies, pictures, and other items from the school, as well as personal items from alumni from the 1960s. Dr. White emphasized the importance of preserving the history of Oak Hill School and honoring the contributions of its alumni. Dr. White expressed his desire for people to remember the past and appreciate the future and believes that this memorial would serve as a valuable resource for the community, allowing current and future generations to learn about the school's legacy and the accomplishments of its graduates.
2. Jim Pope inquired whether Shannon Whitfield left a zero-balance debt for the County when he left office. The Commission acknowledged Mr. Pope's question and confirmed a zero debt balance at the end of Mr. Whitfield's term. Mr. Pope also addressed the

Commission asking if this term would leave a zero balance. Chairwoman Teems confirmed there was no reason for long term debt.

3. Ted Nedham addressed the Commission about the proposed limestone quarry. Nedham said the locals were assured by Mr. Cross that mining would not affect water quality and would not be mined below the water table. He said two independent geological studies confirmed the quarry would be mining 75-feet below the water table. Nedham spoke with the EPD and they advised that the mining quarry's owners stated the project would not be economically viable if they did not mine below the water table. Petrolonics Solutions shows the quarry is on a critical groundwater recharge zone that directly overlaps the outer Management zone of municipal water wells. Nedham invites everyone to review reports and advocate to the EPD to deny any permit for the mining below the table water.
4. Dan Waters lives in Blue Mountain Air Park and is concerned with the impact of the rock quarry on the beautiful landscape. Waters said he understands it is in the EPD's hands at this time but wants Walker County to be aware of all the impact on the community. Chairwoman Teems inquired what water authority serves his area. Waters said he is on Lafayette Water and Nedham is with the Chattooga County Water Authority.
5. Alan Durden stated his concern with individuals in his area on Hwy 337 that seemingly had no reason to be in the area. The individuals were non English speaking and they would not identify why they were in the area. He saw no vehicle with the individuals and they did not have garbage bags for litter pickup. Durden called the Sheriff's non-emergency number and claimed no one would answer. It was routed to 911 and they advised they would send a deputy to check it out. Durden said he never saw the Deputy, so he started calling multiple County phone numbers and was disappointed he couldn't speak with someone in an official capacity over his concern. Chairwoman Teems inquired what phone number he called and stated she was very concerned over the issue and getting assistance. Commissioner Askew asked where his residence is on Hwy 337. Commissioner Wilson asked what date this incident occurred. Durden advised it was on March 6th at approximately 9.00am. Durden called 706-638-1909 and then called the Commissioners Office. Chairwoman Teems requested his direct number so she could reach out and follow up with him.
6. Robert Tate spoke to Durden's concern and advised that Hwy 337 is a State Highway and contracted through the State for litter control. Individuals are dropped off by vehicle and they are picked up at a later time. You will see a vehicle with a trailer containing the garbage in another area as they drop off multiple crews for litter pick up.

Mr. Tate asked what impact the two-million dollar sewage lawsuit found in favor of Chattanooga would have on County taxpayers. Chairwoman Teems advised the total was \$1.8 million and was paid the prior week by the Walker County Water & Sewerage Authority, which is independent of Walker County Government. Tate asked what measures they were taking to treat water locally to make it safe. Chairwoman Teems advised. Multiple comments from other Commissioners were made addressing this issue.

7. Ned Yates highlighted his concerns regarding the elections and the Board's stance on accountability, transparency, and truth. Yates emphasized the need for proper fleet management in the county, citing the lack of visibility into vehicle usage. Yates requested validation on repair costs versus replacing a vehicle and expressed his desire for a County program that clearly outlines actions and justifications for incurred costs.

Mr. Yates also raised concerns about SPLOST and the proper management of funds and emphasized the need for transparency and accountability in the allocation of SPLOST funds, ensuring that they are utilized effectively for the benefit of the community. Yates urged the Board of Commissioners to provide regular updates and detailed reports on SPLOST expenditures, allowing citizens to track and monitor how their tax dollars are being invested.

8. Tina Groce advised that Google shows [706-375-7810](tel:706-375-7810) as the non-emergency line for the Walker County Sheriff's Office. When you call this number, it rings into the 911 center, where they will assist you with your non-emergency call. Groce expressed appreciation for the current Chairwoman and Commissioners and their goal of being completely transparent about fund usage.

The Vietnam Wall event held at the Rossville gymnasium was a huge success with over 300 people attending. The event was supported by many elected officials and hosted by the Rossville gymnasium, which impressed the speaker with its recent updates. Additionally, the Desert Storm recognition dinner was attended by the Lafayette Jr. ROTC, American Legion, and several elected officials in support of our veterans.

A community litter pick-up day is planned for Saturday, March 22nd at 9:00 am in Rock Spring, at the Fieldstone Village, organized by Operation Outreach. The plan includes dividing the county into litter areas for litter pickup.

9. Randy Pittman, representing the Walker County Historic Preservation Commission, expressed his gratitude to the commission for their support of the Vietnam Wall and Operation Outreach. He highlighted the positive feedback received from the community regarding the information posted on Facebook about the event.

Pittman discussed his work with the Oak Hill School, where he is focused on stabilizing the school and stated that he has received \$250 toward the project, but the engineering phase will require over \$15,300.00.

Pittman informed the group that a regional survey is being conducted in the Armuchee Valley. People wearing vests with a logo will be in the area and they are authorized to conduct the survey.

VII. Old Business:

Purchase Order 2025-00000923 to Estes Equipment Company for a Fuel System Upgrade for the County Public Works Department (funding from 2020 SPLOST) Tabled at February 6, 2025 meeting.

1. Commissioner Hart stated his willingness to table this item until the April 6th meeting to give everyone time to review a secondary bid from 1st Choice Services. In speaking with Rick Carr, he has confirmed the current system is currently in working order.
 - a. Commissioner Hart made a motion to table until the April 6th, 2025 meeting.
 - b. Commissioner Askew seconded
 - c. 4 ayes, 0 nays. Motion to Table was approved.

VIII. New Business:

1. Resolution R-019-25 to Approve a List of Roads for Resurfacing in 2025-2026.
 - a. Commissioner Hart commented this would be summer of 2025 - 2026.
 - b. Chairwoman Teems stated 51 miles of roads were paved in 2024. SPLOST funds for roads have been exhausted. Going forward we only have T-SPLOST and LMIG funds to utilize for roads. We receive about \$6.75 Million annually from T-SPLOST. To stretch those funds, we are looking at a two-year paving list that would target 70-miles in unincorporated Walker County. The larger mileage number will lead to more competitive bids from contractors and the County would be locking in current rates vs higher rates in the future.
 - c. Commissioner Hart questioned if Public Works Director Carlen Bowers was working on bid packages.

- d. Chairwoman Teems confirmed Bowers is preparing bid packages but not in attendance due to Federal Jury Duty.
 - e. Commissioner Askew wanted to inform the public that some roads were dictated due to the rerouting of the sewage project previously mentioned.
 - f. Commissioner Wilson wanted to verify that once the bid packets go out, the contractors will get 30 days to review and then the final contracts will be presented to the Board for approval.
 - g. Commissioner Hart made a motion to approve.
 - h. Commissioner Wilson seconded.
 - i. 4 ayes, 0 nays. Motion was approved.
2. Resolution R-020-25 to Appoint a Member of the Alcoholic Beverage Committee.
- a. Chairwoman Teems would like to appoint Joanne Leach of Rossville to the committee.
 - b. Commissioner Blakemore made a motion to approve.
 - c. Commissioner Askew seconded.
 - d. 4 ayes, 0 nays. Motion was approved.
3. Resolution R-021-25 to Accept Roads in the Hawk's Ridge Subdivision for County Maintenance.
- a. Commissioner Hart spoke with Director Bowers and his recommendation was to accept
 - b.. Motion from Commissioner Blakemore to approve.
 - c. Seconded by Commissioner Askew.
 - d. 4 ayes, 0 nays. Motion was approved.
4. Resolution R-020-25 to Appoint a Member of the Alcoholic Beverage Committee.
- a. Chairwoman Teems would like to appoint Joanne Leach of Rossville to the committee.
 - b. Commissioner Blakemore made a motion to approve.
 - c. Commissioner Askew seconded.
 - d. 4 ayes, 0 nays. Motion was approved.
5. Purchase Order 2025-00001115 for \$293,326.00 to Jenkins Chrysler Dodge Jeep Inc. for seven Dodge Durango Pursuit vehicles for the Walker County Sheriff's Office (funding from 2020 SPLOST).
- a. Captain Anderson addressed the purchase order stating that SPLOST allocates funds for vehicles for the department. Jenkins Dodge priced matched another bid saving \$15,000.00 to the County. His department loses vehicles every year to attrition and are driving vehicles with over 200,000 miles which make them unsafe. Vehicles are down and in repair shops and unserviceable making the department short on patrol units. New vehicles need to be added to the fleet yearly.
 - b. Chairwoman Teems added that the Sheriff's SPLOST is not the same as the County SPLOST. When SPLOST was set up, the administration designated 22 different categories to pull from and funds must be utilized from their category for expenditures. Each area has their own program ie: Landfill, Courthouse, Sheriff's Office, Fire Department, etc.
 - c. Commissioner Hart asked to verify this amount was allocated from the SPLOST vehicle account.
 - d. Commissioner Wilson asked if this will exhaust the monies in the Sheriff's office SPLOST vehicle account.
 - e. Captain Anderson confirmed that there were funds available for next year and that would be the finalization of the SPLOST funds.
 - f. Motion from Commissioner Hart to approve.
 - g. Seconded by Commissioner Wilson.
 - h. 4 ayes, 0 nays. Motion was approved.

6. Purchase Order 2025-00001116 for \$31,000.00 to Paul Thigpen Chevrolet GMC for a 2021 Dodge Ram for the Walker County Sheriff's Office (funding from 2020 SPLOST).
- a. Captain Anderson stated this vehicle is going to the detective division for crime scene investigation. It has very low mileage and saves almost \$20,000.00 for purchasing used.
 - b. Motion from Commissioner Blakemore to approve.
 - c. Seconded by Commissioner Askew.
 - d. 4 ayes, 0 nays. Motion was approved.

IX. Commissioner Comments:

- 1. Commissioner Blakemore thanked everyone for coming out and noted that they are a legislative body, not full-time commissioners. District Commissioners have regular full time jobs.
- 2. Commissioner Askew thanked everyone for coming out and participating. Comments are heard and appreciated. Askew challenged everyone to show up and participate as a team to clean up the litter in the County. Commissioners also cannot know of everyone walking up and down the streets and be aware of why they are there. Commissioner Askew thanked everyone for attending.
- 3. Commissioner Hart thanked the American Legion Post 339 for doing a great job and putting on a great event with the Lafayette Jr. High ROTC. Mr. Hart appreciated the Post and the high school for putting the event on. Commissioner Hart stated that Mr. O'Neal spoke to us a month ago concerning property taxes and wanted to clarify that last year under Commissioner Whitfield the property taxes went up 0.4% per year, on average. The County is striving to do that again as a governing body. Those are true numbers off the State digest.
 - a. Chairwoman Teems commented that she also contacted Mr. O'Neal over the phone to discuss the issues he brought up at the February meeting.
- 4. Commissioner Wilson appreciates all the first responders and all the County employees working hard every day. His number is on the website and if you are in his district please feel free to reach out to him with any issues or questions.

X. Adjournment:

With no further business on the agenda, Chairwoman Teems adjourned the meeting at 7:27 P.M.

Angela Teems
Chairwoman/CEO
Walker County Georgia

Date



Sign In Sheet

Regular Scheduled Board of Commissioners Meeting

March 06, 2025

6:00 PM

Name	Address
Billy Ann	Coroner.
Bruce Whit	
Randall Pittman	WCHPC
Tom Puckey	Flannery
Lyn Pope	Villanova
PAINE GUY	LAUDFILL
Chris Anderson	WCSO
Ruby Allen	
NED JAMES	River Farm
Bobby V. Brider	Road Dept
Tina Grace	
Johnny Roberts	
Buddy Chasens	Rt. 3 Lafayette,
Scott Teem	Chickamauga GA

Regular Scheduled Board of Commissioners Meeting

Walker County Annex III

March 06, 2025

6:00 PM

<u>Roll Call</u>	<u>Present/Absent</u>
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Commissioner Blakemore	Present
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Commissioner Askew	Present
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Chairwoman Teems	Present
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Commissioner Hart	Present
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Commissioner Wilson	Present
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Proclamation

BY THE WALKER COUNTY BOARD OF COMMISSIONERS *PUBLIC SAFETY TELECOMMUNICATORS WEEK*

- WHEREAS: Emergencies can occur at any time that require the prompt response of law enforcement officers, firefighters and paramedics in order to protect life and preserve property; and
- WHEREAS: The safety of our first responders is dependent upon the quality and accuracy of information obtained from citizens who telephone the Walker County E-911 Center; and
- WHEREAS: Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and
- WHEREAS: Public Safety Telecommunicators provide a vital link for our law enforcement officers and firefighters by monitoring their activities by radio, equipping them with information and ensuring their safety; and
- WHEREAS: Walker County's Public Safety Telecommunicators have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and
- WHEREAS: Each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year;
- THEREFORE: I, Angela Teems, on behalf of the Walker County Board of Commissioners, do hereby proclaim the week of April 13 through 19, 2025, to be Public Safety Telecommunicators Week in Walker County, in honor of the women and men whose diligence and professionalism keep our county and citizens safe.

Signed and sealed this 3rd day of April in the year 2025.

Chairwoman Angela Teems



**Walker County
Planning Commission Meeting**

**March 20, 2025
6:00 P.M.
Walker County Civic Center**

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. READING AND APPROVAL OF MINUTES FOR FEBRUARY 20, 2025 MEETING

IV. MOTION TO OPEN PUBLIC HEARING:

V. NEW BUSINESS:

A. VARIANCE:

- 1. Raymond Keith Murdock:** Requests a variance for less than five acres in an A-1 zone for property located at 643 Kensington Road Chickamauga, GA. 30707. Tax map & parcel number 0-282-009.
- 2. Michael Letson:** Requests a variance for less than five acres in an A-1 zone for property located at 1307 Lee Mason Road LaFayette, GA. 30728. Tax map & parcel number 0-514-011.
- 3. Safe Future Real Estate Investments, LLC:** Requests three lots size variances for property located at 20,36 & 86 Braxton Lane Rossville, GA. 330741. Tax map & parcel numbers 0-205-097&119A.

VI. MOTION TO CLOSE PUBLIC HEARING:

VII. MOTION TO GO INTO NEW BUSINESS:

- A. Raymond Keith Murdock**
- B. Michael Letson**
- C. Safe Future Real Estate Investments LLC**

VIII. ADJOURNMENT:

Safe Future Real Estate Investments LLC

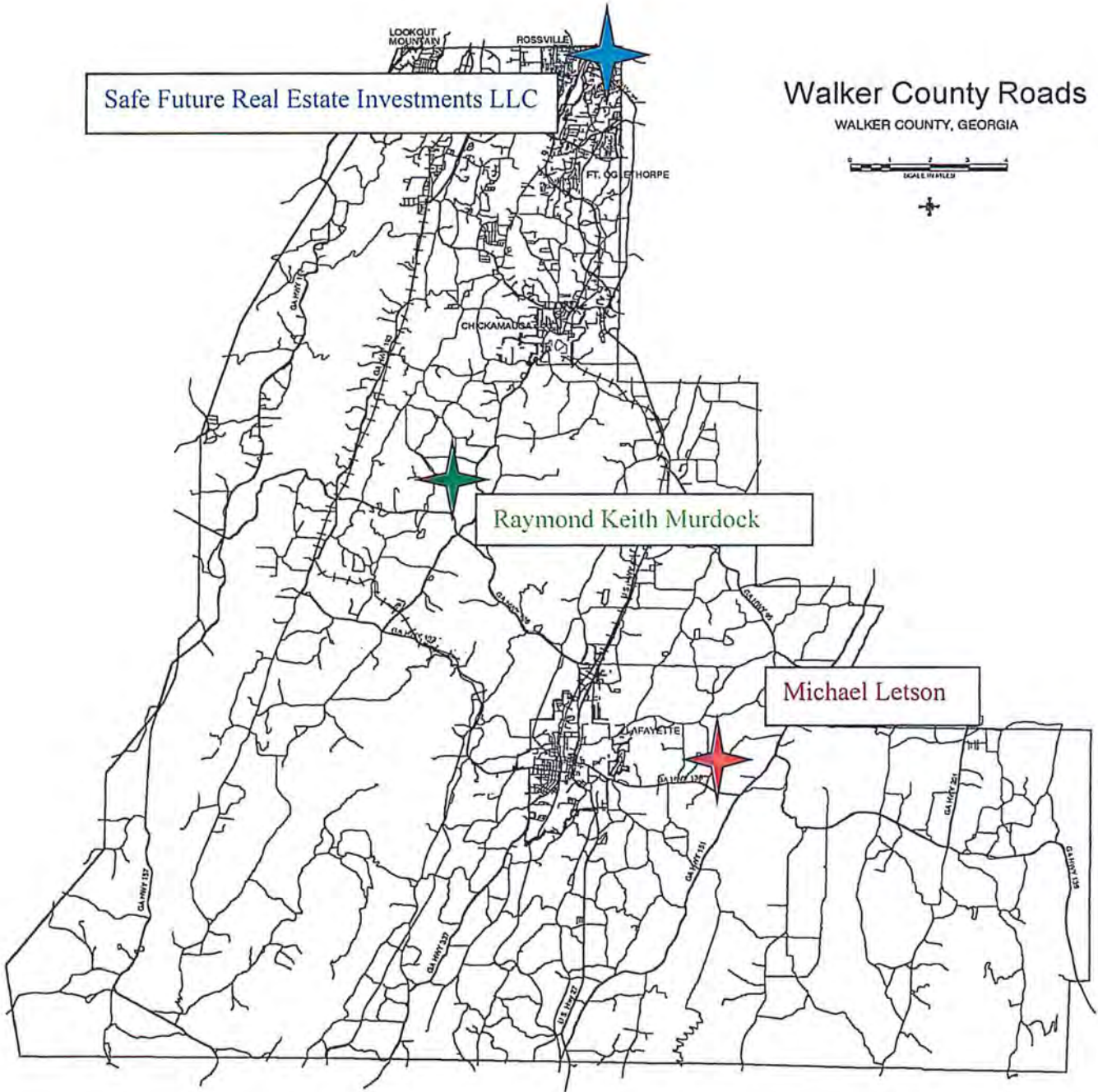
Walker County Roads

WALKER COUNTY, GEORGIA



Raymond Keith Murdock

Michael Letson





Walker County Planning Commission
Minutes

February 20, 2025
Walker County Civic Center
6:00 PM

ATTENDEES:

Planning Commission Members

Cindy Askew
Randy Pittman
Todd Holt
Will Ingram
Rob Walthour
John Morehouse
Stan Porter

Walker County Planning Staff

Jon Pursley, Planning Director
Kristy Parker, Planning Commission Secretary

I. CALL TO ORDER:

Vice Chairman Pittman called the meeting to order at 6:00 P.M.

II. ROLL CALL:

III. READING & APPROVAL OF THE JANUARY 16, 2025 MEETING MINUTES:

Vice Chairman Pittman asked if there was a motion to approve the January 16th minutes. John Morehouse made a motion to approve the minutes as is. Will Ingram seconded the motion to approve. The vote to approve was unanimous. Motion to approve carried.

IV. MOTION TO OPEN THE PUBLIC HEARING:

Vice Chairman Pittman stated that the only item on the agenda for tonight had been withdrawn so there would be no need to open a public hearing

V: ADJOURNMENT:

Vice Chairman Pittman asked if there was a motion to adjourn. Stan Porter made a motion to adjourn. Rob Walthour seconded the motion. The vote was unanimous. Motion to adjourn carried.

Date Submitted: Planning Commission Chairman

Date Submitted: Planning Commission Secretary

Date Submitted: Planning Commission Director

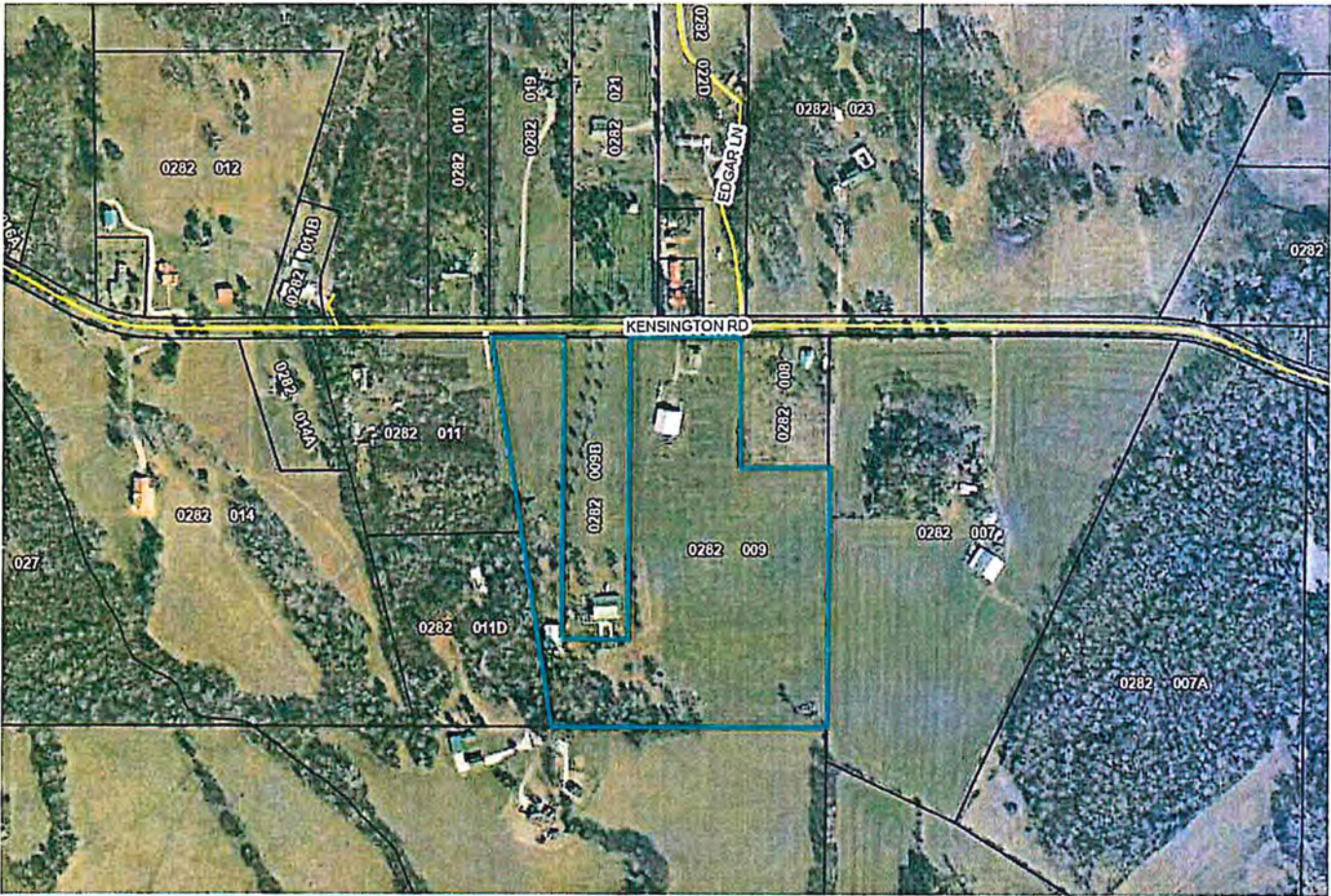
WALKER COUNTY
PLANNING & DEVELOPMENT
AGENDA ITEM

Owner: Raymond Keith Murdock
Petitioner: same
Location of Property: 643 Kensington Road
Chickamauga, GA. 30707

Tax map & parcel number 0-282-009

	PC Meeting Date:	3/20/2025
	Present Zoning:	A-1 (Agricultural)
APPLICANT’S INTENT:	Wants to divide off one acre for his mother-in-law to build on. The parcel is a total of 18.07 acres.	
DETAILS OF REQUEST:	The Comprehensive Plan shows Agricultural/Forestry, and this request would not meet those guidelines.	

Projected Area:





Walker County Planning Office
Rezoning, Conditional Use Variance & Variance Application

☐ Rezoning ☐ Conditional Use Variance ☒ Variance

Current Zoning:	Requested Change:	
A1	Variance	
Map & Parcel	Date:	Fee:
0282 009	01-23-2015	150.00

Applicant/Owner & Phone: Raymond Keith Murdock
Street Name & Number: 643 Kensington Rd 423-413-0509
Mailing Address: 691 Kensington Rd - Chickamauga
City, State, Zip Code: Chickamauga Ga 30707
Request: I would like to cut out a
large plot for my mother-in-law
to build a house on

PLANNING COMMISSION RECOMMENDATION:

☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 35-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the person.

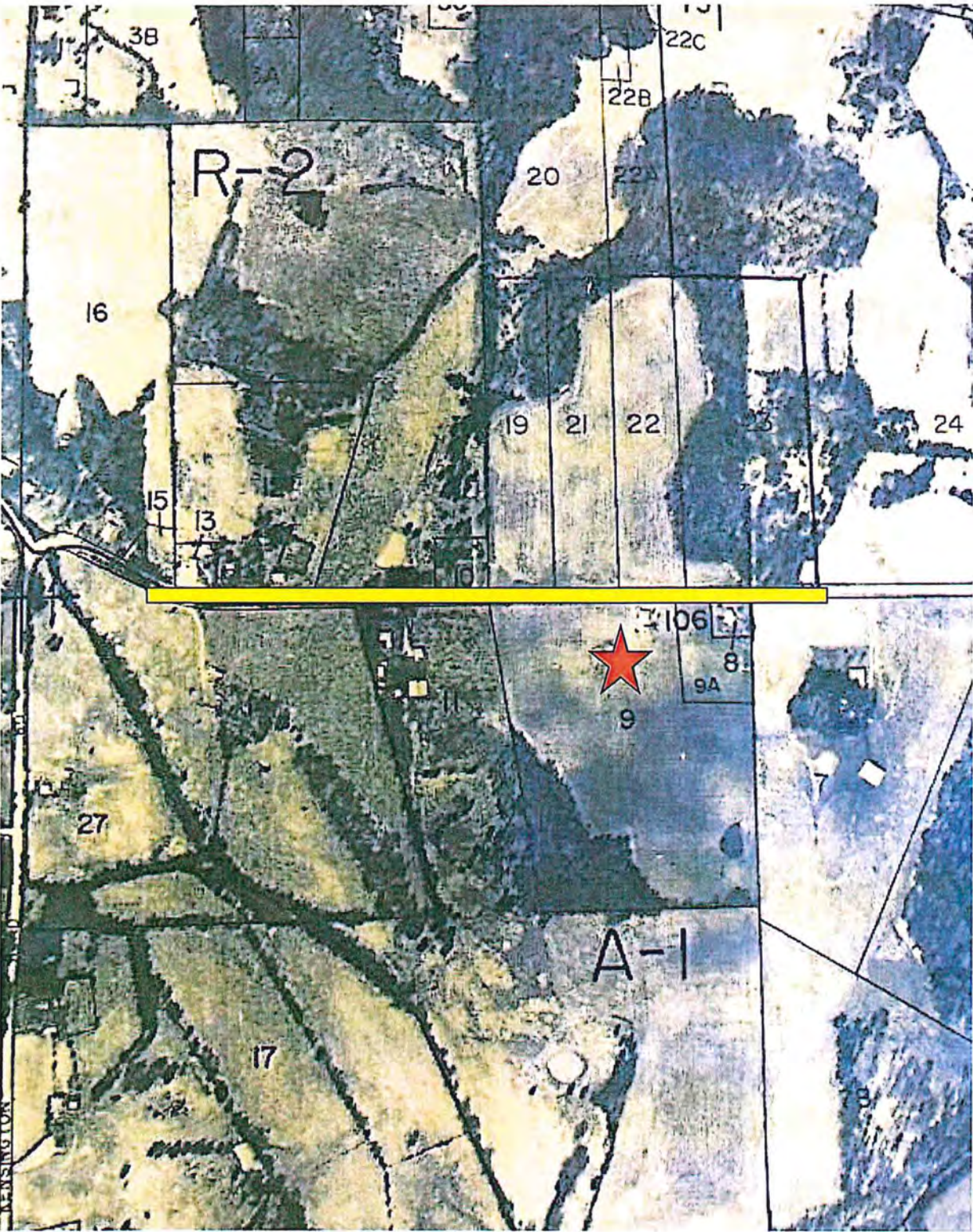
Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information:

- The name of the local government official(s) to whom cash contributions or gift was made.
- The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
- An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

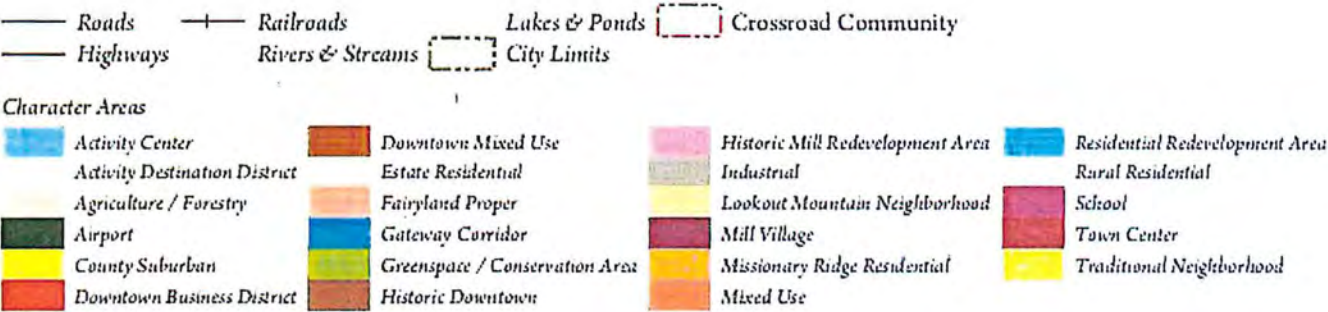
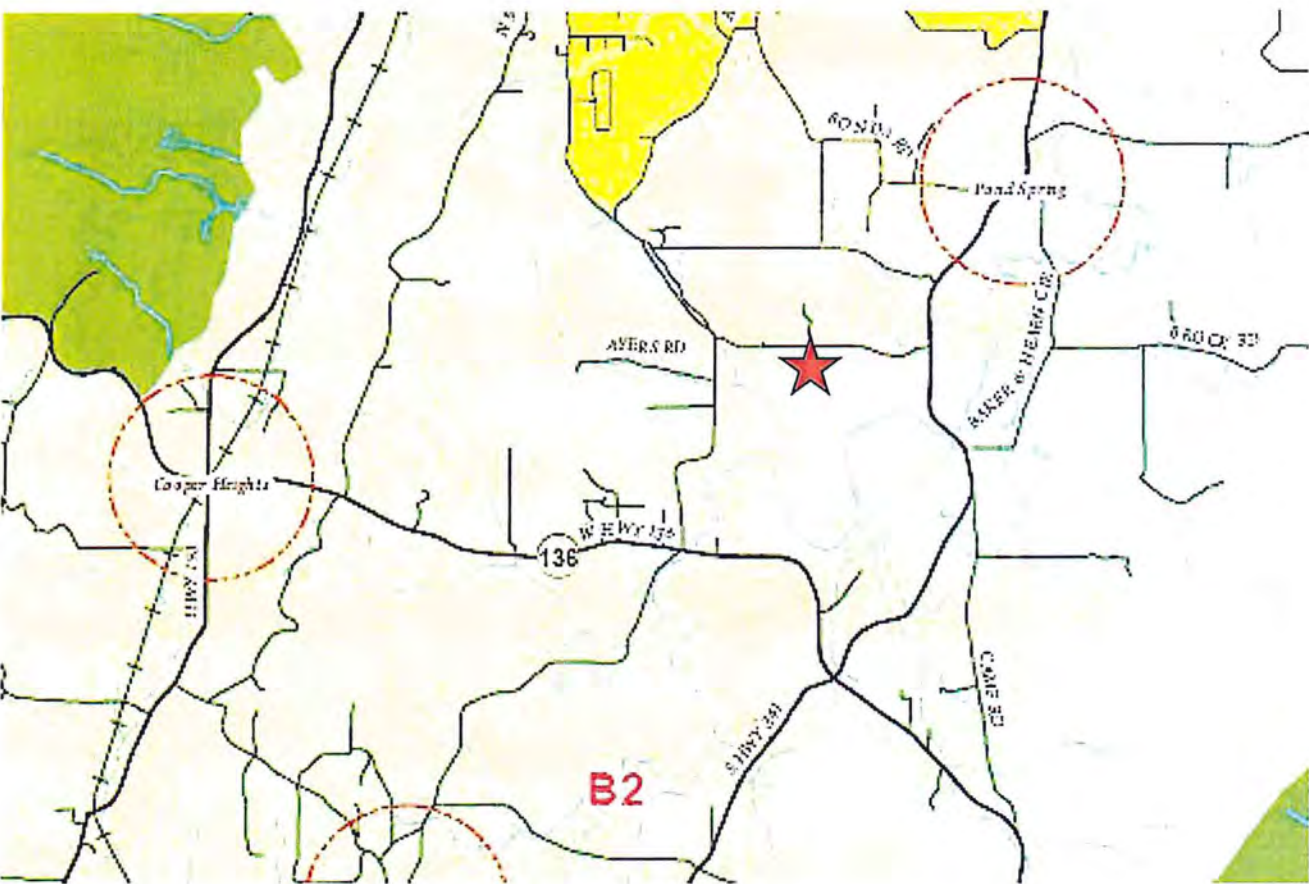
Signature of Applicant/Owner:

Raymond Keith Murdock 1/23/2015
APPLICANT/OWNER DATE

Zoning Map:



Future Land Use Map:



Agricultural/Forestry: Walker County

Description: Sparsely settled open areas containing farms, woods, and cultivation.



Figure 48. Hwy 193 near Nickajack Rd.

Suggested Development Strategy:

1. Limit new development
2. Protect farmland and open space
3. Promote use of conservation easements by landowners
4. Limit the number of residential subdivisions, requiring cluster or conservation subdivision design
5. Restrict commercial and residential development
6. Promote these areas for passive-use tourism/recreation
7. Widen roadways only when absolutely necessary
8. Carefully design roadway alterations to minimize visual impacts
9. Preserve agricultural lands for the next generation of farmers
10. Resurface and repair roads when and where necessary.

Land uses:

- Agriculture/Forestry
- Residential
- Parks/Recreation/Conservation

Key Word Objectives: Conservation, Agriculture, Forestry, Low-density development, Conservation subdivision, Trails, Open space preservation, Environmental protections, Sense of place

WALKER COUNTY
PLANNING & DEVELOPMENT
AGENDA ITEM

Owner: Michael Letson

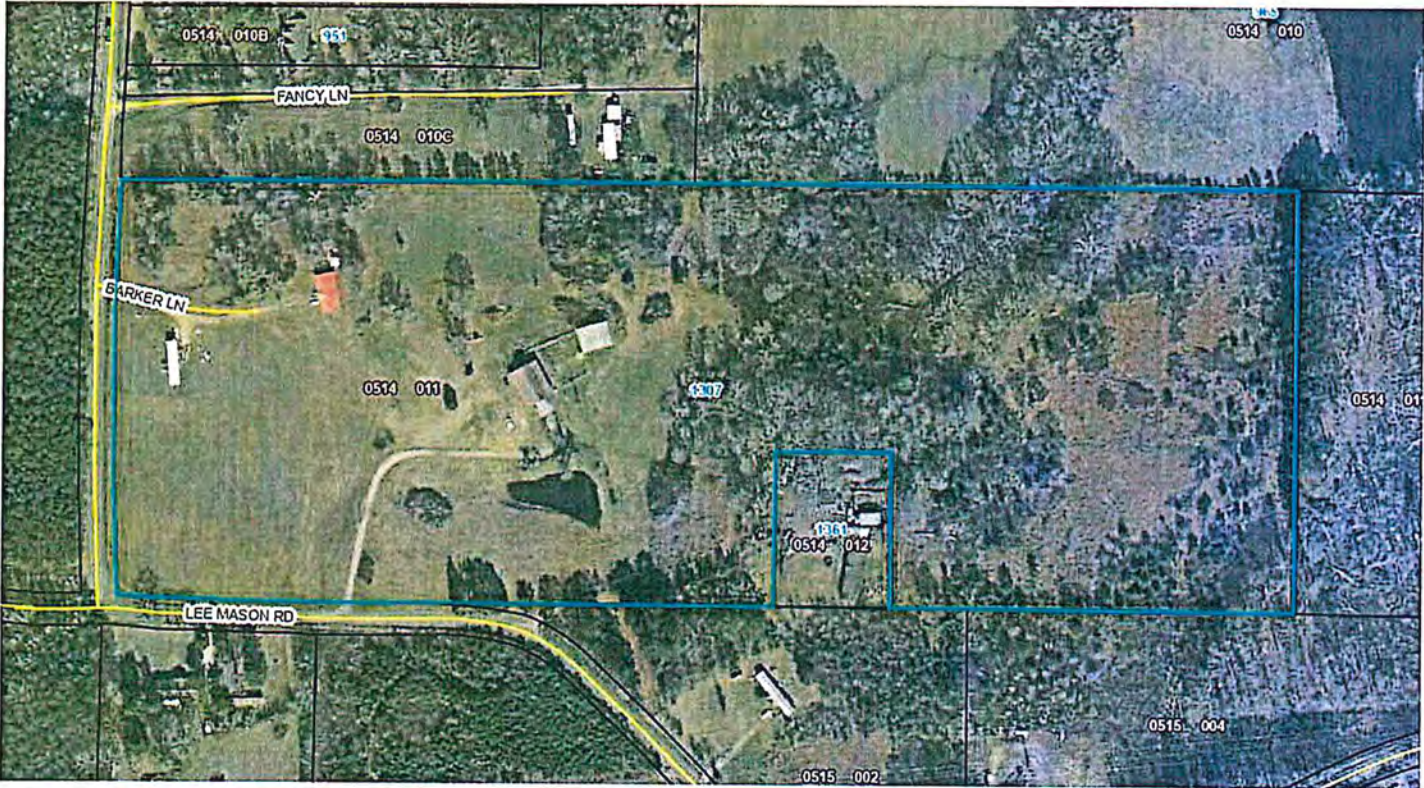
Petitioner: same

Location of Property: 1307 Lee Mason Road
LaFayette, GA. 30728

Tax map & parcel number 0-514-011

	PC Meeting Date:	3/20/2025
	Present Zoning:	A-1 (Agricultural)
APPLICANT’S INTENT:	Wants to divide off ½ acre with an additional house that is on the 21.41-acre tract	
DETAILS OF REQUEST:	The Comprehensive Plan shows Rural Residential, and this request would not meet those guidelines because it suggests lot sizes between 1 to 5 acres.	

Projected Area:





Walker County Planning Office
Rezone, Conditional Use Variance & Variance Application

☒ Rezone ☐ Conditional Use Variance ☐ Variance

Current Zoning:	Requested Change:	
A1	Variance	
Map & Parcel	Date:	Fee:
0514 011	02-06-2025	150.00

Applicant/Owner & Phone: Michael Letson 923-994-6650

Street Name & Number: 1307 Lee Mason Rd

Mailing Address:

City, State, Zip Code: ~~Reza~~ Lafayette Ga 30728

Request: subdivide 1/2 acre to

Sell additional existing home on property

PLANNING COMMISSION RECOMMENDATION:

- ☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

- ☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information:

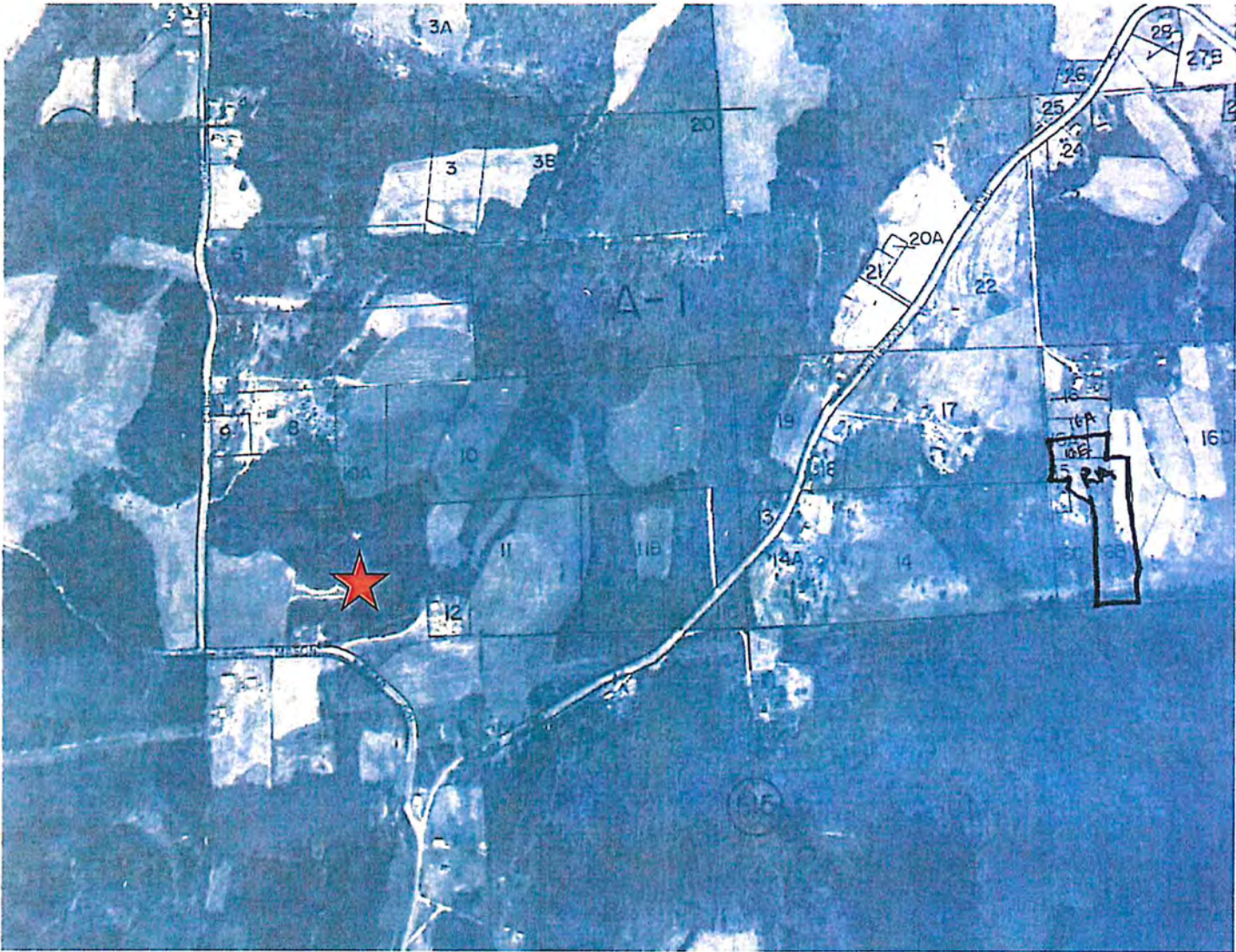
- A) The name of the local government official(s) to whom cash contribution or gift was made.
B) The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

Michael Letson
APPLICANT/OWNER

2-6-25
DATE

Zoning Map:



Future Land Use Map:





Figure 51. Chamberlain Road, west of LaFayette

Rural Residential: LaFayette, Rossville, and Walker County

Description: A rural, mostly undeveloped lands consisting of large lots, open space, pastoral views, low pedestrian orientation, and a high degree of residential building separation. Residential building separation is greater than what exist in County Suburban Charter area. These locations may face development pressure for lower density subdivisions of one unit per one+ acres. Agricultural and forestry operations are more likely to be found dispersed among large lot residential property.

Suggested Development Strategy:

1. Permit and allow variances for conservation subdivisions designed to incorporate large amount of open space.
2. Allow limited commercial activities.
3. Preserve rural features and limit residential development to lot sizes of 1 to 5 acres (often designated as Residential-Agricultural or Agricultural Zoning Districts).
4. Whenever possible, connect to regional network of greenspace and trails available to pedestrians, bicyclists, and other non-vehicular means of transportation.
5. Limit the rate of water and sewer infrastructure expansion in a practical, responsible matter.
6. Resurface and repair roads when needed.

Land uses:

- Residential
- Agriculture/Forestry
- Parks/Recreation/Conservation

Key Word Objectives: Conservation, Agriculture, Forestry, Single family residential, Low-density development, Conservation subdivision, Trails

Owner:	Safe Future Real Estate Investments LLC
Petitioner:	same
Location of Property:	20, 36 & 86 Braxton Lane Rossville, GA. 30741

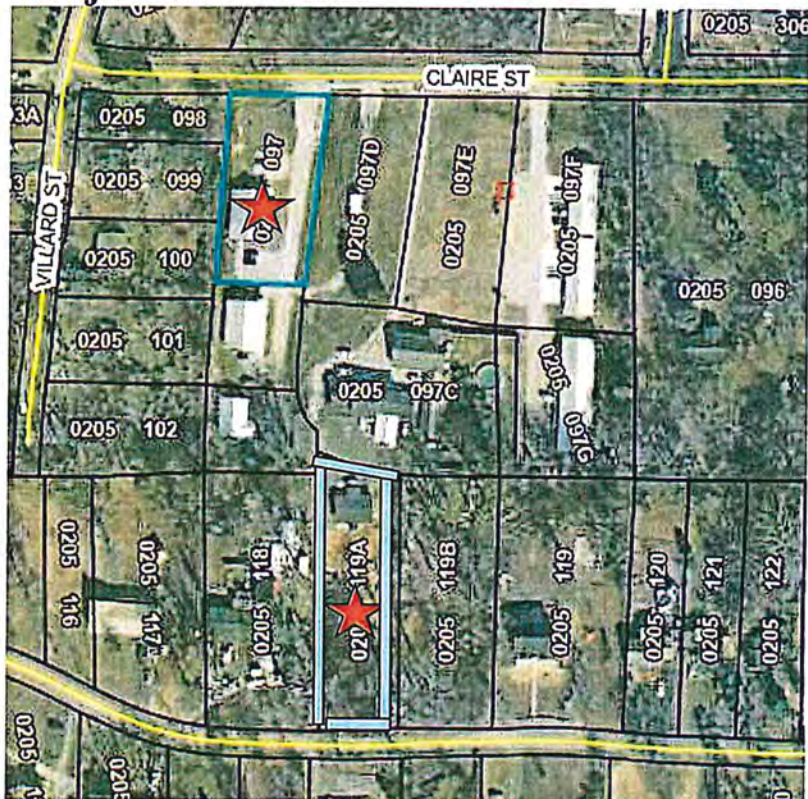
Petitioner: same

Location of Property: 20, 36 & 86 Braxton Lane
Rossville, GA. 30741

Tax map & parcel number 0-205-097 & 119A

	PC Meeting Date:	3/20/2025
	Present Zoning:	R-2 (Residential)
APPLICANT'S INTENT:	Wants to divide property so three lots will be 10,890 square feet in size	
DETAILS OF REQUEST:	The Comprehensive Plan shows Country Suburban which suggests development of conservation subdivisions, accessory housing units and well-designed multifamily residences to increase neighborhood versus traditional suburban development. This would meet the guidelines but not the county lot size regulations	

Projected Area:





Walker County Planning Office
Rezoning, Conditional Use Variance & Variance Application

☐ Rezoning ☐ Conditional Use Variance ☒ Variance

Current Zoning:	Requested Change:	
R-2	Redivision and alteration	
Map & Parcel	Date:	Fee:
0-205-097&119A	1-13-25	\$450

Applicant/Owner & Phone: Safe Future Real Estate Investments, LLC

Street Name & Number: 20, 36, & 86 Braxton Ln, & 217 Claire St

Mailing Address: 5449 US 41

City, State, Zip Code: 4157 Rovello Way Buford GA 30519

Request: Resubdivision of Lots 1 & 4, and also the alteration of the property line between Lots 6 & 10. Please see submitted drawings for more details.

PLANNING COMMISSION RECOMMENDATION:

- _____

- ☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

- _____

- ☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 35-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totalling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information:

- A) The name of the local government official(s) to whom cash contribution or gift was made.
B) The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

Notary Public for GA, 2024-15-12 EST.
APPLICANT/OWNER

20/01/25

DATE

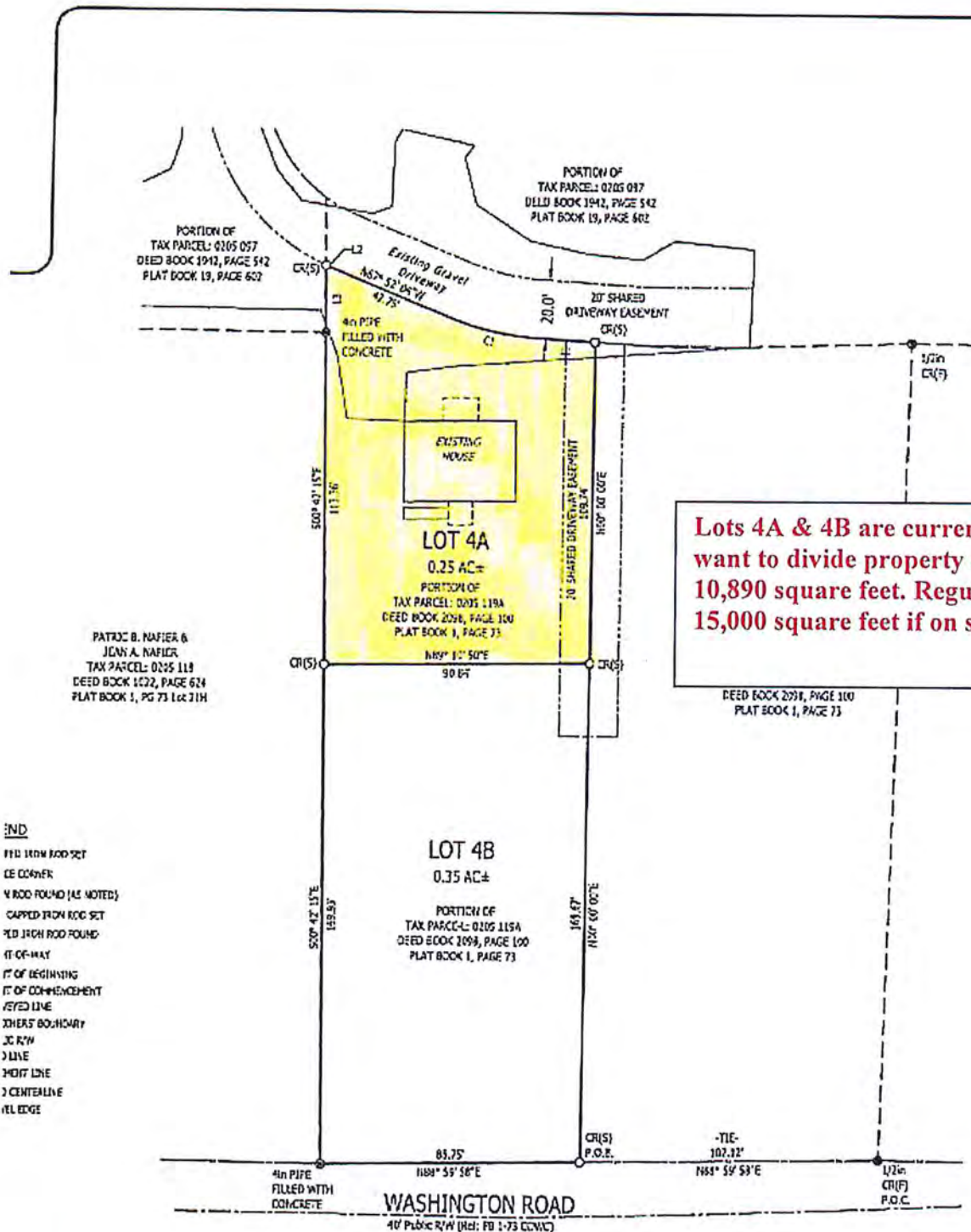


Currently lots 1A & 1B are one lot and they want to make it the two shown with each .25 acres. Each lot only being 10,890 square feet. Regulations say 15,000 square feet if on sewer

LEGEND

- CANTONMENT
- TIE LINE
- CR(S) CANTONMENT
- P/A RIGHT-OF-WAY
- PROB. POINT OF BEGINNING
- SUBDIVISION
- ADJACENT TO
- PLAT BOOK
- DEED BOOK
- ADJACENT TO
- TO BE
- ADJACENT TO
- ADJACENT TO
- ADJACENT TO
- ADJACENT TO
- ADJACENT TO

SAFE FI
PROPE
4



Lots 4A & 4B are currently one lot. They want to divide property making lot 4A 10,890 square feet. Regulations show 15,000 square feet if on sewer.

END
FID FROM ROD SET
CE CORNER
V ROD FOUND (AS NOTED)
CAPPED FROM ROD SET
FID FROM ROD FOUND
IT OF MAY
IT OF BEGINNING
IT OF COMMENCEMENT
TYPED LINE
OTHERS BY: HICWIT
JC R/W
J LINE
JMENT LINE
J CENTERLINE
J ALL EDGE

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L1	N18° 33' 33"W	19.51'
L2	N85° 03' 41"W	2.04'
L3	S00° 57' 56"E	23.96'

CURVE DATA TABLE					
CURVE	RADIUS	ARC LEN	TANGENT	DELTA ANGLE	CHORD LEN
C1	100.00'	31.62'	15.46'	018°41'29"	N77° 12' 49"W 31.18'

GE
SAFE FUTURE
PROPERTY LOCATED
PROPE
DE

Sec. 22-181. Development standards.

Development standards are as follows:

Table of Development Standards Area, Setback and Height Requirements

<i>District</i>	<i>Minimum Lot Size Per Dwelling Unit</i>	<i>Required Road Frontage First Dwelling Unit (ft)</i>	<i>Side Setback (ft)</i>	<i>Rear Setback (ft)</i>	<i>Front Setback from Centerline of County Roads and Private Drives (ft)</i>	<i>Front Setback from State and Federal Highways (ft)</i>	<i>Maximum Building Height</i>
A-1	5 acres	100	15	15	60	35	50
R-A	1 acre	100	15	15	60	35	50
R-1	15,000 sq. ft.	75	15	15	60	35	50
R-2	15,000 sq. ft.	75	15	15	60	35	50
R-3	15,000 sq. ft.	75	15	15	60	35	50
C-1			15	15	60	35	50
CN			15	15	60	35	50
I-1			15	15	60	35	50
PUD	See additional requirements in Section 22-152						
CBOD	See requirements in Chickamauga Battlefield Corridor Overlay District Ordinance						

¹If property is to be divided with a shared private right-of-way, or easement, the lots must be a minimum of 5 acres each.

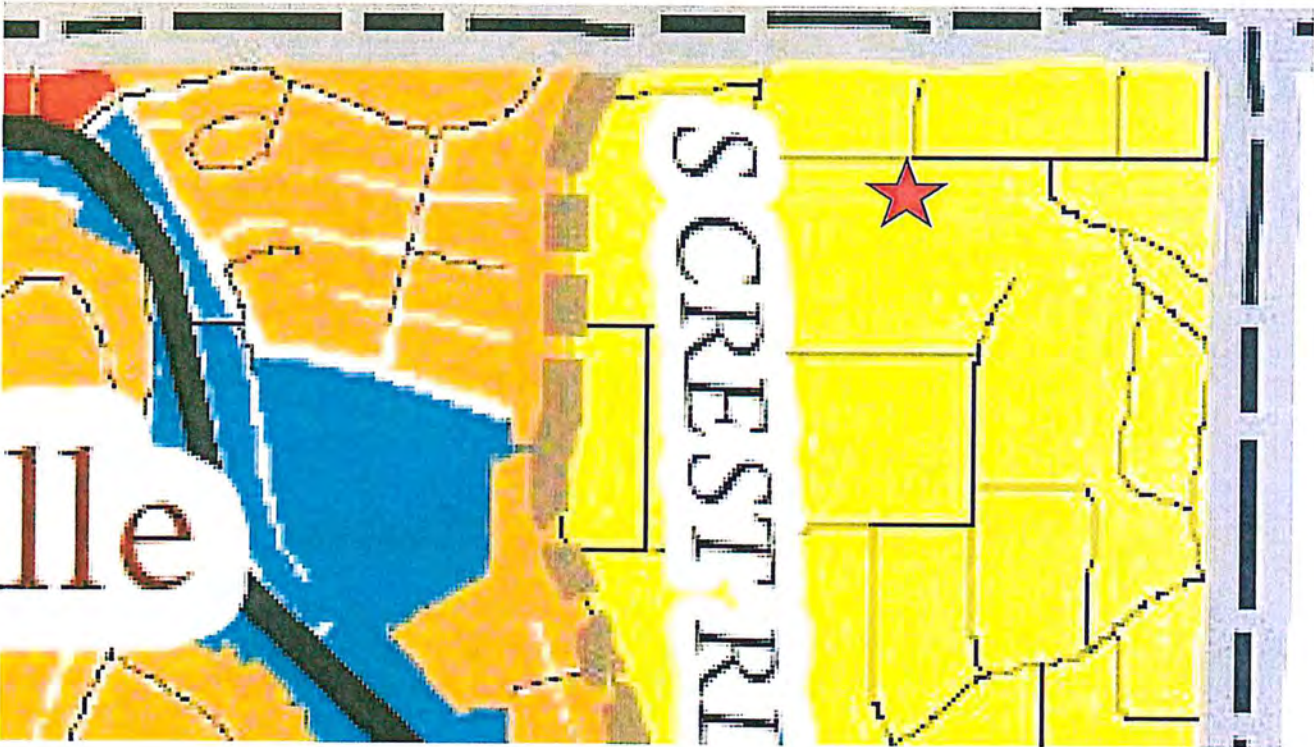
²Or if septic systems will be needed, the regulations of the Health Department must be met, whichever is greater. If on well water, minimum lot size is 1 acre.

(Code 2005, § 34-263; Ord. of 7-20-1994, § 4.02; Ord. of 7-15-2004(4); Ord. of 1-29-2009(2), § 34-263; Ord. of 7-31-2014; Ord. No. O-02-21, § 3, 10-28-2021)

Zoning Map:



Future Land Use Map:



- Roads

— Highways

— Railroads

— Rivers & Streams

— Lakes & Ponds

— City Limits

— Crossroad Community
- Activity Center

Activity Destination District

Agriculture / Forestry

Airport

County Suburban

Downtown Business District

Downtown Mixed Use

Estate Residential

Fairyland Proper

Gateway Corridor

Greenspace / Conservation Area

Historic Downtown

Historic Mill Redevelopment Area

Industrial

Lookout Mountain Neighborhood

Mill Village

Missionary Ridge Residential

Mixed Use

Residential Redevelopment Area

Rural Residential

School

Town Center

Traditional Neighborhood



Figure 52. Residential development in the Mountain View area

County Suburban: Walker County

Description: Location of predominately Post-WWII residential single family housing within subdivided parcels of large amounts of open space. County suburban housing is often found in proximity of public water. These locations are characterized by low pedestrian mobility, little or no transit, a high amount of open space, and a high to moderate degree of residential building separation. Smaller retail establishments may be found in these locations also. Public institutional uses may be found at these locations in the form of fire departments, public school, recreational facilities, and ect.

Suggested Development Strategy:

1. Provide only limited planned expansion of water and sewer infrastructure so to control the rate of growth.
2. Wherever possible, connect to regional network of greenspace and trails made available to pedestrians, bicyclists, and other non-vehicular means of transportation.
3. Encourage compatible architecture styles that maintain the desired, local character, and do not include "franchise" or "corporate" architecture.
4. Discourage tourist-based industries
5. Permit conservation subdivisions, accessory housing units, and well-designed multifamily residences to increase neighborhood density versus traditional suburban development
6. Add traffic calming improvements, sidewalks, street trees, and increased street interconnection to improve walkability and slow traffic within existing neighborhood.

Land uses:

- Single family residential
- Commercial
- Parks/Recreation/Conservation
- Public/Institutional

Key Word Objectives: Post- WWII housing, Subdivision, Building separation, Limited commercial, Public Water, Open space, Recreation, Conservation, Traditional neighborhood, Sense of place, Alternative multimodal transportation, regional identity, Heritage Preservation, Infill development, Open space preservation, Environmental protection

8050 Forfeiture/Seizure

Wm9885
9pn12
IN THE SUPERIOR COURT
FOR THE COUNTY
OF WALKER, STATE OF GEORGIA
CONNIE GAIL McDONALD
PLAINTIFF
vs
ALL THAT TRACT OF PARCEL
OF LAND LYING AND BEING IN
ORIGINAL LAND LOT NO. 100
IN THE 9TH DISTRICT AND 4TH
SECTION OF WALKER COUNTY,
GEORGIA
136 MCFARLAND AVENUE,
ROSSVILLE, GEORGIA 30741
TAX MAP PARCEL NO. 0174 129
AND
CHARLES HILL
ADDRESS UNKNOWN
AND
ETHELENE HILL
ADDRESS UNKNOWN
AND
HIBBYMO PROPERTIES-FAIRVIEW
LLC
143 ELM STREET
CALHOUN, GA 30701
AND
EDDIE A. OSHIELDS
103 OWENS ROAD
ROSSVILLE, GA 30741
AND
PHILLIP HOOTON
1835 CHATTANOOGA VALLEY RD
FLINTSTONE, GA 30725
AND
MICHELLE HOOTON
1835 CHATTANOOGA VALLEY RD
FLINTSTONE, GA 30725
AND
HONORABLE CAROLYN WALKER
Walker County Tax Commissioner
122 Hwy 95
Rock Spring, Georgia 30739
and
HONORABLE CHRISTY ANDERSON
Walker County Probate Court Judge
103 S. Duke Street, Room 101
Lafayette, Georgia 30728
AND
ALL OTHER INDIVIDUALS KNOWN
OR UNKNOWN, WHO CLAIM OR
MAY CLAIM AN INTEREST IN AND
TO THE PROPERTY DESCRIBED
HEREIN,
ADDRESS UNKNOWN,
DEFENDANTS
CIVIL ACTION NO. SUVCV2024000760
CITATION

To: CHARLES HILL, ETHELENE
HILL, HIBBYMO PROPERTIES-
FAIRVIEW LLC, EDDIE A. OS-
HIELDS, PHILLIP HOOTON,
MICHELLE HOOTON, AND ALL
OTHER PARTIES, KNOWN OR UN-
KNOWN, CLAIMING AN INTEREST
IN THE HEREINAFTER DE-
SCRIBED PROPERTY.
You are hereby notified that the above
styled action seeking to establish title
to the hereinafter described property
against all the world was filed on the
17th day of December, 2024 in the Su-
perior Court of Walker County, Georgia,
Lookout Mountain Judicial Circuit,
and that by reason of Order for Service
by Publication entered by said Court
on the 10th day of January, 2025, you
are hereby commanded to be and ap-
pear at said Court within 30 days of the
date of the Order for Service by Publi-
cation to answer said Petition and to
file pleadings before the Court.
The property which is the subject mat-
ter of this litigation is described as fol-
lows:
All that tract or parcel of land lying
and being in Original Land Lot No. 100
in the 9th District and 4th Section of
Walker County, Georgia and being
more particularly described as
follows: BEGINNING at a point on
the South side of McFarland Gap Road
said point being at the intersection of
the South line of McFarland Gap Road
and the West line of Owens Street;
thence South with and along the West
line of Owens Street, a distance of
200.00 feet to a point; thence West a
distance of 85.00 feet to a point;
thence Northwesterly a distance of
250.00 feet to a point on the South side
of McFarland Gap Road; thence in an
Easterly direction with and along
the South line of McFarland Gap Road,
a distance of 100.00 feet to the POINT
OF BEGINNING.
The above-described property is desig-
nated as Tax Parcel No. 0-174-129.
For prior title see Deed Book 1390,
Page 361, in the Office of the above
said Clerk.
WITNESS, the Honorable Brian M.
House, Honorable Don W. Thompson,
Honorable Chris A. Arnt, and Hon-
orable Melissa Gifford Hise, Judges of
Superior Court, Walker County, Geo-
rgia.
This 13th day of January, 2025,
Clerk of Superior Court
Walker County, Georgia

8055 Incorporation

Wm9877
9pn06
NOTICE OF INTENT
TO INCORPORATE
Notice is given that articles of incor-
poration that will incorporate Gottlieb
Law Firm, P.C. have been delivered to
the Secretary of State for filing in ac-
cordance with the Georgia Business
Corporation Code. The initial regis-
tered office of the corporation is lo-
cated at 101B E. Patton St., Suite B.,
Lafayette, Georgia 30728 and its initial
registered agent at such address is
David D. Gottlieb.
1:22,29,2025

8065 Planning Commission

Wm9874
9pn16
PUBLIC NOTICE

8075 Foreclosures

Wm9833
9pn11
NOTICE OF SALE UNDER POWER
GEORGIA, WALKER COUNTY
THIS LAW FIRM IS ACTING AS A
DEBT COLLECTOR ATTEMPTING
TO COLLECT A DEBT. ANY INFOR-
MATION OBTAINED WILL BE USED
FOR THAT PURPOSE.
Under and by virtue of the Power of
Sale contained in that certain Security
Deed given by Mary Tennant to Sun-
Trust Bank, now known as Truist
Bank, Successor by Merger to Sun-
Trust Bank, dated 06/02/2010 and filed
06/23/2010, recorded in Deed Book
01647, Page 0618-0626, Walker County,
Georgia Records, conveying the after-
described property to secure an Access
3 Equity Line Account Agreement and
Disclosure Statement in the original
principal amount of eighty two thou-
sand dollars and no cents (\$82,000.00),
with interest thereon as set forth
therein, there will be sold at public
outcry to the highest bidder for cash
before the courthouse door of Walker
County, Georgia, within the legal hours
of sale on Tuesday February 4, 2025,
the following described property:
All that tract or parcel of land lying
and being in Land Lot 119, of the 8th
District, 4th Section of Walker County,
Georgia, being shown as a 1.03 acre
tract together with a 0.49 acre tract,
both as shown on a Retracement Sur-
vey for L.R.G.R.W. dated May 31st,
2024, and recorded in Plat Book 2024,
Page 475, Walker County, Georgia
Records, which plat is incorporated
herein by reference and made a part of
this description.
Together with and subject to an 18-foot
access easement as shown on said plat,
leading to Worthington Gap Road, for
ingress, egress and the installation and
maintenance of public utilities, to
serve the above-described property, as
well as other property contiguous to
said easement.
Being the same property described in
Security Deed Recorded in Deed Book
1647, Page 618, Walker County, Geo-
rgia Records, less and except the land
previously conveyed by the following
three deeds: Warranty Deed recorded
in Deed Book 661, Page 508, Warranty
Deed recorded in Deed Book 664, Page
68, and Warranty Deed recorded in
Deed Book 1537, Page 105, Walker
County, Georgia Records.
Subject to any Easements or Restric-
tions of Record
Tax ID#: 0319-003-and-0319-016
The debt secured by said Security
Deed has been and is hereby declared
due because of, among other possible
events of default, failure to pay the in-
debtedness as and when due and in the
manner provided in the Access 3 Equi-
ty Line Account Agreement and Dis-
closure Statement and Security Deed.
The debt remaining in default, this
sale will be made for the purpose of
paying the same and all expenses of
this sale, as provided in the Security
Deed and by law, including attorneys
fees (notice of intent to collect attor-
neys fees having been given).
Said property will be sold subject to
any outstanding ad valorem taxes (in-
cluding taxes which are a lien, but not
yet due and payable), any unpaid wa-
ter or sewage bills that constitute a
lien against the property whether due
and payable or not due and payable
and which may not be of record, any
right of redemption of any taxing au-
thority, any matters which might be
disclosed by an accurate survey and
inspection of the property, any assess-
ments, liens, encumbrances, zoning or-
dinances, restrictions, covenants, and
matters of record superior to the Secu-
rity Deed first set out above.
To the best knowledge and belief of
the undersigned, the party in possession of
the property is Mary Tennant or a ten-
ant or tenants and said property is
more commonly known as 234 Dad
Taylor Dr., Rock Springs GA 30739-2299.
In compliance with Georgia law,
please find below the contact informa-
tion for the entity who has authority to
negotiate, amend, and modify the
terms of the loan documents which
may include a note, mortgage, security
deed or deed to secure debt.
Truist Bank
PO Box 85052
Richmond VA 23285
800-289-6353
866-519-3479
The sale will be conducted subject (1)
to confirmation that the sale is not pro-
hibited under the U.S. Bankruptcy
Code and (2) to final confirmation and
audit of the status of the loan with the
holder of the Security Deed. To any
rights of rescission of the party con-
ducting this foreclosure sale pursuant
to Georgia law including, but not limited
to O.C.G.A. Section 9-13-172.1, which
allows for certain procedures regard-
ing the rescission of judicial and non-
judicial sales in the state of Georgia.
Please note that the Deed Under Power
and other foreclosure documents may
not be provided until final confir-
mation and audit of the status of the
loan as provided immediately above
and final review by the party conduct-
ing this foreclosure sale for compli-
ance with contractual and legal obliga-
tions pursuant to the terms of the loan
documents and State and Federal law,
including but not limited to any and all
rights of rescission.
Truist Bank, Successor by Merger to
SunTrust Bank, as Attorney in Fact for
Mary Tennant
BY: Andrew D. Gleason
Attorney for Truist Bank, Successor by
Merger to SunTrust Bank
Lefkoff, Rubin, Gleason, Russo &
Williams, P.C.
5555 Glenridge Connector
Suite 900
Atlanta, Georgia 30342
(404)869-6900
(404)869-6909 (fax)
1:8,15,22,29,2025

Wm9838
9pn11

8075 Foreclosures

of land lying and being in Land Lot N.
281 in the 11th District and 4th Section
of Walker County, Georgia and being
designated as Lot 14, Section G, Phase
1 of Tauqueta Falls Subdivision as
shown on plat of record in Plat Book
11, Page 187, Office of the Superior
Court Clerk for Walker County Georgia
(the Property) is to be sold, by the un-
dersigned at public outcry to the high-
est bidder for cash, before the Court-
house Door at Walker County, Georgia
within the legal hours of sale on the
first Tuesday in February, 2024 to sat-
isfy the indebtedness owed to the
Plaintiffs in the above styled action
and under the terms of those certain
liens as are recorded in the Walker
County Superior Court Clerks Office at
Book 187, Pages 676-677 and that cer-
tain indebtedness as is set forth and re-
flected in that certain Order Granting
Plaintiffs Motion for Default dated
June 27, 2024. Said Property will be
sold subject to the following items
which may affect the title to said prop-
erty: all zoning ordinances, matters
which would be disclosed by an accu-
rate survey or inspection of the Prop-
erty, any outstanding taxes, including
but not limited to ad valorem taxes,
which constitute liens upon the Prop-
erty, special assessments; and any out-
standing bills for public utilities which
constitute liens upon the Property. To
the best of the knowledge and belief
of the undersigned the party in possession
of the property is Gloria A. Ellwood.
For more information about the Prop-
erty or this sale contact: C. Ballard
Searce Jr., The Searce Law Firm,
P.C. 1413 Chestnut Street, Suite 203,
Chattanooga, TN 37402. Email ball-
ard@searcelaw.com
1:8,15,22,29,2025

Wm9840
9pn11
NOTICE OF SALE UNDER POWER,
WALKER COUNTY

Pursuant to the Power of Sale con-
tained in a Security Deed given by
Constance Aslinger Jacobs to Discover
Bank dated 8/4/2020 and recorded in
Deed Book 2097 Page 777 Walker Coun-
ty, Georgia records; as last trans-
ferred to or acquired by Discover Bank
, conveying the after-described prop-
erty to secure a Note in the original prin-
cipal amount of \$50,900.00, with inter-
est at the rate specified therein, there
will be sold by the undersigned at pub-
lic outcry to the highest bidder for cash
before the Courthouse door of
Walker County, Georgia (or such other
area as designated by Order of the Su-
perior Court of said county), within the
legal hours of sale on February 4, 2025
(being the first Tuesday of said month
unless said date falls on a Federal Hol-
iday, in which case being the first
Wednesday of said month), the follow-
ing described property:
ALL THAT TRACT OR PARCEL OF
LAND LYING AND BEING IN ORIGINAL
LAND LOT NUMBER ONE HUNDRED
SEVENTY-FIVE (175) IN THE
9TH DISTRICT AND 4TH SECTION
OF WALKER COUNTY, GEORGIA,
BEING MORE PARTICULARLY DE-
SCRIBED AS FOLLOWS: BEG-
INNING AT A POINT ON THE NORTH-
WEST LINE OF MISSION RIDGE
ROAD, WHICH IS THE INTERSEC-
TION OF THE NORTHWEST LINE OF
MISSION RIDGE ROAD AND THE
NORTH LINE OF THE PROPERTY
NOW OR FORMERLY OWNED BY
BEN CAMPBELL; THENCE ALONG
THE NORTH LINE OF THE BEN
CAMPBELL PROPERTY, NORTH 81
DEGREES 17 MINUTES WEST, A
DISTANCE OF 231.7 FEET TO AN
IRON POST; THENCE ALONG A
FENCE LINE NORTH 57 DEGREES
32 MINUTES WEST, 203 FEET TO A
POST; THENCE ALONG A FENCE
LINE NORTH 87 DEGREES 53 MIN-
UTES EAST, A DISTANCE OF 293.6
FEET TO A POINT; THENCE CON-
TINUING ALONG A FENCE LINE,
SOUTH 84 DEGREES 04 MINUTES
EAST, A DISTANCE OF 172.8 FEET
TO THE NORTHWEST LINE OF SAID
MISSION RIDGE ROAD; THENCE
ALONG THE NORTHWEST LINE OF
MISSION RIDGE ROAD, SOUTH 25
DEGREES 28 MINUTES WEST, A
DISTANCE OF 151.6 FEET TO THE
POINT OF BEGINNING.
Subject to and together with easement
agreement for joint use asphalt drive-
way to be recorded simultaneously
herewith and as recorded in book 321,
page 207, in the Office of the Clerk of
the Superior Court of Walker, County,
Georgia.

This being the same property conveyed
to Constance Aslinger Jacobs dated
07/12/2001 and recorded on 08/08/2001
in Book 1038, page 78, in the Walker
County Records Office.
Parcel no. 0124 045
This sale is made subject to that Secu-
rity Deed in the amount of \$50,000.00,
recorded on 3/20/2020 in Deed Book 2075
Page 76 aforesaid records.
The debt secured by said Security
Deed has been and is hereby declared
due because of, among other possible
events of default, failure to pay the in-
debtedness as and when due and in the
manner provided in the Note and Secu-
rity Deed. The debt remaining in de-
fault, this sale will be made for the
purpose of paying the same and all ex-
penses of this sale, as provided in the
Security Deed and by law, including attor-
neys fees (notice of intent to collect
attorneys fees having been given).
Said property is commonly known as
823 Mission Ridge Road, Rossville, GA
30741 together with all fixtures and
personal property attached to and con-
stituting a part of said property, if any.
To the best knowledge and belief of the
undersigned, the party (or parties) in
possession of the subject property is
(are): Constance Aslinger Jacobs and
Mark D. Jacobs or tenant or tenants.
Discover Bank is the entity or individ-
ual designated, who shall have full au-
thority to negotiate, amend and modify
all terms of the mortgage.
Discover Bank Loss Mitigation Depart-
ment 1 Corporate Center Drive, Suite
360 Lake Zurich, IL 60047-1866-397-5370
Note, however, that such entity or in-
dividual is not required by law to negoti-
ate, amend or modify the terms of the

8075 Foreclosures

February 04, 2025, the following de-
scribed property:
All that tract or parcel of land lying
and being in Original Land Lot No. 157
in the 8th District and 4th Section,
Walker County, Georgia, being Lot 13,
Stonebrook Estates, as shown by plat
recorded in Plat Book 12, Page 20, in
the Office of the Clerk of Superior
Court of Walker County, Georgia.
Tax id No. 03291 061
Being real property commonly known
as 245 Peblestone Drive, LaFayette,
GA 30728.
The debt secured by the above-refer-
enced security deed has been declared
due because of the default in the pay-
ment of said debt per the terms of the
note and other possible defaults by the
borrower or the successor thereto. The
debt remaining in default, this sale will
be made for the purpose of paying the
debt and all expenses of this sale in-
cluding attorneys fees (notice of intent
to collect attorneys fees having been
given).
Said sale will be made subject to the
following items which may affect the
title to said property: All restrictive
covenants, easements and rights-of-
way appearing of record, if any; all
zoning ordinances; matters which
would be disclosed by an accurate sur-
vey or by an inspection of the prop-
erty; all outstanding or unpaid bills and
assessments for street improvements,
curbing, garbage, water, sewage and
public utilities which may be liens
upon said property; and any outstand-
ing taxes, assessments and other liens
superior to the security deed being
foreclosed hereby. To the best knowl-
edge and belief of the undersigned, the
above-described property is in the pos-
session of the borrower and/or other
persons with the consent and acquies-
cence of the borrower.
Pursuant to O.C.G.A. § 44-14-162.2, the
name, address and telephone number
of the person or entity who shall have
full authority to negotiate, amend, or
modify all terms of the above-de-
scribed mortgage is as follows:
Freedom Mortgage Corporation
951 Yamato Road, Suite 175
Boca Raton, FL 33431
855-690-5900
The foregoing notwithstanding, nothing
in O.C.G.A. § 44-14-162.2 shall be con-
strued to require Freedom Mortgage
Corporation to negotiate, amend, or
modify the terms of the Security Deed
described herein.
Freedom Mortgage Corporation as At-
torney in Fact for Katie Grider, Katie
M. Grider, Richard Grider and
Richard D. Grider
Attorney Contact:
Miller, George & Suggs, PLLC
3000 Langford Road, Building 100
Peachtree Corners, GA 30071
Phone: 404-793-1447
Fax: 404-738-1558
GA0373-0010
THE COMMUNICATION IS FROM A
DEBT COLLECTOR ATTEMPTING
TO COLLECT A DEBT. ANY INFOR-
MATION OBTAINED WILL BE USED
FOR THAT PURPOSE.
1:8,15,22,29,2025

Wm9850
9pn11
NOTICE OF SALE UNDER POWER
GEORGIA, WALKER COUNTY.

THIS LAW FIRM IS ACTING AS A
DEBT COLLECTOR ATTEMPTING
TO COLLECT A DEBT. ANY INFOR-
MATION OBTAINED WILL BE USED
FOR THAT PURPOSE.
Under and by virtue of the Power of
Sale contained in that Security Deed
given by TIFFANY STEELE, resident
of the State of Georgia ("Borrower"),
to TENNESSEE VALLEY FEDERAL
CREDIT UNION, a federal credit
union (the "Lender"), dated June 21,
2022, and recorded on June 27, 2022 in
Book 2237, Pages 136 in the Office of
the Walker County, Georgia Superior
Court Clerk (the "Security Deed"),
conveying the property therein de-
scribed to secure, among other indebt-
edness, a Promissory Note dated June
21, 2022, in the original principal
amount of One Hundred and Fifteen
Thousand and 00/100 Dollars
(\$15,000.00), executed by Borrower in
favor of Lender (the "Note"), with in-
terest thereon as set forth therein,
there will be sold at public outcry to
the highest bidder for cash before the
courthouse door of Walker County,
Georgia, within the legal hours of sale
on the first Tuesday in February, 2025
the following described property
known as 106 Rhyn Road, LaFayette,
Georgia 30728.
All that tract of parcel of land lying
and being in Land Lot No. 10 in the 7th
District and 4th Section of Walker
County, Georgia, and being described
as follows: BEGINNING at a point
marked by an angle iron in the south
right of way line of Rhyn Road which
is 400.0 feet East, measured along the
south line of Rhyn Road, from its in-
tersection with the east right of way
line of North Main Street; thence from
the point of beginning running South 88
degrees 32 minutes 24 seconds East,
along the south line of Rhyn Road,
160.0 feet to an iron pipe found; thence
running South 02 degrees 17 minutes 05
seconds West, 167.79 feet to an angle
iron set; thence running North 88 de-
grees 50 minutes 48 seconds West,
along an old fence line, 160.0 feet to an
angle iron found; thence running North
02 degrees 16 minutes 47 seconds East,
168.65 feet to the point of beginning.
For prior title see deed recorded in
Deed Book 2185, Page 117, Walker
County, Georgia Land Records.
SUBJECT TO: A Secure Deed from
Tiffany Danielle Steele, to Tennessee
Valley Federal Credit Union in the
original principal amount of
\$115,000.00, dated June 21, 2022, and
recorded June 27, 2022 in Book 2237,
Page 136, in the Office of the Clerk of
the Superior Court of Walker County,
Georgia.
Subject to any roadways or rights of
way extending into, through, or over
subject property.
2024 Walker County property taxes
ARE DUE in the amount of \$2,780.99.
All property taxes for 2024 and years
subsequent are a lien against the sub-

recorded in Deed Book 2
aforesaid records, will b
lic outcry to the high
cash before the courth
Walker County, Geor
place as has or may be l
nated as an alternative l
the legal hours of sale
Tuesday in February, 20
ty described in said Sec
cluding but not limited t
described property:
TRACT NO. 1
ALL THAT TRACT OR
LAND LYING AND BEI
NAL LAND LOT NO. 314
DISTRICT AND 4TH :
WALKER COUNTY, GE
BEING MORE PARTICI
SCRIBED AS FOLLOWS
BEGINNING AT THE
TION OF ORIGINAL LA
298, 299, 314 AND 31
SOUTH 89 DEGREES
EAST ALONG AND WIT
DIVIDING LAND LOT 1
299, A DISTANCE OF
THENCE SOUTH 01 C
MINUTES EAST, A DI
930.06 FEET TO A PO
NORTHERLY RIGHT-OF
OF HALLS VALLEY RO
ALONG AND WITH THI
LY RIGHT-OF-WAY LIN
VALLEY ROAD THE
COURSES AND DIST
WIT:
NORTH 89 DEGREES 3
WEST, 105.29 FEET; S
GREENS 17 MINUTES
FEET; SOUTH 80 DEG
WEST, 101.58 FEET
DEGREES 11.5 MINU
185.75 FEET; SOUTH ;
29.5 MINUTES WEST, 10
SOUTH 72 DEGREES
WEST, 100.3 FEET; SC
GREENS 11.5 MINUTES
FEET TO THE POINT
SECTION OF THE
RIGHT-OF-WAY LINE
VALLEY ROAD AND T
VIDING LAND LOT N
315; THENCE NORTH 1
06 MINUTES EAST ;
WITH THE LINE DIVI
LOT NOS. 314 AND 315,
OF 1,078.62 FEET TO T
BEGINNING. TRACT NO
TRACT OR PARCEL O
ING AND BEING IN LA
299 IN THE 7TH DISTRI
SECTION OF WALKER
GEORGIA, AS SHOWN
VEY BY CHARLES D.
GEORGIA REGISTERED
VEYOR NO. 1558, DATE
12, 1999 ENTITLED "SL
FOR POTTS BROTHER
AND BEING MORE PAF
DESCRIBED AS FOLLO
NING AT A POINT MA
INCH PIPE FOUND AT
WEST CORNER OF LA
299; THENCE NORTH
11.5 MINUTES 00 SECC
ALONG THE WEST LI
LOT 299; A DISTANC
FEET; THENCE SOL
GREENS 20 MINUTES
EAST, A DISTANCE OF
THENCE SOUTH 01
MINUTES 30 SECONDS
TANCE OF 100.00 FEET
ON THE SOUTH LINE O
NO. 299; THENCE NO
GREENS 20 MINUTES
WEST, ALONG THE SOL
LAND LOT NO. 299, A D
650.88 FEET TO THE P
GINNING.
LESS AND EXCEPT TI
TY SOLD IN DEED BO
729, WALKER COUNT
LAND RECORDS.
ALSO KNOWN AS 3300
ALEY ROAD, TRION, GA
Said property may more
known as 3300 Halls Vall
on, GA 30753.
The debt secured by
Deed has been and is he
due because of, among
events of default, non-p
monthly installments on
debt remaining in default
be made for the purpose
same and all expenses o
cluding attorneys fees (n
to collect attorneys fees
given).
The individual or entity
authority to negotiate,
modify all terms of the l
Home Mortgage Comp
Beattie Place, Greenville
800-365-7107.
Said property will be so
basis without any repres
rantly or recourse again
named or the undersig
will also be subject to
items which may affect
zoning ordinances; b) r
would be disclosed by an
vey or by an inspection
ty; c) any outstanding oc
es, including taxes, wh
liens upon said property
now due and payable; c
ssessments; e) the right
of any taxing authority
standing bills for public
constitute liens upon said
all restrictive covenant
rights-of-way and any oth
record superior to said S
To the best of the knowl
of the undersigned, the
party in possession of the
Heather Nicole Rhinehar
nt(s). The sale will be c
ect to 1) confirmation I
not prohibited under
Bankruptcy code and 2)
mation and audit of the
loan with the holder of
Deed, AmeriHome Mori
nv, LLC as Attorne
Heather Nicole Rhinehar
Contact:
Padgett Law Group: 62
Oak Road, Suite 203, Ta
32312; (850) 422-2520
Ad Run Dates: 01/08/202
01/22/2025, 01/29/2025 ;
24-010927

Wm9855



ORDINANCE O-03-24

AN ORDINANCE AMENDING CERTAIN SECTIONS OF CHAPTER 6 OF THE CODE OF WALKER COUNTY, GEORGIA REGARDING ANIMALS; TO PROVIDE FOR SPAY/NEUTER AND LICENSING REQUIREMENTS FOR CATS AND DOGS; TO PROVIDE FOR SEVERABILITY AND OTHER PURPOSES

WHEREAS, the Board of Commissioners is the governing authority for Walker County, Georgia; and

WHEREAS, Walker County desires to address the growing number of unwanted animals in our community; and

WHEREAS, Walker County desires to amend its Animals Code to provide for spay/neuter requirements for cats and dogs;

THEREFORE, BE IT ORDAINED by the Board of Commissioners of Walker County that Chapter 6 of the Code of Walker County, Georgia is amended as follows:

1.

ARTICLE II. DIVISION 1. Section 6-21 – Definitions is amended to include the following:

Altered animal: Any animal that has had its reproductive organs surgically removed or sterilized in order to render the animal unable to reproduce. This includes any surgery, procedure such as intratesticular injection, or event rendering the animal physically incapable of reproducing offspring. This includes the removal of ovaries or castration. This is commonly referred to as spay or neuter.

Unaltered animal: Any animal that has not been spayed, neutered or sterilized.

2.

ARTICLE II. DIVISION 1. Sections 6-26 – 6-53 are amended to include the following:

Section 6-26. - Spay/neuter requirements:

- (a) No person may own, keep, or be in possession of a dog that is six months of age or older which has not been spayed or neutered, unless they hold a license for an unaltered animal or are exempt from this requirement under subsections (e), (f), or (g) hereunder.
- (b) No person may own, keep, or be in possession of a cat that is four months of age or older which has not been spayed or neutered, unless they hold a license for an unaltered animal or are exempt from this requirement under subsections (e), (f), or (g) hereunder.
- (c) Whether a dog or cat shall have obtained the age set forth under subsections (a) or (b) above shall be determined by any authorized County animal control officer, or by any licensed veterinarian, or by reliable veterinarian medical records.
- (d) Prior to the court date listed on the citation, any citation issued for a violation of this section may be dismissed if the owner provides proof to the Walker County Magistrate Court that he or she has since had the animal altered so as to be in compliance.



- (e) Any dog or cat is exempt from the requirements of subsections (a) and (b) above if the person holds an active registered commercial breeder's license or a pet dealer's license issued by the Georgia Department of Agriculture.
- (f) Any dog or cat is exempt from the requirements of subsections (a) and (b) above if a licensed veterinarian has signed a document expressing a medical opinion that the dog or cat should not be spayed or neutered for health reasons for the duration of the relevant health condition.
- (g) Any dog or cat is exempt from the requirements of subsections (a) and (b) above if the dog or cat is deemed to be a working animal as hereinafter defined. A working animal is defined as a dog or cat trained and employed for farming, herding, hunting, service or show, with written proof such as training, law enforcement, or other actual activity as a working or documented service animal. A dog or cat is not a working animal if the dog or cat does only has the common traits of a working animal but does not frequently perform the activities of a working animal set forth above in this subsection.

Section 6-27. – Licensing of Unaltered Animals

- (a) It shall be the duty of each owner, custodian, or harbinger of any dog over six months or cat over four months of age kept, maintained, or harbored within the unincorporated area of Walker County to obtain a license for such dog or cat should they remain unaltered.
- (b) The fee for said license shall be set forth in the fee schedule for the Walker County Animal Shelter established by the Board of Commissioners of Walker County.
- (c) A license for an unaltered animal shall be issued on an annual basis. The beginning date of the license is the date it is purchased. Failure to renew the license within ten business days of the renewal date shall constitute a violation of this Code section.
- (d) The license will be issued in the form of a metal tag that shall be affixed to the animal's collar at all times.
- (e) Revenue generated from unaltered animal licenses shall be kept in a separate account from other funds of the County and earmarked exclusively to fund low cost spay / neuter and microchipping options for the community.

Secs. 6-28—6-53. - Reserved.

3.

This ordinance is effective immediately upon its adoption.

4.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

5.

If any section, clause, sentence, or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this ordinance.



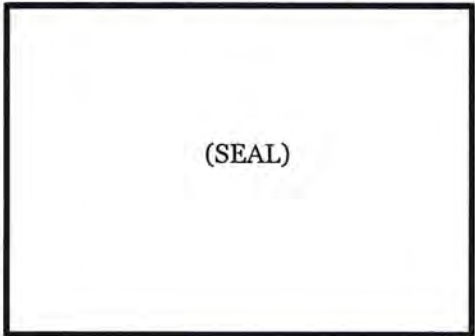
PASSED AND ADOPTED this ____ day of _____, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Ordinance received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Ordinance.

SHIP TO

WALKER CO COMMISSIONER'S OFFICE
101 S DUKE ST
LA FAYETTE, GA 30728

BILL TO

WALKER CO COMMISSIONER'S OFFICE
PO BOX 445
LA FAYETTE, GA 30728

PURCHASE ORDER
NO. 2025-00000923

DATE 01/30/2025

ENDOR 55200 ESTES EQUIPMENT CO INC

CONTACT

ESTES EQUIPMENT CO INC
2007 POLK ST
CHATTANOOGA, TN 37408

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR Angela Teems
RESOLUTION #
PAYMENT TERMS

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Capital - Other Equipment	\$99,998.0000	\$99,998.00
TOTAL DUE				\$99,998.00

APPROVED BY _____

SPECIAL INSTRUCTIONS

Estes
Equipment Company, Inc.

2007 TOWN SQUARE
Chattanooga, TN 37407
Phone (423) 756-0090
Toll Free 1-800-933-7837
Fax (423) 756-0093

Chattanooga, TN • Birmingham, AL • Cartersville, GA • Huntsville, AL
Petroleum Equipment Sales, Service, and Installation since 1954

PAGE 1
QUOTATION

TO: WALKER COUNTY PUBLIC WORKS
91 INDUSTRIAL DR.
CHICKAMAUGA, GA
TERMS: SEE BELOW

ATTN: ANGIE TEEMS
RE: FUEL SYSTEM UPGRADE
PHONE: 423-240-9609
DATE: 1/30/2025

QTY.	PRODUCT DESCRIPTION	TOTALS
3	WAYNE SELECT DISPENSERS, SINGLE INLET, DUAL HOSE, GALLONS ONLY ELECTRONIC DISPLAY, WITH PULSER AND INTERNAL HOSE RETRACTOR	
4	DIESEL NOZZLES, HOSES, SWIVELS, AND BREAKAWAYS	
2	UNLEADED NOZZLES, HOSES, SWIVELS, AND BREAKAWAYS	
1	OPW PV200 FUEL MANAGEMENT SYSTEM WITH INTERNAL FSC 3000, CHIP KEY READER, (450) CHIP KEYS, DFS WIRELESS KIT, AND PHOENIX SQL LITE SOFTWARE	
1	EVO 400 TANK MONITORING SYSTEM WITH EXTERNAL PRINTER, CSLD, (2) LEAK DETECTION PROBES, AND (5) SUMP SENSORS	
1	INSTALLATION, PROGRAMMING, PURGE, AND CALIBRATE ABOVE EQUIPMENT	
TOTAL NO SALES TAX INCLUDED		\$ 99,998.00

NOTES:
1) QUOTE BASED ON RE-USING EXISTING ELECTRICAL AND DATA WIRING AND CONDUIT.
2) ABOVE QUOTE IS BASED ON USING MECHANICAL LINE LEAK DETECTION, NO ELECTRONIC LINE LEAK DETECTION IS INCLUDED.
3) ESTES TO COORDINATE WITH WALKER CO. I.T. DEPT. FOR NETWORK ACCESS POINT FOR PV200 FUEL MANAGEMENT SOFTWARE.

TERMS:
1) 30% DOWN
2) WAYNE EQUIPMENT NET DUE UPON SHIPMENT FROM WAYNE FACTORY
3) PROGRESSIVE DRAWS
4) BALANCE DUE AT COMPLETION
5) PRICE VALID FOR 30 DAYS

THIS CONTRACT IS SUBJECT TO THE ADDITIONAL TERMS AND CONDITIONS APPEARING ON THE REVERSE SIDE HEREOF, INCLUDING THOSE LIMITING WARRANTIES.
If account is placed in the hands of an attorney for collection, buyer shall be responsible, whether or not suit is filed, for all costs of collection, including, but not limited to, reasonable attorneys fees.

TABLED on 2/6/25
Signature of Authorized Personnel - Date

Angie Teems
Signature of Seller - Date

First Choice Services, Inc.

PROPOSAL
PROPOSAL 0000004607
PROPOSAL DATE 3/4/2025
PROPOSED BY Faulkner, Stephen B
CONFIRMED BY

First Choice Services, Inc.
P.O. Box 25017
Chattanooga TN 37422

CUSTOMER:
Walker County Road Department
91 Industrial Drive
Chickamauga GA 30707

JOB LOCATION:
Walker County Road Department
91 Industrial Drive
Chickamauga GA 30707
706-375-5601

QUANTITY	ITEM NUMBER	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
3	9853GXTW1DF	ATLAS X DISPENSER TWIN, 1-PROD SIDE LOAD	\$ 7,849.00	\$ 23,547.00
ATLAS X COMES WITH STANDARD 1 YEAR WARRANTY THAT COVERS MILES, TRAVEL, AND LABOR.				
2	VAEZR0400	11BP BLK Hanging Hardware Kit	\$ 219.00	\$ 438.00
2	PKEZR0100L1	11B leaded Grn Hose Kit	\$ 219.00	\$ 438.00
2	PKEZR7HB0100H10	7HB 1" HOSE KIT GREEN 10' HOSE 241TPS, 68EZR	\$ 506.00	\$ 1,012.00
1	FMPV200 PEDESTAL	PV-200 FUEL ISLAND TERMINAL	\$ 7,439.00	\$ 7,439.00
PV200 PEDESTAL COMES WITH FSC 300 CONTROLLER AND USB-TO-SERIAL PORT PC CONVERTER.				
1	FM20-4443	Chip Reader PV200	\$ 671.00	\$ 671.00
1	FM20435948	PEDESTAL STANDARD 48" HEIGHT (PV-200)	\$ 589.00	\$ 589.00
1	FM204428	PEDESTAL PCM MOUNTING BRACKET	\$ 149.00	\$ 149.00
1	FM20440409	PCM 2-HOSE MASTER (PUMP CONTROL MODULE)	\$ 1,054.00	\$ 1,054.00
2	FM204405	PCM 2 HOSE CLIENT	\$ 797.00	\$ 1,594.00
1	FM206162	SQL LITE TO PHOENIX SQL	\$ 6,250.00	\$ 6,250.00
SQL SOFTWARE COMES W/ 2 LICENSES. EACH COMPUTER WILL REQUIRE A LICENSE. ADDITIONAL LICENSE WILL COST \$590.00 EACH.				
1	FM20615006	SQL START UP FEE	\$ 1,415.00	\$ 1,415.00
TRAINING ON SOFTWARE IS SET UP AND DONE THRU OPW.				
1	FM206162GM	MULTI LEVEL USER SUPPORT	\$ 1,415.00	\$ 1,415.00
1	208039	ChipKey Encoder	\$ 1,469.00	\$ 1,469.00
450	204120	Chipkey	\$ 17.49	\$ 7,870.50
1	OEL8000IIIK4P-5	OMNTEC PROTEUS-K TANK MONITOR - PROTEUS-K CONTROLLWER W/ 7" CAP TOUCH SCREEN - W/ PRINTER	\$ 4,064.00	\$ 4,064.00

THANK YOU FOR YOUR BUSINESS!

First Choice Services, Inc.

PROPOSAL
PROPOSAL 0000004607
PROPOSAL DATE 3/4/2025
PROPOSED BY Faulkner, Stephen B
CONFIRMED BY

First Choice Services, Inc.
P.O. Box 25017
Chattanooga TN 37422

QUANTITY	ITEM NUMBER	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
		- W/ (1) RS-232 PORT - W/ (1) ETHERNET PORT - W/ (5) 6AMP RELAYS - ACCEPTS UP TO (4) MTG PROBES & (16) BX LEAK SENSORS - INCLUDES FACTORY PROGRAMMING - INCLUDES CONTINUOUS IN TANK LEAK DETECTION SOFTWARE		
1	CITLD CODE-P	CONTINUOUS IN TANK LEAK DETECTION FOR PROTEUS SERIES	\$ 1,369.00	\$ 1,369.00
2	MTGRSR5F2118132	10' MTG PROBE W/ 5 THERMISTOR PROD & H2O (132" TOTAL LENGTH)	\$ 1,969.00	\$ 3,938.00
1	Install	Installation Labor	\$ 10,750.00	\$ 10,750.00
This bid includes labor and material to install or perform as follows. Remove (3) existing dispensers. Make miscellaneous piping offsets for new dispensers. Make miscellaneous electrical conduit offsets. Install (3) Atlas dispensers. Purge and calibrate dispensers. Furnish and install plates to existing mounting boxes if needed. Install new card system.				
1	STARTUPCARDSYSTEMS	Start Up For Card Systems	\$ 2,800.00	\$ 2,800.00

Start up includes:
Programming dispensers
Programming card system.
Verify communication between card system, dispensers, and back office computer.
Install tank monitor and probes
Program tank monitor and verify all levels
Verify all operation.

Notes:
This bid is based on fuel islands being shut down for (1) day.
This bid is based on using existing wiring and conduit, if existing wiring or conduit cannot be reused an additional charge will be required.
This bid does not include any tank work or pumping out of any tanks.
This bid assumes there to be the correct number of wires if not an additional charge will be required to pull additional wiring.
Duke Hicks Plumbing & Petroleum, Inc. and/or First Choice Services cannot be held liable for damages to unknown utilities or damages caused by acts of nature.

- TERMS & CONDITIONS:

THANK YOU FOR YOUR BUSINESS!

First Choice Services, Inc.

PROPOSAL
PROPOSAL 0000004607
PROPOSAL DATE 3/4/2025
PROPOSED BY Faulkner, Stephen B
CONFIRMED BY

First Choice Services, Inc.
P.O. Box 25017
Chattanooga TN 37422

QUANTITY	ITEM NUMBER	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
----------	-------------	-------------	------------	----------------

- ESTIMATED DELIVERY LEAD TIME 6-8 WEEKS.
- PROPOSAL VALID FOR 30 DAYS FROM PROPOSAL DATE UNLESS OTHERWISE LISTED BELOW.
- THIS PROPOSAL DOES NOT INCLUDE ANY PARTS OR LABOR TO REPAIR/TROUBLESHOOT ITEMS THAT ARE NON OPERATIONAL OR OFFLINE AT TIME OF UPGRADE.

***** IMPORTANT PAYMENT & COLLECTION NOTICE *****

- (1.) PAYMENT IS DUE WITHIN 15 DAYS UPON RECEIPT OF INVOICE. (2.) ALL BALANCES EXCEEDING 30 DAYS WILL BE CONSIDERED PAST DUE. (3.) 1 1/2% INTEREST WILL BE ADDED MONTHLY TO ALL UNPAID BALANCES. (4.) FIRST CHOICE SERVICES, INC. RESERVES THE RIGHT TO FILE LIENS FOR RECOVERY OR ANY BAD DEBT. (5.) PRODUCT INSTALLED OR SUPPLIED SHALL REMAIN THE PROPERTY OF FIRST CHOICE SERVICES, INC. UNTIL PAYMENT IN FULL IS RECEIVED. (6.) FIRST CHOICE SERVICES, INC. RESERVES THE RIGHT TO REMOVE ANY PRODUCT SUPPLIED OR INSTALLED FOR WHICH THERE IS NON-PAYMENT GREATER THAN 60 DAYS. (7.) ANY COLLECTION FEES CHARGED FOR COLLECTION OF BAD DEBT WILL BE ADDED TO THE OUTSTANDING BALANCE AND SHALL BE PAYABLE BY THE BUYER OF THE SERVICES.

- BY SIGNING, I CONFIRM I HAVE READ AND UNDERSTAND AND WILL ADHERE TO THE ABOVE PAYMENT & COLLECTION NOTICE.

-- PRINT NAME: _____

-- SIGNATURE: _____

-- DATE: _____

SUBTOTAL	\$ 78,271.50
SALES TAX	\$ 5,297.72
FREIGHT	\$1,500.00
ESTIMATE TOTAL	\$ 85,069.22

Acceptance of Proposal - All prices, specifications, terms and conditions are hereby accepted.

Signature _____ Date _____



RESOLUTION R-022-25

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO ADOPT AN EMPLOYEE POLICY FOR CONFLICT RESOLUTION AND GREVIANCE REPORTING

WHEREAS, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

WHEREAS, the Board has determined it is desirable and necessary to adopt a policy for employees to provide a means for reporting concerns incurred in the process of performing their regular and normal duties; and

WHEREAS, the Board desires to establish and maintain a work climate within which an employee who seeks assistance in resolving a conflict or grievance will be afforded the opportunity to have the matter presented and will receive fair and timely consideration according to approved procedures; and

WHEREAS, the Board has determined it is necessary to establish an informal and formal process for any employee who claims to have a conflict;

THEREFORE BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the Conflict Resolution & Greivance Reporting Policy, attached hereto marked “Exhibit A,” and incorporated by reference, is hereby adopted and shall be implemented immediately.

BE IT FURTHER RESOLVED any other Resolution or county policy addressing conflict resolution or grievance reporting prior to this date, that is now in conflict with any of the provisions of this Resolution, is hereby repealed.

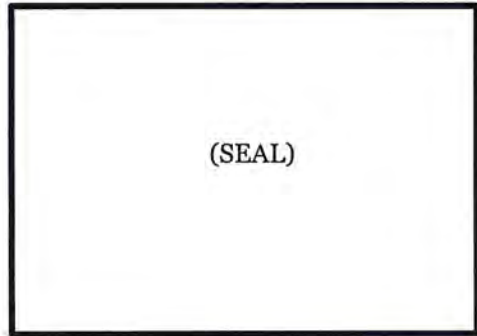
SO RESOLVED AND ADOPTED this 3rd day of April, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.



CONFLICT RESOLUTION and GRIEVANCE REPORTING

SUMMARY

It is the policy of Walker County Government (WCG) to provide all County employees with a means for reporting concerns incurred in the process of performing their regular and normal duties. WCG will establish and maintain a work climate within which an employee who seeks assistance in resolving a conflict or a grievance, as defined below, will be afforded the opportunity to have the matter presented and will receive fair and timely consideration according to the following procedures. This policy establishes an informal and formal process for any employee who claims to have a conflict.

DEFINITIONS

- Conflict resolution is an informal process whereby employees resolve workplace disputes.
- A grievance is a formal process whereby an employee alleges a violation, inequitable application, or misinterpretation of a specific rule, regulation, policy or procedure pertaining to the employment relationship between the grievant and the Department Head or Supervisor that cannot be resolved through informal conflict resolution avenues.

PROCEDURES

- **Conflict Resolution or Informal Resolution of Conflict**
 - Informal Conflict Resolution Within the Department – Employees should bring to the attention of their Supervisor or Department Head any work-related problems as soon as possible after they arise. If attempts to resolve the issue with the immediate supervisor are unsuccessful, the employee should proceed within the administrative chain until the conflict is resolved or goes to the Human Resources Director.
 - Informal Mediation – Employees may contact the Human Resources Director to discuss the mediation program at any time. Both parties must agree to mediation before the process can begin. If informal mediation does not resolve the conflict, the employee still retains the option of filing a formal grievance if applicable.
 - Additional Information from the Office of Human Resources – The informal resolution process usually does not include the Human Resources Director in the resolution of the complaint, since this should be accomplished within the department. However, the Human Resources Director will review the solutions to



CONFLICT RESOLUTION and GRIEVANCE REPORTING

assure there are no compliance or policy violations. Employees and Supervisors/Department Heads may also contact the Human Resources Director for counsel to determine if the workplace conflict rises to the level of a formal grievance, determine if any employee rights are being violated, to obtain information about applicable policies, and/or to obtain information about additional available resources such as Employee Assistance Program.

- **Formal Grievance**

- This grievance procedure applies to any employee working for Walker County Government in any paid capacity and receives those wages through the Walker County Government Payroll Department.
- It does not permit a grievance that relates to dismissal, layoff, non-renewal of contract, the designated discipline process referenced in the WCG Progressive Discipline Policy or other matters of employment status except those resulting from violation of WCG policies and/or procedures, or allegations of discriminatory treatment or harassment.
- When a report of harassment is received, the Human Resources Director will determine how the investigation shall proceed.

- **Grievance Submission Procedure**

- The employee must present the grievance memorandum to the Human Resources Director. The grievance memorandum will be reviewed by the Human Resources Director within five working days to determine if it meets the definition of a grievance per this policy. Notification will be provided to the employee in writing as to the status of the grievance (either accepted or denied). Such notification will describe the next procedural steps for the grievance, if accepted.
- The employee shall state the grievance in memorandum form providing the following:
 - A statement concerning the basis of the grievance that specifies the specific rule, regulation, policy, or procedure that has allegedly been violated, inequitably applied, or misinterpreted.
 - The attempts made to solve the grievance through the Departmental chain and/or informal mediation.
 - The results of those attempts.
 - The remedy or corrective action sought.
 - The signature of the aggrieved employee on the dated memorandum.



CONFLICT RESOLUTION and GRIEVANCE REPORTING

- **Grievance Review Procedure**

- Within ten working days after receipt of a grievance memorandum the Human Resources Director shall make the necessary appointments to a Grievance Review Panel.
- The Grievance Review Panel will consist of three members as well as the Human Resources Director, who shall serve as Panel Facilitator. The Legal and Policy Director (or designee), and the Internal Affairs Investigator (as appropriate) will account for two panel members. The remaining member will be selected from another neutral department and a member from the involved employee's peer group, if possible. In any event, the member shall not be in a management capacity. No member of the Panel shall have any personal interest or be directly involved in the grievance under consideration. The Panel shall appoint substitutes when necessary.
- The Panel Review meeting date shall be set no later than ten working days from the receipt of the grievance memorandum. Any request for postponement must be submitted in writing to the Panel Facilitator at least three working days prior to the scheduled meeting. The Panel Facilitator reserves the right to extend the notice of the Panel Review date if additional time is needed.
- ADA Accommodations will be made for the disabled upon prior request.

- **The Panel Review Meeting**

- The initial Panel Review meeting shall be closed to the public.
- The Panel Facilitator will convene the meeting, ensure that the meeting is conducted in an orderly and impartial manner, and collect and distribute pertinent materials to the Panel Members.
- The Panel will hold separate meetings with each party involved in the grievance. After meeting with each party, the Panel may meet with all parties together if the Panel feels such a meeting is necessary before preparing its written decision. At all meetings the Panel may hear testimony, examine documents, and ask questions as deemed relevant to the grievance. After holding meetings, hearing both parties, and reviewing documents pertinent to the grievance, the Panel may decide whether testimony from other persons will be useful.
- In its closed session, the Panel will consider all information presented. The three panel members, by majority vote, will respond to the grievance and prepare a written report, with all recommended actions, to the County Commissioner and any other elected Official, as appropriate. The Panel Facilitator shall ensure that



CONFLICT RESOLUTION and GRIEVANCE REPORTING

the written decision is submitted to all parties of the grievance, as well as the County Commissioner and Elected Official (as appropriate), within five working days after the Panel's decision. These copies will be treated as confidential documents.

- o Upon receipt of the Panel's report, the County Commissioner, or the Elected Official if appropriate, shall decide if any action will be taken to remedy the grievance. This decision shall be final.
- o If no written response from the County Commissioner and/or other Elected Official is issued to the Human Resources Director within five working days, the Panel's decision will be considered final.

REPORTING UNETHICAL OR IMPROPER CONDUCT

Employees are strongly encouraged to report any suspected unethical or improper conduct and may do so directly through their immediate supervisor, in writing, or through the Employee Hotline.

- Supervisor: Employees may choose to report a complaint to their Supervisor or Department Head. The Supervisor should then immediately inform the Human Resources Director.
- An employee may remain anonymous when reporting any complaint. Any written document should be hand delivered to the Human Resources Director.
- The employee hotline number is (706-637-1437).

The report, made in any form, should include:

- Accurate details of the concern, including date, time, place, and those involved;
- A thorough description of how the incident being reported has negatively impacted the work place;
- Suggestions on how WCG can deal effectively with the complaint;
- Any additional comments the employee believes to be important during further investigations

FALSE CLAIMS AND MISREPRESENTATIONS

There will be no retaliation against an employee who files a complaint that accurately and honestly represents the facts of an incident. This is regardless of the outcome of the investigation.

However, any employee who files a false claim, in order to avoid penalties for their own wrongdoing, or to jeopardize the status of another employee, will face appropriate consequences.



Walker County Government
Office of the Commissioner
Human Resources Department

CONFLICT RESOLUTION and GRIEVANCE REPORTING

EXIT INTERVIEWS

Departing employees may be asked to participate in an exit interview with the Human Resources Director and/or a designee.

The purpose of the interview is to:

- Ensure the reason for termination is not based on a misunderstanding or a condition that could be remedied.
- Inform the employee of their separation benefits.
- Gather information that may be helpful in improving work conditions and the quality of the organization.

APPROVED

Angie Teems
Chairwoman/CEO
Walker County Government
101 S. Duke Street
LaFayette, GA 30728



Walker County Government
Office of the Commissioner
Human Resources Department

CONFLICT RESOLUTION and GRIEVANCE REPORTING

EMPLOYEE ACKNOWLEDGEMENT AND RECEIPT

I, _____, acknowledge that I have had the CONFLICT RESOLUTION and GRIEVANCE REPORTING reviewed with me completely and in full detail. I have had an opportunity to ask questions about any section I did not understand.

I understand that my failure to comply with any part of this policy may result in disciplinary action, up to and including termination. I also understand that violation of those sections that are defined as zero tolerance will result in immediate termination of employment.

By signing this document, I am stating that I understand the standards as explained in this policy and agree to abide by them and that I have received a copy of this policy for my personal records.

X

Employee

Date: _____

X

Witness

Date: _____



RESOLUTION R-023-25

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO ADOPT A PROGRESSIVE DISCIPLINARY PROCEDURE FOR UNDESIRABLE EMPLOYEE BEHAVIOR & PERFORMANCE ISSUES

WHEREAS, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

WHEREAS, the Board has determined it is desirable and necessary to adopt a procedure to improve and prevent the recurrence of undesirable employee behavior and performance issues; and

WHEREAS, the Board desires to establish and maintain a progressive disciplinary procedure that considers whether the offense repeatedly occurs despite coaching, counseling or training, the employee’s work record, and the impact the conduct and performance issues have on the organization; and

WHEREAS, the County reserves the right to adjust the steps depending on the circumstances of each situation and the nature of the offense. Thus, employees can be terminated without prior notice or disciplinary action;

THEREFORE BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the Progressive Disciplinary Procedure for Undesirable Employee Behavior & Performance Issues, attached hereto marked “Exhibit A,” and incorporated by reference, is hereby adopted and shall be implemented immediately.

BE IT FURTHER RESOLVED any other Resolution or county policy addressing disciplinary action prior to this date, that is now in conflict with any of the provisions of this Resolution, is hereby repealed.

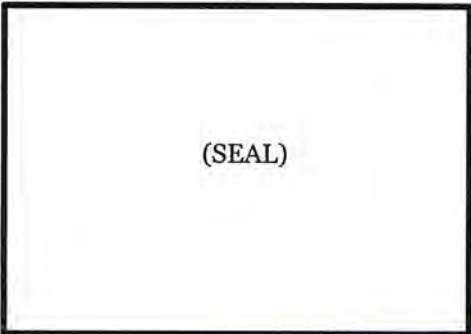
SO RESOLVED AND ADOPTED this 3rd day of April, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.



PROGRESSIVE DISCIPLINARY PROCEDURE

Walker County Government's (WCG) progressive discipline policy and procedures are designed to provide a structured corrective action process to improve and prevent a recurrence of undesirable employee behavior and performance issues. It has been designed consistently with WCG's organizational values, Human Resource (HR) best practices and employment laws.

Outlined below are the steps for WCG's progressive discipline policy and procedure. WCG reserves the right to combine or skip steps depending on the facts of each situation and the nature of the offense. The level of disciplinary intervention may also vary. Some of the factors that will be considered are whether the offense is repeated despite coaching, counseling or training, the employee's work record, and the impact the conduct and performance issues have on the organization.

PROCEDURES

Human Resources should be consulted before any warnings are issued plus will be included in each step of the process. All documents should be reviewed by the HR Director before any meeting with the employee to assure compliance with all legal and policy matters. HR, or an HR designee, will serve as a neutral witness to all disciplinary meetings.

Step 1: Counseling and verbal (first written) warning

Step 1 creates an opportunity for the immediate supervisor to schedule a meeting with an employee to bring attention to the existing performance, conduct or attendance issue. The supervisor should discuss with the employee the nature of the problem or the violation of department policies and procedures. The supervisor is expected to clearly describe expectations and steps the employee must take to improve performance or resolve the problem.

Employees have the opportunity to present information to HR that may challenge information used by management to issue disciplinary action. This process provides insight into extenuating circumstances that may have contributed to the employee's performance or conduct issues, while allowing for an equitable solution.

If the employee does not present this information during any of the step meetings, he or she has five business days after that meeting to present such information.



PROGRESSIVE DISCIPLINARY PROCEDURE

Within five business days of this meeting, the supervisor will prepare written documentation of a Step 1 meeting on the Progressive Disciplinary Action Form. The employee will be asked to sign this document to demonstrate his or her understanding of the issues and the corrective action.

WCG expects the employee to promptly correct any performance and/or behavior issues that were identified in Step 1. A subsequent meeting will be held 10 days business days after the initial meeting to discuss success or failure to adhere to the explained expectations.

Step 2: Written warning

If an employee does not meet the expectations discussed and explained in the first disciplinary meeting, the supervisor will utilize Step 2 in this process.

The Step 2 written warning involves formal documentation of the specific performance and/or behavior issues. During Step 2, the immediate supervisor or director will meet with the employee to review any additional incidents or information about the performance and/or behavior. An action plan will be decided upon between the supervisor and the employee. Management will outline the consequences for the employee of his or her continued failure to meet performance and/or behavior expectations.

A formal performance improvement plan (PIP) requiring the employee's immediate and sustained corrective action will be issued within five business days of a Step 2 meeting.

A subsequent meeting will be held 30 days after the initial meeting to discuss success or failure to adhere to the explained expectations. The employee may be subject to additional discipline, up to and including termination, if corrective action is not taken. A meeting can be scheduled sooner than 30 days if the employee is not displaying the expected behavior.

Step 3: Final Warning Suspension

There may be performance and/or behavior incidents so problematic and harmful that the most effective action may be the removal of the employee from the workplace. When immediate action is necessary to ensure the safety of the employee or others, the immediate supervisor may suspend the employee pending the results of an investigation.



Walker County Government
Office of the Commissioner
Human Resources Department

PROGRESSIVE DISCIPLINARY PROCEDURE

Suspensions that are recommended as part of the normal progression of this progressive discipline policy and procedure are subject to approval from a next-level manager, HR and Elected Official. Suspension may not be available for some job positions within WCG.

Depending on the seriousness of the infraction, the employee may be suspended without pay in full-day increments consistent with federal, state and local wage-and-hour employment laws. Non-exempt/hourly employees may not substitute for or use an accrued PTO in lieu of the unpaid suspension. Due to Fair Labor Standards Act (FLSA) compliance issues, unpaid suspension of salaried/exempt employees is reserved for serious workplace safety or conduct issues. HR will provide guidance, so the discipline is administered without jeopardizing the FLSA exemption status.

Pay may be restored to the employee if an investigation of the incident or infraction absolves the employee.

Return to work after any suspension automatically places the employee on probationary status for a minimum of ninety (90) days. During this time, the employee may use PTO only in an emergency situation. Any infraction of any kind during this time will result in immediate termination.

Step 4: Recommendation for termination of employment

The last and most serious step in the progressive discipline procedure is a recommendation to terminate employment. WCG will exercise Steps 1 and 2; and, 3 (when appropriate based on the specific situation) before proceeding to Step 4: recommendation to terminate employment. Because there are varying types of jobs within Walker County Government, we reserve the right to adjust the steps depending on the circumstances of each situation and the nature of the offense. Thus, employees can be terminated without prior notice or disciplinary action.

Management's recommendation to terminate employment must be approved by HR and the division director. Final approval will be required from the Elected Official.

Performance and Conduct Issues Not Subject to Progressive Discipline

Behavior that is illegal is not subject to progressive discipline, and such behavior may be reported to local law enforcement authorities.



Walker County Government
Office of the Commissioner
Human Resources Department

PROGRESSIVE DISCIPLINARY PROCEDURE

Similarly, theft, substance abuse, intoxication, fighting, threats of violence and acts of violence at work are also not subject to progressive discipline and may be grounds for immediate termination.

In these extreme circumstances, the safety of other employees will be paramount, but HR should be notified immediately.

DOCUMENTATION

The employee will be provided with copies of all progressive discipline documentation, including all PIPs. The employee will be asked to sign copies of this documentation attesting to his or her receipt and understanding of the corrective action outlined in these documents.

The original documents will be placed in the employee's official personnel file in the Human Resources Office. Because of the sensitive nature of the information in the records, copies will not be maintained in departmental offices. The exception to this will be Elected Officials, who will keep copies in locked files within their offices.

NOTE: Nothing in this policy provides any contractual rights regarding employee discipline or counseling, nor should anything in this policy be read or construed as modifying or altering the employment-at-will relationship between Walker County Government and its employees.

APPROVED

Angie Teems
Chairwoman/CEO
Walker County Government
101 S. Duke Street
LaFayette, GA 30728



Walker County Government
Office of the Commissioner
Human Resources Department

PROGRESSIVE DISCIPLINARY PROCEDURE

EMPLOYEE ACKNOWLEDGEMENT AND RECEIPT

I, _____, acknowledge that I have had the PROGRESSIVE DISCIPLINE reviewed with me completely and in full detail. I have had an opportunity to ask questions about any section I did not understand.

I understand that my failure to comply with any part of this policy may result in disciplinary action, up to and including termination. I also understand that violation of those sections that are defined as zero tolerance will result in immediate termination of employment.

By signing this document, I am stating that I understand the standards as explained in this policy and agree to abide by them and that I have received a copy of this policy for my personal records.

X

Employee

Date: _____

X

Witness

Date: _____



RESOLUTION R-024-25

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO ADOPT A FORMAL SEPARATION POLICY FOR EMPLOYEES

WHEREAS, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

WHEREAS, the Board has determined it is desirable and necessary to adopt a formal separation policy for all employees paid through the Walker County Government Payroll Department; and

WHEREAS, the Board desires to establish and maintain guidelines for handling the various types of separation, whether voluntary and involuntary separation, as well as recommendations for re-employment;

THEREFORE BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the Formal Separation Policy, attached hereto marked “Exhibit A,” and incorporated by reference, is hereby adopted and shall be implemented immediately.

BE IT FURTHER RESOLVED any other Resolution or county policy addressing separation from employment prior to this date, that is now in conflict with any of the provisions of this Resolution, is hereby repealed.

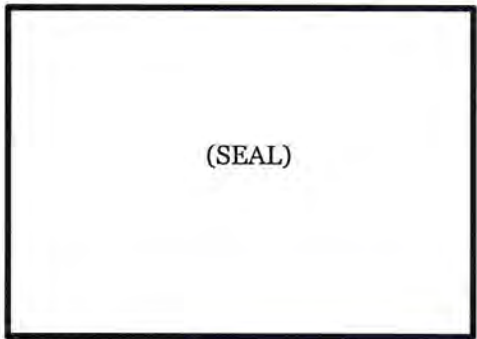
SO RESOLVED AND ADOPTED this 3rd day of April, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.



SEPARATION

SUMMARY

It is the policy of Walker County Government to maintain a formal separation policy that applies to all employees paid through the Walker County Government Payroll Department.

DEFINITIONS AND PROCEDURES

TYPES OF SEPARATION

1. VOLUNTARY

- a. **Resignation** - An employee may be separated from employment with Walker County Government upon the submission of the employee's resignation. Resignations may be submitted in writing or orally to the employee's Elected Official or Department Head, supervisor, or the Human Resources Director. The resignation is effective immediately and is final. There will be no opportunity for the employee to seek to withdraw or rescind the resignation. If it is tendered to anyone other than the Human Resources Director, the Human Resources Director must be notified immediately. All employees are expected to submit a two-week resignation notice. No Paid Time Off may be taken after the notice is submitted. Scheduled personal leave are excluded as part of the notice. Employees who fail to work the entire notice will be deemed as having quit with no notice and will not be considered eligible for re-hire for at least two (2) years from the date of the resignation. The resignation notice will be maintained in the employee's personnel file in the Human Resources Department.
- b. **Abandonment of Position** – An employee shall be considered to have abandoned their position when any of the following occur:
 - i. An employee is absent without notice to the Elected Official, Department Head, or their designees for three (3) or more consecutive working days;
 - ii. An employee is absent for three (3) or more consecutive working days after providing notice, but without having any available paid time off;
 - iii. An employee is absent three (3) or more consecutive working days without receiving approval for the absences.

For purposes of this policy only, a "working day" is defined as: eight (8) hours worked for county employees who normally work 8-hour shifts; ten (10) hours worked for Public Works and Motor Pool employees who work a 10-hour shift; twelve (12) hours worked for Law Enforcement sworn officers and E-911 who work a 12-hour shift; and twenty-four (24) hours for Fire and Rescue Department employees who work a 24-hour shift.

The Human Resources Director shall be notified immediately of any employee who has resigned as a result of abandonment of position.



SEPARATION

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- c. Failure to Return from Leave of Absence – Any employee who fails to return to duty at the expiration of a duly approved leave of absence for three (3) consecutive working days following the expiration of the leave of absence shall be deemed to have abandoned their position and to have resigned as of the end of the third day.
 - d. Retirement – An employee may be separated from employment with WCG upon their retirement consistent with retirement eligibility contained in Federal and State law, as well as in the Walker County Retirement Benefits plans. Any employee who wishes to retire shall provide written notice a minimum of ten (10) regularly scheduled working days prior to the intended retirement date to the affected Elected Official or Department Head and to the Human Resources Director. After providing notice of retirement, the employee is not eligible to utilize paid time off. All compensation due to be paid to the employee shall be paid out in a lump sum and through the payroll process as with all other departing employees. *(See Final Pay-Out Section at the end of this policy.)* The employee should be made available to meet with the Human Resources Director to process the retirement benefit as efficiently and as quickly as possible.

2. INVOLUNTARY

- a. Lay-off –
 - i. Lay-off is defined as a reduction in force that may result in the separation of employees due to abolishment of a position, a shortage of funds, or work, a need to increase efficiency, or a material change in the duties or organizational unit of the Department. No layoffs shall be done for the purpose of dismissing an employee for incompetence, misconduct, or for other reasons, except those included in this policy. The lay-off does not reflect discredit upon the service of the employee. A lay-off can be recommended by any Elected Official, Department Head, and/or the Human Resources Director. Any lay-off must be approved by the Human Resources Director prior to becoming effective.
 - ii. Order of Lay-Off – Prior to the lay-off, the Elected Official or Department Head shall make recommendations to the Human Resources Director who shall consider work records, employee evaluation ratings, and length of service in determining which employees shall be laid-off. If it is found that two or more people in the department in which the lay-off is to be made have equal ratings as determined by the review of employee records and evaluation ratings, the order of lay-off shall be based upon seniority. No full-time employee shall be laid off while another person is employed on a temporary or part-time basis in a position with the same job description if the employee is willing to accept the temporary or part-time work. In evaluating employees for purposes of a lay-off care should be taken to accurately evaluate all employees. An employee shall not be laid off based on race, color, creed, religion, sex, national origin, age, political affiliation,



SEPARATION

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- disability, or any other protected category recognized by State and/or Federal law.
- iii. Transfers and Demotions – Prior to lay-off and in an effort to avoid separation of employment, the Human Resources Director may direct lateral transfers or demotions as necessary to place employees into positions for which they are qualified rather than lay them off. Lateral transfers or demotions, in accordance with this policy, will be effective unless the employee elects in writing to be laid off. Written notice of said election from the employee must be received by the Human Resources Director within three (3) calendar days after the employees has received notice of the transfer or demotion.
 - iv. Special Cases – Should an Elected Official or Department Head determine that the retention of a certain employee is essential to the effective operation of the department or unit because the employee possesses special skills or abilities, and should the Elected Official or Department Head wish to retain such employee in preference to another with a higher rating or seniority, then the Elected Official or Department Head shall submit a written request to the Human Resources Director. This notification shall set forth in detail the specific skills and abilities possessed by the employee and the reasons why such employee is essential to the effective operation of the Department. The Human Resources Director will then review the request with the Legal and Policy Director. With their approval, the individual may be retained to the detriment of the higher ranking employee.
 - v. Re-Employment Register – The Human Resources Director shall prepare a register of employees who have been laid-off to be utilized in accordance with this policy. The order of names appearing in the register will be based upon the order of the lay-off. If there is a tie seniority will be the determining factor. The names of the employees shall remain on the register for a period of one (1) year. During the life of the lay-off register, an employee may submit a written request to have their name removed from the list. Employees who are on the list shall be given primary consideration when conditions warrant rehiring. This means the employee shall not have to go through the recruiting process and will be notified by Human Resources that there is an opportunity for that employee to return to a comparable position, either full-time or part-time, as long as the employee meets the minimum qualifications for the position. All employees appointed to a position in this manner shall serve the normal and stated probation or introductory period for that position. Employees whose names appear on the lay-off register are welcome to apply for other positions within Walker County at any time. If the employee is hired for another position, they will be removed from the lay-off register and no other special consideration will be given. If a person placed on the lay-off register does not accept the first offer for re-employment having the same classification as the one held at the time of separation, the employee's name shall be removed from the lay-off register and no other special consideration shall be given.
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SEPARATION

- b. Death – An employee who dies while in Walker County's employment shall be separated effective as of the date of death.
- c. Inability to Perform - If an employee suffers from a condition or physical or mental disability that prevents them from performing the essential functions of the position, or is otherwise unfit for duty to the degree that the employee cannot perform the essential functions of the position, even with reasonable accommodation or in the absence of an available reasonable accommodation, the employee may be subject to dismissal for inability to perform the job. This should be considered a last step alternative after all other considerations have been exhausted. The Elected Official or Department Head should work closely with the Human Resources Director throughout the process to ensure that the employee's rights under Federal and State law are not violated.
- d. Loss of License or Certification – any employee who is unable to perform the essential functions of their job adequately because of a loss of a required license or certification shall be subject to dismissal. All employees are independently and solely responsible for ensuring that any license or certification required to perform the job are maintained in good standing.
- e. Termination- the involuntary separation of an employee from employment with Walker County Government. A dismissal normally occurs after all steps of Progressive Discipline have failed to achieve the desired conduct or performance. However, life safety issues do not require progressive disciplinary steps and may result in immediate termination without prior warning. In such an event, the Human Resources Director should be notified no later than the end of the day. In all other cases, when Progressive Discipline reaches the suspension or termination level, it should be conducted in consultation with the Human Resources Director. The Elected Official or Department Head will arrange to meet with the Human Resources Director and the employee to conduct a dismissal conference. The employee will be told the reason for the conference, and that Walker County Government intends to dismiss them. If the employee refuses the conference, the dismissal will become automatic and enforced, and all rights to a dismissal conference shall be waived by the employee. The dismissal conference shall consist of the applicable Elected Official or Department Head, or designee, any applicable supervisor, the Human Resources Director, and the employee. The employee should be advised of the specific reasons for the dismissal prior to being discharged. The employee's verbal response at the conference should be considered. If deemed appropriate, the County shall proceed with the dismissal. If deemed inappropriate, the County shall proceed with an alternate disciplinary action.

RECOMMENDATION OF RE-EMPLOYMENT

In every instance other than death or retirement, upon separation of an employee from a position, the applicable Elected Official or Department Head shall specify on the Payroll Change Notice (PCN) whether



Walker County Government
Office of the Commissioner
Human Resources Department

SEPARATION

the employee can be considered for re-employment. An answer of "no" disqualifies the employee for further appointments with Walker County Government for at least two (2) years from the date of separation.

FINAL PAY-OUT

A separated employee shall be paid all accumulated salary, earned PTO, and compensatory time due.

The Department Head or designee is responsible for ensuring that all County property and equipment has been returned in proper working order. Any property or equipment that has not been returned should be itemized with fair market value in writing. This should be attached to the Payroll Change Notice (PCN) and signed by the Department Head or supervisor, authorizing the Payroll Clerk to deduct the total amount from the employee's final check.

The Payroll Clerk will pay for all hours worked by the employee for the final payroll period in which the employee was separated. The Payroll Clerk will then calculate all PTO and compensatory time due, and all deductions due, such as employee benefit premiums and any charges reported by the Department Head. This will be processed and paid to the employee in the next payroll cycle.

APPROVED

Angie Teems
Chairwoman/CEO
Walker County Government
101 S. Duke Street
LaFayette, GA 30728



SEPARATION

EMPLOYEE ACKNOWLEDGEMENT AND RECEIPT

I, _____, acknowledge that I have had the TERMINATIONS reviewed with me completely and in full detail. I have had an opportunity to ask questions about any section I did not understand.

I understand that my failure to comply with any part of this policy may result in disciplinary action, up to and including termination. I also understand that violation of those sections that are defined as zero tolerance will result in immediate termination of employment.

By signing this document, I am stating that I understand the standards as explained in this policy and agree to abide by them and that I have received a copy of this policy for my personal records.

X

Employee

Date: _____

X

Witness

Date: _____



RESOLUTION R-025-25

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO MAKE BUDGET AMENDMENTS TO THE FISCAL YEAR 2025 BUDGET

WHEREAS, the Board of Commissioners of Walker County (“Board”), the governing body of the county charged with managing the fiscal affairs of the county, did appropriate the funds necessary to operate all of the various departments and to meet the expenses of the government for Fiscal Year 2025 by approving said budget resolution (R-031-24) by a majority vote of the members on September 12, 2024; and

WHEREAS, it has been determined that necessary adjustments are required, and it is therefore necessary to publish, state and approve all final budget amendments as recommended by the Chief Financial Officer;

THEREFORE, BE IT RESOLVED the Board of Commissioners of Walker County does hereby approve the amendments stated and shown in Exhibit A to the Fiscal Year 2025 budget.

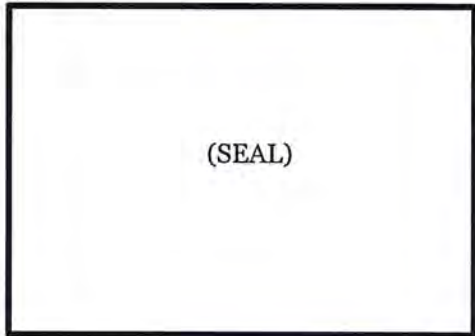
SO RESOLVED AND ADOPTED this 3rd day of April, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairman



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.

Exhibit A

Budget Amendment Request - Thursday April 3, 2025					
General Ledger Number	Description	FY-2025 Adopted Budget	FY-2025 Budget Amendment	Amended Budget	Resolution
Coroner's Office					
100.3700.512110.30	Health Expense	500	2,260	2,760	
100.3700.521300.95	Technical Contractual Services	20,000	23,930	43,930	
100.3700.522310.00	Rental of Land & Buildings	-	5,658	5,658	
DFCS					
100.5460.522295.00	Repairs Reimbursement	-	38,655	38,655	
Accounting					
100.1512.511100.10	Salary & Wages	302,460	30,000	332,460	
100.1512.512200.00	Social Security Contribution	19,500	3,720	23,220	
100.1512.512300.00	Medicare	4,600	870	5,470	
Fire and Rescue					
220.3520.542200.00	Capital - Vehicles General	-	75,000	75,000	
220.3520.542500.00	Capital - Other Equipment General	-	150,000	150,000	
220.3520.541310.00	Capital - Buildings General	-	30,000	30,000	
220.3520.511100.10	Salary and Wages	3,689,000	45,000	3,734,000	
220.3520.531600.00	Small Equipment General	-	50,000	50,000	
Governing Body					
100.1110.571000.00	Water Line Replacement	-	15,000	15,000	
Projects					
340.6122.541500.00	Adventure Acres Project	2,200,000	500,000	2,700,000	R-028-23 *
250.6000.541500.00	Playground Expansion Project	566,000	45,000	611,000	R-027-24 **
Total		6,802,060	1,015,093	7,817,153	

* Original resolution approved \$500,000. Funds were not in adopted budget. Requesting to amend the adopted budget to include Board approved funds.

** Original resolution for the grant is R-027-24. Requesting additional funds to expand number of pickleball courts, electrical wiring, and lights.



RESOLUTION R-026-25

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO PARTICIPATE IN THE GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL BRIDGE REPLACEMENT PROGRAM

WHEREAS, the Georgia Department of Transportation (GDOT) created the Local Bridge Replacement (LOCBR) Program in 2017 to target the replacement of locally-owned posted bridges using federal funds; and

WHEREAS, GDOT provides preliminary engineering costs, any utility relocations, all construction costs and 50-percent of the preliminary right-of-way (ROW) estimate that includes all acquisition fees and other related costs; and

WHEREAS, GDOT has identified one candidate bridge in Walker County for the LOCBR program, which include:

- East Armuchee Road over East Armuchee Creek (construction in FY2027)
 - Bridget Structure ID: 295-0039-0
 - Project Number: 0018254

WHEREAS, in order to participate, Walker County must provide financial support and agree to pay \$50,000 toward the cost of right-of-way for this project; and

WHEREAS, GDOT requires support from the local governing authority and confirmation of financial support for the replacement of bridges in the LOCBR program;

THEREFORE, BE IT RESOLVED the Board of Commissioners of Walker County, Georgia confirms support and financial participation for the replacement of this bridge.

SO RESOLVED AND ADOPTED this 3rd day of April, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairman

(SEAL)

The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.

**MEMORANDUM OF AGREEMENT
BY AND BETWEEN
GEORGIA DEPARTMENT OF TRANSPORTATION
AND
WALKER COUNTY
FOR
RIGHT OF WAY**

THIS MEMORANDUM OF AGREEMENT (the "Agreement") is made and entered into as of _____ (the "Effective Date"), by and between the GEORGIA DEPARTMENT OF TRANSPORTATION, an agency of the State of Georgia (hereinafter called the "DEPARTMENT" or "GDOT"), and **WALKER COUNTY**, acting by and through its Chairman and Board of Commissioners (hereinafter called the "LOCAL GOVERNMENT").

WHEREAS, PI No. 0018254 EAST ARMUCHEE RD @ EAST ARMUCHEE CREEK 1.5 MIS OF VILLANOW (hereinafter called "PROJECT") has been added to the Statewide Transportation Improvement Plan; and

WHEREAS, the DEPARTMENT policy requires, and the LOCAL GOVERNMENT has agreed, that the LOCAL GOVERNMENT shall fund a portion of the DEPARTMENT expenses associated with Right of Way ("ROW") Phase (hereinafter called the "ROW Phase") for the PROJECT; and

WHEREAS, the DEPARTMENT has determined guidance for estimating the amount contributed by each Local Government for ROW contributions for each PROJECT based on the level of complexity for the particular project; and

WHEREAS, the LOCAL GOVERNMENT has agreed to pay the amount for the ROW Phase to the DEPARTMENT as set forth herein; and

WHEREAS, the Constitution authorizes intergovernmental agreements whereby state and local entities may contract with one another "for joint services, for the provision of services, or for the joint or separate use of facilities or equipment; but such contracts must deal with activities, services or facilities which the parties are authorized by law to undertake or provide." Ga. Constitution Article IX, §III, ¶I(a).

NOW THEREFORE, in consideration of the mutual promises made and of the benefits to flow from one to the other, the DEPARTMENT and the LOCAL GOVERNMENT hereby agree each with the other as follows:

1. **RECITALS.** The recitals set forth above are true and correct and are incorporated into this Agreement.
2. **PAYMENT BY THE LOCAL GOVERNMENT TO THE DEPARTMENT**
 - a. Based on the assessed level of complexity and subject to the provisions of this Section 2 of the Agreement, the LOCAL GOVERNMENT shall be responsible for providing payment in the amount of **fifty thousand dollars (\$50,000.00)** to the DEPARTMENT within thirty (30) days from the date listed on the GDOT invoice and billing request.
 - b. All payments by the LOCAL GOVERNMENT to the DEPARTMENT shall be sent to the following address:

For payments made by check:

Georgia Department of Transportation
P.O. Box 932764
Atlanta, GA 31193-2764

- c. If there is an unused balance after completion of all the phases of the PROJECT for the PROJECT, pending audit by the DEPARTMENT, the remainder will be refunded to the LOCAL GOVERNMENT.
- d. The DEPARTMENT will prepare Specific Activity Agreements for funding applicable to other PROJECT activities, such as right of way, utilities and construction phases, when appropriate.
- e. Both the LOCAL GOVERNMENT and the DEPARTMENT hereby acknowledge that Time is of the Essence.
- f. If, for any reason, the LOCAL GOVERNMENT does not make payment to the DEPARTMENT pursuant to Section 2(a) above, the DEPARTMENT reserves the right, where applicable, to delay or cancel the PROJECT.

3. COMPLIANCE WITH APPLICABLE LAWS.

- a. The undersigned, on behalf of the LOCAL GOVERNMENT, certifies that the provisions of Sections 45-10-20 through 45-10-28 of the Official Code of Georgia Annotated ("O.C.G.A.") relating to Conflict of Interest and State employees and officials trading with the State have been complied with in full.
- b. The provisions of O.C.G.A. §50-24-1 through 50-24-6 of the Official Code of Georgia Annotated relating to the "'Drug Free Workplace Act'" have been complied with in full, as stated in **Appendix A** of this Agreement.
- c. The LOCAL GOVERNMENT has read and understands the regulations for the State Audit Requirement and will comply in full with said provisions of O.C.G.A. § 36-81-7.
- d. By execution of this Agreement, the undersigned, on behalf of the LOCAL GOVERNMENT, certify under penalty of law that the LOCAL GOVERNMENT is in compliance with the service delivery strategy law (O.C.G.A. § 36-70-1 et seq.) and is not debarred from receiving financial assistance from the State of Georgia.
- e. The LOCAL GOVERNMENT hereby agrees that it shall comply with all applicable requirements of the American with Disabilities Act of 1990 (ADA), 42 U.S.C. 12101, et seq. and 49 U.S.C. 322; Section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 791; and regulations and amendments thereto.
- f. The LOCAL GOVERNMENT hereby agrees that it shall comply with O.C.G.A. § 25-9-1 et. seq, Georgia Underground Facility Protection Act, CALL BEFORE YOU DIG 1-800-282-7411.
- g. Pursuant to O.C.G.A. § 13-10-91, the LOCAL GOVERNMENT is and shall be at all times, in compliance with the Federal Work Authorization Program. LOCAL GOVERNMENT agrees that it will comply with all E-Verify and Title VI requirements and execute any documents reasonably required related to such compliance.
- h. The LOCAL GOVERNMENT hereby agrees that it shall not discriminate on the basis of age, race, color, sex, national origin, religion or disability and that it shall comply, at a minimum, with the following Georgia laws: the Georgia Age Discrimination Act (O.C.G.A. § 34-1-2 et seq.); the Georgia Equal Employment for Persons with Disabilities Code (O.C.G.A. 34-6A-1 et seq.); and the Sex Discrimination in Employment (O.C.G.A. 34-5-1 et seq.). The LOCAL GOVERNMENT further agrees that it will comply with any and all state

and federal laws not specifically stated herein addressing discrimination to the extent that such is applicable.

- i. LOCAL GOVERNMENT acknowledges and agrees that failure to complete appropriate certifications or the submission of a false certification shall result in the termination of this Agreement.

4. MISCELLANEOUS

- a. Any notices, requests, demands or other communications that may be required hereunder, shall be in writing and transmitted via hand delivery, overnight courier, or certified mail to the Parties at the respective addresses set forth below. Notices may also be sent by email provided that the recipient acknowledges receipt. Notices will be deemed to have been given when received, unless otherwise noted in the Agreement.

GEORGIA DEPARTMENT OF TRANSPORTATION Attn: Neoma Walker Title: Bridge Program Manager Address: 600 West Peachtree NW, Atlanta, GA 30308 Phone: 404-985-1545 Email: nwalker@dot.ga.gov	WALKER COUNTY Attn: Title: Address: Phone: Email:
--	--

- b. The individual signing this Agreement on behalf of each party represents and warrants that (s)he has the actual authority to sign this Agreement on behalf of such party, and to bind such party to the terms and conditions of this Agreement.
- c. This Agreement may be modified or amended only by means of a written document executed on behalf of all parties to this Agreement.
- d. The section and paragraph headings contained in this Agreement are for reference purposes only and shall not affect the meaning or interpretation of this Agreement.
- e. The covenants herein contained shall, except as otherwise provided, accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.
- f. If any provision of this Agreement is determined to be invalid or unenforceable, the remaining provisions shall remain in force and unaffected to the fullest extent permitted by law and regulation.
- g. Nothing contained herein shall be construed as conferring upon or giving to any person, other than the parties hereto, any rights or benefits under or by reason of this Agreement.
- h. It is mutually agreed between the parties hereto that this Agreement shall be deemed to have been executed in Fulton County, Georgia, and that all questions of interpretation and construction shall be governed by the laws of the State of Georgia.

- i. This Agreement supersedes all prior negotiations, discussion, statements and agreements between the parties and constitutes the full, complete and entire agreement between the Parties with respect hereto; no member, officer, employee or agent of either party has authority to make, or has made, any statement, agreement, representation or contemporaneous agreement, oral or written, in connection herewith, amending, supplementing, modifying, adding to, deleting from, or changing the terms and conditions of this Agreement. No modification of or amendment to this Agreement will be binding on either Party hereto unless such modification or amendment will be properly authorized, in writing, properly signed by both Parties and incorporated in and by reference made a part hereof.

[SIGNATURES TO FOLLOW]

IN WITNESS WHEREOF, the DEPARTMENT and the LOCAL GOVERNMENT have caused these presents to be executed under seal by their duly authorized representatives as of the Effective Date.

GEORGIA DEPARTMENT OF
TRANSPORTATION

WALKER COUNTY

By: _____

Name: Russell McMurry

Title: Commissioner

By: _____

Name: _____

Title: _____

Attest: _____

Name: _____

Title: _____

Attest: _____

Name: _____

Title: _____

This Agreement approved by Local Government,
the _____ day of _____, 20__.

FEIN: _____

APPENDIX A
CERTIFICATION OF LOCAL GOVERNMENT
DRUG FREE WORKPLACE

I hereby certify that I am a principal and duly authorized representative of _____
whose address is _____ and it is also certified that:

1. The provisions of Section 50 24 1 through 50 24 6 of the Official Code of Georgia Annotated, relating to the ""Drug Free Workplace Act"" have been complied with in full; and
2. A drug free workplace will be provided for the LOCAL GOVERNMENT's employees during the performance of the contract; and
3. Each subcontractor hired by the LOCAL GOVERNMENT shall be required to ensure that the subcontractor's employees are provided a drug free workplace. The LOCAL GOVERNMENT shall secure from that subcontractor the following written certification:

""As part of the subcontracting agreement with _____
_____, _____ certifies to the LOCAL
GOVERNMENT that a drug free workplace will be provided for the subcontractor's employees
during the performance of this contract pursuant to paragraph (7) of subsection (b) of the Official
Code of Georgia Annotated Section 50 24 3""; and

4. It is certified that the undersigned will not engage in unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the contract.

Date

Signature
Name: _____
Title: _____

APPENDIX B
CERTIFICATION OF COMPLIANCES
WITH STATE AUDIT REQUIREMENT

I hereby certify that I am a principal and duly authorized representative of _____ whose address is _____ and it is also certified that:

I. PROCUREMENT REQUIREMENTS

The below listed provisions of State Procurement requirements shall be complied with throughout the Agreement period:

- (a) Provisions of Chapters 2 and Chapters 4 of the Title 32 of the Official Code of Georgia Annotated. Specifically, as to the County the provisions of O.C.G.A. § 32-4-40 et seq. and as to the Municipality the provisions of O.C.G.A. § 32-4-92 et seq.

II. STATE AUDIT REQUIREMENT

The provisions of Section 36-81-7 of the Official Code of Georgia Annotated, relating to the “Requirement of Audits” shall be complied with throughout the contract period in full, including but not limited to the following provisions:

- (a) Each unit of local government having a population in excess of 1,500 persons or expenditures of \$550,000.00 or more shall provide for and cause to be made an annual audit of the financial affairs and transactions of all funds and activities of the local government for each fiscal year of the local government.
- (b) The governing authority of each local unit of government not included above shall provide for and cause to be made the audit required not less often than once every two fiscal years.
- (c) The governing authority of each local unit of government having expenditures of less than \$550,000.00 in that government's most recently ended fiscal year may elect to provide for and cause to be made, in lieu of the biennial audit, an annual report of agreed upon procedures for that fiscal year.
- (d) A copy of the report and any comments made by the state auditor shall be maintained as a public record for public inspection during the regular working hours at the principal office of the local government. Those units of local government not having a principal office shall provide a notification to the public as to the location of and times during which the public may inspect the report.
- (e) Provisions of Section Chapters 2 and Chapters 4 of the Title 32 of the Official Code of Georgia Annotated.

III. SERVICE DELIVERY STRATEGY REQUIREMENT

The provisions of Section 36-70-20 et seq. of the Official Code of Georgia, relating to the “Coordinated And Comprehensive Planning and Service Delivery By Counties And Municipalities”, as amended, has been complied with throughout the Agreement period.

Date

Signature
Name: _____
Title: _____

Appendix C

GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contractor's Name:	WALKER COUNTY
Solicitation/Contract No./ Call No. or Project Description:	PI No. 0018254 EAST ARMUCHEE RD @ EAST ARMUCHEE CREEK 1.5 MI S OF VILLANOW

CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services on behalf of the Georgia Department of Transportation has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10- 91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

Federal Work Authorization User Identification Number
(EEV/E-Verify Company Identification Number)

Date of Authorization

Name of Contractor

I hereby declare under penalty of perjury that the foregoing is true and correct

Printed Name (of Authorized Officer or Agent
of Contractor)

Title (of Authorized Officer or Agent of Contractor)

Signature (of Authorized Officer or Agent)

Date Signed

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE
DAY OF ,

Notary Public

[NOTARY SEAL]

My commission expires:



RESOLUTION R-027-25

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO APPOINT A CHAIR OF THE WALKER COUNTY PLANNING COMMISSION

WHEREAS, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

WHEREAS, one of the duties delegated to the Chairwoman of the Board under Walker County Code Section 2-98(a) is to appoint the Planning Commission Chairperson with the approval of the Board; and

WHEREAS, a vacancy exist among the officers on the Planning Commission due to a resignation; and

WHEREAS, Chairwoman Teems submits Randy Pittman to be appointed to serve as the Chairperson of the Planning Commission for the remainder of calendar year 2025

THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that Randy Pittman is appointed to serve as Chair for calendar year 2025.

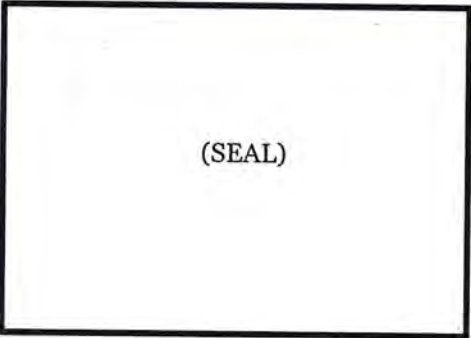
SO RESOLVED AND ADOPTED this 3rd day of March, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.



RESOLUTION R-028-25

**A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO
AUTHORIZE THE ISSUANCE OF A PURCHASE ORDER FOR NEW DUMP TRUCKS
FOR THE WALKER COUNTY PUBLIC WORKS DEPARTMENT**

WHEREAS, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

WHEREAS, the County’s 2020 SPLOST program budgeted \$3,000,000.00 for the replacement of public works equipment and vehicles; and

WHEREAS, the County desires to add two tandem dump trucks to its fleet; and

WHEREAS, the County received the following quotes from different sources:

- \$370,275.00 for two Peterbilt 548 from The Pete Store
- \$374,784.00 for two Kenworth T480 from Worldwide Equipment Enterprises
- \$471,959.26 for two MACK GR64F M359 from McMahon Truck Centers

WHEREAS, over \$700,000 remains in this SPLOST program; and

THEREFORE BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that a purchase order in the amount of \$_____ to _____ is authorized for the purchase of two tandem dump trucks for the Walker County Public Works Department from the 2020 SPLOST fund.

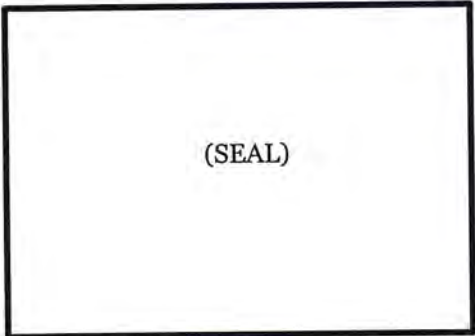
SO RESOLVED AND ADOPTED this 3rd day of April, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.

SHIP TO WALKER CO COMMISSIONER'S OFFICE
101 S DUKE ST
LA FAYETTE, GA 30728

BILL TO WALKER COUNTY ROAD DEPARTMENT
91 INDUSTRIAL DRIVE
CHICKAMAUGA, GA 30707

PURCHASE ORDER
NO. 2025-00001343
DATE 03/25/2025

VENDOR 2816 Vendor Pending Board Approval

CONTACT Board Chair
101 S. Duke Street
LAFAYETTE, GA 30728

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR Angela Buettner
RESOLUTION #
PAYMENT TERMS

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
2.0000	EA	Capital - Vehicles - Dump Trucks for Road Dept	\$235,979.6300	\$471,959.26
TOTAL DUE				\$471,959.26

APPROVED BY _____ PAGE 1 OF 1

SPECIAL INSTRUCTIONS

Angie,

Please see the attached quotes I have been working on for the last few weeks for tandem dump trucks. These quotes are from two companies, the Pete store in Ringgold and Worldwide Equipment Enterprises Inc. through their Georgia municipal division which handles the sales of Mac, Valvo, and Kenworth to Georgia municipalities. These two trucks are municipal spec class 7 trucks and are nearly identical. The next class would be class 8s and I do not believe we need class 8 trucks. The Peterbilt trucks are available emetaly with no lead time. The Kenworth trucks are 16 to 18 weeks out for dump beds to be built. The difference is that the dump beds on Kenworth are specked with high lift gates and the Peterbilt trucks have the standard gates. High lift gates would be nice but they are not a necessity. Also these quotes are below Sourcewell bid pricing so that is why it is not included. I would like to make the purchase of two trucks out of the Road departments acolated SPLOST funds for trucks and equipment if available or capital equipment. We plan on keeping our three older tandems for brush work and other projects when needed.

If there are any questions please let me know.

Thank You

--

Carlen Bowers

Public Works Director, Walker Co., Ga.

Email, c.bowers@walkerga.us

Cell, 423-421-6329

Office. 706-375-5601



Carlen Bowers <c.bowers@walkerga.us>

Class 7 Qutoe

1 message

Adam Hamlin <ahamlin@thepetestore.com>
To: Carlen Bowers <c.bowers@walkerga.us>

Wed, Mar 12, 2025 at 9:52 AM

We are at \$185,000 per truck. This is the truck I brought to you guys. I have also attached the spec.

Adam Hamlin | Truck Sales Representative

The Peterbilt Store – North Georgia



APPLY FOR FINANCING

phone: 423.708.3033

direct: 423.915.9024

website: thepetestore.com



WIRE FRAUD NOTICE: Always independently confirm wiring instructions from The Pete Store either in-person or via a telephone call to a known and verified phone number. Never trust wiring instructions sent via email.

2 attachments

Copy of BILL OF SALE Walker County Class 7.pdf
311K

FB_P157_698177.pdf
19K



COLUMBIA, SC • GREENVILLE, SC • METTER, GA • RINGGOLD, GA • KNOXVILLE, TN
803.832.7711 864.269.7202 912.225.5960 706.965.8638 865.546.9553

BILL OF SALE

PLEASE ENTER MY ORDER FOR THE FOLLOWING:

☒ NEW ☐ USED ☐ TRAILER ☐ TRACTOR ☒ TRUCK

ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, The Peterbilt Store - North GA state that the odometer (of the vehicle described below) now reads 0 miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

☐ 1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ 2) I hereby certify that the odometer reading is NOT the actual mileage. WARNING-ODOMETER DISCREPANCY

MAKE	BODY TYPE	MODEL	YEAR
Peterbilt	Daycab	548	2025
VEHICLE ID-NUMBER	COLOR	STOCK #	
698177	White		
TRANSFEROR'S PRINTED NAME (SELLER)			
SELLERS STREET ADDRESS			
CITY	STATE	ZIP	
DATE OF STATEMENT	SIGNATURE OF SELLER		
	X		
	PRINTED NAME OF PERSON SIGNING		
	X CINDIE FRANKLIN		
TRANSFeree'S PRINTED NAME (BUYER)			
1) Walker County Public Works			
TRANSFeree'S PRINTED NAME (BUYER)			
2)			
BUYERS STREET ADDRESS			
CITY	ST	ZIP	PHONE NUMBER
Chickamauga	GA		
TRADE-IN			
MAKE	BODY TYPE	MODEL	YEAR
VEHICLE ID-NUMBER	COLOR	TRIM	TITLE NO. MILEAGE
EXISTING LIEN HOLDER	ADDRESS		
ACCOUNT #	BALANCE DUE	QUOTED BY	QUOTED PAYOFF PERIOD

THIS ORDER IS NOT VALID UNLESS SIGNED BY AN AUTHORIZED REPRESENTATIVE OF THE DEALERSHIP.

Adam Hamlin

SALESPERSON

3/11/2025

DATE

APPROVED:

AUTHORIZED REPRESENTATIVE OF DEALERSHIP

1) BASE PRICE OF VEHICLE:	1)	185,000.00
2) ACCESSORIES, MODIFICATIONS, OR EXTENDED WARRANTIES:	N/A	
Truck two		185,000.00
SECTION "2" TOTAL 2) \$ 370,000.00		
FOR "AS IS" SALE ONLY: I UNDERSTAND THAT THIS VEHICLE IS BEING SOLD "AS IS" WITH ALL FAULTS AND IS NOT COVERED BY ANY DEALER WARRANTY. I UNDERSTAND THAT THE DEALER IS NOT REQUIRED TO MAKE ANY REPAIRS AFTER I BUY THIS VEHICLE. I WILL HAVE TO PAY FOR ANY REPAIRS THIS VEHICLE WILL NEED. (SEE REVERSE SIDE)		
3/11/2025		
DATE	SIGNATURE	
3) TOTAL VEHICLE PRICE	3)	\$ 370,000.00
4) TRADE IN ALLOWANCE		
A) GROSS ALLOWANCE		0.00
B) LESS BALANCE OWING (ESTIMATED)		0.00
C) NET TRADE-IN (A-B)	4)	\$ -
5) VEHICLE CASH PRICE (3-4)	5)	
6) OTHER CHARGES		
LICENSE FEES:	TITLE FEE:	TITLE TAX:
UMVFEE:	DEALER BUSINESS LICENSE TAX:	
OTHER:	6)	\$ -
7) PROCESSING FEE	7)	\$ 275.00
8) DEPOSIT 0.00 DOWN PAYMENT	8)	\$ -
9) BALANCE DUE AT SETTLEMENT	9)	\$ 370,275.00
LIEN HOLDER INFORMATION		
LIEN HOLDERS NAME	PHONE	
ADDRESS		
CITY	ST	ZIP

THE FRONT AND BACK OF THIS ORDER COMPRISE THE ENTIRE AGREEMENT AFFECTING THIS PURCHASE. PURCHASER AGREES THAT THIS ORDER INCLUDES ALL OF THE TERMS AND CONDITIONS ON BOTH THE FACE AND REVERSE/SIDE HEREOF THAT THIS ORDER CANCELS AND SUPERSEDES ANY PRIOR AGREEMENT AS OF THIS DATE HEREOF COMPRISES THE COMPLETE AND EXCLUSIVE STATEMENT OF THE TERMS OF THE AGREEMENT RELATING TO THE SUBJECT MATTERS COVERED HEREBY AND THAT THE PURCHASER BY HIS EXECUTION OF THIS ORDER ACKNOWLEDGES THAT HE HAS READ ITS TERMS AND CONDITIONS AND AGREES TO THE SAME AND HAS RECEIVED A TRUE COPY OF THIS ORDER.

THERE IS NO AGREEMENT, GUARANTEE, OR WARRANTY OF MERCHANTABILITY OR OTHERWISE, VERBAL OR WRITTEN, EXPRESSED OR IMPLIED, EXTENDING BEYOND THE DESCRIPTION OF THE GOODS ON THE PAGE OF THIS AGREEMENT.

CREDIT SALES- FOR SALES INVOLVING DEALER-ARRANGED FINANCING (\$ 46.2-1530) SEE 15 ON BACK OF THIS FORM.

INITIAL HERE

X

(1) PURCHASER SIGNATURE

DATE

X

(2) PURCHASER SIGNATURE

DATE

ADDITIONAL CONDITIONS OF SALE

It is further understood and agreed that the order on the reverse side hereof is subject to the following terms and conditions:

DISCLAIMER OF CONSEQUENTIAL DAMAGES: In the event of any civil action by Purchaser against Dealer or Manufacturer. Customer shall not be entitled to recover any consequential damages as defined in the Uniform Commercial Code, as enacted in the state where Dealer is located, including but not limited to, loss of profits and down time.

WARNING: Air Leaf/Air Trac with tracking rod suspension, which has a ride height approximately 2.4 inches higher than that of the low air leaf suspension, is generally not suitable for high cube/low frame height applications. Customer should verify its height requirements and specify the low air leaf suspension when a lower frame height is required.

Any warranties on the product(s) sold hereby are those made by manufacturer. Any printed manufacturer's warranty delivered to customer with said product(s) is a contract solely between manufacturer and customer and is not a part of the sale or bargain between customer and dealer. Except for any such warranty made by manufacturer, said product(s) are sold on an 'as is, where basis, in lieu of all other warranties, express or implied, including any warranty of merchantability or fitness for a particular purpose, each of which are expressly disclaimed.

Placement of any customer's deposit into dealer's account shall not mean that dealer has accepted this order. This order shall not become binding upon dealer, until accepted by dealer's authorized representative. A list of authorized representatives may be obtained, by request sent to the address listed herein.

1. PARTIES TO ORDER; DEFINITIONS. As used in this Order, the terms: (a) "Dealer" shall mean the authorized Dealer to whom this Order is addressed and who shall become a party hereto only by its acceptance hereof; (b) "Customer" shall mean the party executing this Order as such on the face hereof; (c) "Manufacturer" shall mean the Corporation that manufactured the Product, it being understood by Customer and Dealer that Dealer is in no respect the agent of Manufacturer. That Dealer and Customer are the sole parties to this Order and that reference to Manufacturer herein is for the purpose of explaining generally certain contractual relationships existing between Dealer and Manufacturer with respect to the Product; (d) "Product" or "Products" shall mean the new and/or used vehicle or vehicles or other products, which are being purchased by Customer, as set forth in this Order.

2. CHANGES BY MANUFACTURER; EFFECT ON ORDER. Manufacturer has reserved the right to change the price to Dealer of new motor vehicles without notice, in the event the price to Dealer of motor vehicles of the series and style ordered hereunder is changed by Manufacturer prior to delivery of the new motor vehicle ordered hereunder to Customer. Dealer reserves the right to change the cash delivered price of such motor vehicle to Customer accordingly. If such cash delivered price is increased by Dealer, Customer may, if dissatisfied there with, cancel this Order, in which event if a motor vehicle has been traded in as a part of the consideration for such motor vehicle, such used motor vehicle shall be returned to Customer upon payment of a reasonable charge for storage and repairs (if any) or, if such used motor vehicle has been previously sold by Dealer, the amount received therefore, less a selling commission of 15% and any expenses.

3. REAPPRAISAL OF USED MOTOR VEHICLE. If the used motor vehicle which has been traded in as a part of the consideration for the motor vehicle ordered hereunder is not to be delivered to Dealer until delivery to Customer of such motor vehicle, the used motor vehicle shall be reappraised at that time and such reappraised value shall determine the allowance made for such used motor vehicle. If such reappraised value is lower than the original allowance therefore shown on the front of this Order, Customer may, if dissatisfied therewith, cancel this Order, provided, however, that such right to cancel is exercised prior to the delivery of the motor vehicle ordered hereunder to the Customer and surrender of the used motor vehicle to Dealer.

4. DELIVERY OF USED MOTOR VEHICLE BY CUSTOMER- CUSTOMER WARRANTY OF TITLE. Customer agrees to deliver to Dealer satisfactory evidence of title to any used motor vehicle traded in as a part of the consideration for the motor vehicle ordered hereunder at the time of delivery of such used motor vehicle to Dealer. Customer warrants any such used motor vehicle to be his properly and free and clear of all liens and encumbrances except as otherwise noted herein.

5. REFUSAL OF ACCEPTANCE OF MOTOR VEHICLE; RIGHTS OF DEALER. Unless this Order shall have been cancelled by Customer under and in accordance with the provisions of paragraph 2 or 3 above, Dealer shall have the right, upon failure or refusal of Customer to accept delivery of any product ordered hereunder and to comply with the terms of this Order, or upon the existence of circumstances, which provide Dealer with a reasonable basis for believing Customer intends to breach its obligations under this Order; to exercise any and/or all of the following remedies: cancel this Order; retain any cash deposit made by Customer; in the event a used motor vehicle has been traded in as a part of the consideration for the product ordered hereunder, sell such used motor vehicle and reimburse itself out of the proceeds of such sale for the expenses specified in Paragraph 2 above and for such other expenses and losses as Dealer may incur or suffer as a result of order cancellation.

6. DELAY OR FAILURE IN DELIVERY; LIMITATION OF DEALER LIABILITY. Dealer shall not be liable for failure to deliver or delay in delivering any product covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the reasonable control or is without the gross negligence or intended misconduct of Dealer.

7. LIABILITY FOR TAXES. The price for the product specified on the face of this Order includes reimbursement for Federal Excise taxes, but does not include sales taxes or occupational taxes based on sales volume, (Federal, State or Local) unless expressly so stated. Customer assumes and agrees to pay, unless prohibited by law, any such sales or use of occupational taxes imposed on or applicable to the transaction covered by this Order, regardless of which party may have primary tax liability thereof. Purchaser is responsible for federal excise tax on add-ons purchased after date of truck sale.

8. DEFAULT — NEW & USED VEHICLE - In the event of default, which includes, but is not limited to (1) Purchaser's check is returned without payment; (2) promissory note not timely paid; (3) trade-in vehicle not delivered to dealer; (4) trade-in title not delivered unencumbered; (5) failure to cooperate and sign documents; and/or (6) failure or refusal of Purchaser to accept delivery of the motor vehicle ordered here-under, Dealer shall be entitled, at its discretion, to the choice of remedies in this Agreement, which may be used separately or together, including (1) cancel purchase order; (2) repossess vehicle without notice; (3) rescind the sales transaction; (4) seek collection the amounts due; and/or (5) retain as liquidated damages any cash payment made by Purchaser, and in the event a used motor vehicle has been traded in as a part of the consideration for the motor vehicle ordered hereunder, to sell such used motor vehicle and reimburse himself out of the proceeds of such sale for any actual damages suffered by Dealer as a result of such default. Dealer shall be entitled to recover from Purchaser for an event of default costs for repossession/collection, reasonable interest plus reasonable attorney's fees. Any waiver of all or part of a remedy is not a continuing waiver.

9. DOCUMENTS - Purchaser agrees to cooperate and execute all documents required by Dealer to complete the sale/lease of a vehicle. Default provisions of paragraph 8 apply for failure. In the event the Buyer's Order must be retyped or changed, purchaser agrees to execute a new Buyer's Order so long as there is not a material change in the terms agreed upon.

10. CASH TRANSACTION — In the case of a cash transaction, title to the ordered vehicle shall not pass to the Purchaser until the Dealer shall have received, in cash, the full amount of the unpaid balance. However, the Dealer may, at its discretion, pass title to the ordered vehicle prior to receipt of the full amount of the Unpaid Balance. The passing of title prior to receipt of the full cash amount of unpaid balance shall not relieve purchaser's obligation to pay, in full, the Unpaid Balance as shown on the reverse side hereof, in the event that the transaction covered the order is not a cash transaction, Purchaser agrees to execute before or at the time of delivery of the ordered vehicle, such conditional sales contracts and other instruments be required by Dealer.

11. SECURITY AGREEMENT — Purchaser hereby grants Dealer, its successors and assigns, a security interest in the motor vehicle, equipment and accessories to be purchased pursuant to this agreement and such security interest shall remain in effect until all sums due hereunder have been paid in full.

12. ESTIMATES — Any amount marked as an "estimate" on this agreement is based on the best information available to the Dealer and is subject to change when the true amount is determined.

13. USED VEHICLE DISCLOSURE — The information you see on the window form for this vehicle is part of this contract/order. Information on the window form overrides any contrary provisions in the contract/order of sale. Under Virginia law, the failure to provide the Buyer's Guide required by Federal Law or an "As Is" Sale Disclosure may subject the dealer to a civil penalty of no more than \$1,000 and may allow buyer to cancel the sale within 30 days.

14. Any holder of this consumer credit contract is subject to all claims and defenses which the debtor could assert against the seller of goods or services obtained pursuant hereto or with the proceeds hereof. Recovery hereunder by the debtor shall not exceed amounts paid by the debtor hereunder.

15. If you are financing this vehicle, please read this notice: you are proposing to enter into a retail installment sales contract with the dealer. Part of your contract involves financing the purchase of your vehicle. If you are financing this vehicle and the dealer intends to transfer your financing to a finance provider such as a bank, Credit union or other lender, your vehicle purchase depends on the finance provider's approval of your proposed retail installment sales contract. If your retail installment sales contract is approved without a change that increases the cost or risk to you or the dealer, your purchase cannot be cancelled, if your retail installment sales contract is not approved, the dealer will notify you verbally or in writing. You can then decide to pay for the vehicle in some other way or you or the dealer can cancel your purchase. If the sale is cancelled, you need to return the vehicle to the dealer within 24 hours of verbal or written notice in the same condition it was given to you, except for normal wear and tear. Any down payment or trade-in you gave the dealer will be returned to you. If you do not return the vehicle within 24 hours of verbal or written notice of cancellation, the dealer may locate the vehicle and take it back without further notice to you as long as the dealer follows the law and does not cause a breach of the peace when taking the vehicle

PETERBILT
VMXXR036-1

UNIT TYPE 2

DEALER CODE - P157

NAME AND ADDRESS

THE PETERBILT STORE - SAVANN

101 BARROW DR

CHASSIS FINAL BILL

FOR VIN 2NP8LJ0X3SM698177

CUSTOMER NO - MNJI

TPS GEORGIA DUMP

TPS 548 ALLISON YM 25

PAGE 001

AS OF 06/20/24

DATES

REQ DELV 04/30/24

DELIVERY 06/20/24

PRIC EFF 06/20/24

POOLER

GA 31322-7004

PREVIOUS CHASSIS NO. 683776

THE FOLLOWING LIST DESCRIBES ALL COMPONENTS USED FOR THIS CHASSIS

DIMENSIONS AND WEIGHTS FOR THE ENTIRE ORDER ARE STATED IN CUSTOMARY.

APPLICATION

COMMODITY HAULED

0091070 CONSTRUCTION MATERIALS

INTENDED SERVICE

0093060 CONSTRUCTION DUMP - ON/OFF HIGHWAY

BODY

BODY TYPE

0095170 END DUMP

BODY LENGTH

288.00 IN

BODY HEIGHT

102.00 IN

MAX LADEN WEIGHT

1000.00 LBS

TRAILER

TRAILER TYPE

TRAILER LENGTH

.00 FT

TRAILER HEIGHT

.00 FT

KINGPIN

.00 IN

CTR LINE AXLE GRP

.00 IN

CORNER RADIUS

.00 IN

NO TRAILER AXLES

00

OPERATING AREA RESTRICTIONS

LENGTH

65.00 FT

WIDTH

102.00 IN

HEIGHT

13.50 FT

**** DEALER ASSIGNED:

CHASSIS

FRONT AXLE LOAD

20000.00 LBS

REAR AXLE LOAD

40000.00 LBS

GCW

60000.00 LBS

WHEELBASE

206.00 IN

FAX/BOC

67.50 IN

CAB/AXLE

138.50 IN

CAB/EOF

209.50 IN

MAXIMUM GRADE

06

PERCENT HIGHWAY

100

% CLASS B

000

% CLASS C

000

% CLASS D

000

PETERBILT
VMXXR036-1

CHASSIS FINAL BILL
FOR VIN 2NP8LJ0X3SM698177

PAGE 002
AS OF 06/20/24

UNIT TYPE 2 OF FLEET 698174 THRU 698178

SPECIAL REQUIREMENTS

SPECIAL RESTRICTIONS 0098170 UNITED STATES REGISTRY

ENGINEERING ASSIGNED RATINGS

GAWR FRONT: 20,000.00 LBS
GAWR FIRST INTER 20,000.00 LBS SECOND INTER 20,000.00 LBS
GAWR REAR: 0.00 LBS
GVWR: 60,000.00 LBS

CODE	DESCRIPTION	PUB CD	PRICE	WEIGHT
-----	-----	----	-----	-----
BASE MODEL				
0005481	MODEL 548 MEDIUM DUTY	P	123,296	10,860
0200700	NOT APPLICABLE	P	0	0
SECONDARY MANUFACTURER				
FRAME AND EQUIPMENT				
0515020	10-5/8" STEEL RAILS 286"-325" 5/16" RAIL THICKNESS	P	138	90
0601500	FULL STEEL INNER LINER USE W/10-1/2, 10-3/4, 10-5/8" RAILS	P	1,837	690
0611300	HD 5-PIECE CROSSMEMBER BOC IPO STANDARD CLASS 5, 6, 7	P	0	0
0611330	ZINC COATED ANTI CORROSION TREATED FRME RAILS - REQUIRES FRAME RAIL CODE	P	364	2
0611790	ALUMINUM FRAME RAIL CROSSMEMBERS EXCLUDES SUSPENSION	P	0	0
0612230	CUSTOM WHEELBASE OR OVERHANG	P	350	0
0613220	BOLTS IPO HUCKS W/HD 5 PIECE BOC XMBR	P	23	0
0620500	FRAME COMPONENTS BOLTED IPO HUCK FASTEN	P	1	0
0622100	FRAME RAKE EXCEEDS RECOMMENDED CONTACT APPLICATIONS IF UNACCEPTABLE	U	0	0
0644090	EOF SQUARE WITHOUT CROSSMEMBER USE WITH BODY BUILDER INSTALLED XMBR	P	0	0
0651090	OMIT REAR MUDFLAPS & HANGERS	P	77-	25-
FRONT AXLE AND EQUIPMENT				
1011890	PACCAR FX-20 STEER AXLE 20,000 LBS. 4" DROP	P	2,303	137
1114030	TAPER LEAF SPRINGS, SHOCKS 20,000 LBS.	P	440	118
1243050	POWER STEERING SHEPPARD HD94 DUAL GEAR	P	1,023	80
1250250	POWER STEERING RESERVOIR, FRAME MOUNTED W/COOLER	P	163	2
1354840	PHP10 IRON PRESET+ HUBS	P	0	0
1380070	GREASABLE FRONT SPRING PINS	P	130	0
1380270	BENDIX AIR CAM FRONT DRUM BRAKES 16.5X6	P	145	5
1380490	PACCAR FX WIDE TRACK IPO STD FRONT AXLE(S)	P	0	15
1390630	80 MM FRONT SPRING SPACER BLOCKS	U	0	0
1391410	GUSSETED CAM BRACKETS, STEER AXLE	P	0	0
1392970	HEAVY DUTY CAM BUSHINGS, STEER AXLE	P	28	0
REAR AXLE AND EQUIPMENT				
1523300	DANA SPICER DSP41 40,000 LBS.	P	10,634	1,942
1599980	REAR AXLE APPROVED	U	0	0
N1590	**REAR AXLE APPROVED DA-24-19588-001**			
1616300	PHP10 IRON PRESET+ HUBS	P	0	0
1680015	INVERTED REAR BRAKE CHAMBERS HENDRICKSON, CHALMERS	P	1,127	0
1680450	REAR BRAKE CAMSHAFT REINFORCEMENT	P	11	9
1680490	GUSSETED CAM BRACKETS, DRIVE AXLE(S)	P	30	2

UNIT TYPE 2 OF FLEET 698174 THRU 698178				
CODE	DESCRIPTION	PUB CD	PRICE	WEIGHT
-----	-----	----	-----	-----
1680500	SBM VALVE	P	0	0
1680950	STABILITY SYSTEM NOT SELECTED OR NOT AVAILABLE	P	0	0
1682430	ANTI-LOCK BRAKING SYSTEM (ABS) 4S4M	P	0	0
1684200	SYNTHETIC AXLE LUBRICANT ALL AXLES	P	0	0
1687010	BENDIX AIR CAM REAR DRUM BRAKES 16.5X7	P	0	0
1687090	DIFF LOCK TANDEM AXLES WITH SPEED INTERLOCK	P	1,950	60
N1630	**CUSTOMER SHOULD BE MADE AWARE			
N1631	PETERBILT CANNOT ASSURE ADEQUATE			
N1632	CLEARANCE BETWEEN A ROLLER ON THE			
N1633	ASPHPAVER & THE REAR AXLE BRAKE			
N1634	CHAMBER W/ TIRES HAVING A STATIC LOAD			
N1635	RADIUS (SLR) LESS THAN 21.5 THE			
N1636	TIRES PRESENTLY SPEC D ON THIS UNIT			
N1637	HAVE A 19.7 STATIC LOAD RATING **			
1704880	RATIO 4.98 REAR AXLE	P	0	0
1824440	HENDRICKSON HMX EX 460 46,000 LBS., 52" HAULMAAX, 70K CREEP RATING	P	6,784	527
1921965	HMX EX DOUBLE REBOUND STRAP KIT ENGINE AND ENGINE EQUIPMENT	P	248	6
2074806	PACCAR PX-9 350@2000 GOV@2200 1050@1200 PRODUCTIVITY (2024 EMISSIONS)	P	2,838	0
2091130	VMUX ELECTRONICS ARCHITECTURE	U	0	0
2091305	ENGINE IDLE SHUTDOWN TIMER ENABLED	P	0	0
2091315	ENABLE EIST AMBIENT TEMP OVERRULE	P	0	0
2091372	EFF EIST NA EXPIRATION MILES	U	0	0
2091640	EFFECTIVE VSL SETTING NA	U	0	0
2092016	TYPICAL OPERATING SPEED 62 MPH	P	0	0
2092031	POWERTRAIN OPTIMIZED FOR FUEL ECONOMY OPERATE AT OR NEAR CRUISE SPEED 90 PLUS PERCENT OF TIME	P	0	0
2140450	REMOTE PTO/THROTTLE, 12-PIN, ENG BAY REMOTE CONTROL PROVISION	P	58	0
2140670	EPA EMISSION WARRANTY	P	0	0
2140700	EPA ENGINE IDLING COMPLIANCE	P	0	0
N2132	C399 120...STANDARD MAXIMUM SPEED LIMIT			
N2133	C402 0....EXPIRATION DISTANCE (N207)			
N2134	C209 120...HARD MAXIMUM SPEED LIMIT (P1			
N2135	C121 64....MAXIMUM ACCELERATOR PEDAL VE			
N2137	C128 64....MAXIMUM CRUISE SPEED (P059)			
N2140	C400 252...RESERVE SPEED FUNCTION RESET			
N2141	C334 0....MAXIMUM CYCLE DISTANCE (N202			
N2142	C401 10....MAXIMUM ACTIVE DISTANCE (N20			
N2143	C333 0....RESERVE SPEED LIMIT OFFSET (			
N2144	C234 NO....ENGINE PROTECTION SHUTDOWN (			
N2145	C231 NO....GEAR DOWN PROTECTION (P026)			
N2146	C132 1400..MAX PTO SPEED (P046)			
N2147	C239 NO....CRUISE CONTROL AUTO RESUME (			
N2148	C238 NO....AUTO ENGINE BRAKE IN CRUISE			
N2150	C395 0....EXPIRATION DISTANCE (N209)			
N2151	C225 YES...ENABLE IDLE SHUTDOWN PARK BR			
N2152	C133 5....TIMER SETTING (P030)			
N2153	C396 YES...ENABLE IMPENDING SHUTDOWN WA			
N2154	C397 60....TIMER FOR IMPENDING SHUTDOWN			

UNIT TYPE 2 OF FLEET 698174 THRU 698178				
CODE	DESCRIPTION	PUB CD	PRICE	WEIGHT
-----	-----	----	-----	-----
N2155	C206 35....ENGINE LOAD THRESHOLD (P516)			
N2157	C233 NO....IDLE SHUTDOWN MANUAL OVERRUL			
N2159	C382 YES...ENABLE HOT AMBIENT AUTOMATIC			
N2161	C188 39....LOW AMBIENT TEMPERATURE THRE			
N2162	C189 60....INTERMEDIATE AMBIENT TEMPERA			
N2163	C190 80....HIGH AMBIENT TEMPERATURE THR			
2513060	PACCAR 160 AMP ALTERNATOR, BRUSHED	P	0	0
2521090	IMMERSION TYPE BLOCK HEATER 110-120V	P	105	2
	SEE SALES TOOL DESC FOR PLUG LOCATION			
2522110	PACCAR 12V STARTER	P	0	0
	N/A PACCAR MX ENGINES			
2538030	2 PACCAR PREMIUM 12V STARTING	P	0	0
	BATTERIES, 2000 CCA			
2539410	BATTERY JUMPER TERMINAL	P	139	4
	MTD UNDER HOOD LH FRAME RAIL			
2539720	LOW VOLTAGE DISCONNECT SYSTEM	P	0	0
2539840	MD - BATTERY DISCONNECT SWITCH	P	530	9
	MOUNTED ON BATTERY BOX			
2621090	HORTON ON/OFF FAN CLUTCH	P	0	0
2723210	18.7 CFM AIR COMPRESSOR	P	0	0
	N/A X15			
2812210	VGT EXHAUST BRAKE	P	0	0
2921110	PACCAR FUEL/WATER SEPARATOR STANDARD	P	0	0
	SERVICE INTERVAL			
2921210	NO FLUID HEAT OPTION FOR FUEL FILTER	P	0	0
2921320	12V HEAT FOR FUEL FILTER	P	62	0
3010400	ENGINE PROTECTION SHUTDOWN	P	6	0
	W/ LABEL			
3114270	HIGH EFFICIENCY COOLING SYSTEM	P	0	0
3211140	(1) AIR CLEANER ENGINE MOUNTED	P	0	0
3367160	EXHAUST SINGLE RH SOC	P	1,035	0
	DPF/SCR RH UNDER CAB, SINGLE MODULE			
3381770	CURVED TIP STANDPIPE(S)	P	42	1
3387610	18" HT, 5" DIA STANDPIPE(S)	P	143	0
	CHROME WITH CLEAR COAT			
	TRANSMISSION AND CLUTCH			
4052920	ALLISON 3000 RDS-P TRANSMISSION, GEN 6	P	7,667	0
	RUGGED DUTY SERIES			
4099980	TRANSMISSION APPROVED	U	0	0
N4090	ALLISON SCAN #150312			
4210080	1710 HD DRIVELINE, 1 MIDSHIP BEARING	P	0	0
4230080	PTO F/O CHELSEA	P	0	0
4233510	PARK BRAKE INTERLOCK	P	73	2
	FOR TRANSMISSION MOUNTED PTO			
4233910	(1) DASH MTD SINGLE ACTING EOH PTO CTRL	P	107	1
	ELECTRIC OVER HYDRAULIC			
4240010	ALLISON TRANSMISSION OIL COOLER	P	534	13
	AERO W/ALLISON 4000 OR HI TORQ PX-9			
4250160	ALLISON WORLD TRANS PRIMARY SHIFT	U	0	0
	SCHEDULE 1			
4250420	ALLISON HS/RDS, PKG 223	U	0	0
	3000, 3500, 4000, 4500, 4700 TRANS			
4251020	TC-421 TORQUE CONVERTER	U	0	0
	ALLISON TRANSMISSION			
4252170	AUTO NEUTRAL ACTIVATES W/ PARKING BRAKE	P	16	0

UNIT TYPE 2	OF FLEET 698174 THRU 698178			
CODE	DESCRIPTION	PUB CD	PRICE	WEIGHT
-----	-----	----	-----	-----
4252890	ALLISON FUELSENSE NOT DESIRED	P	0	0
	DYNAMIC SHIFT SENSING			
4252940	ALLISON NEUTRAL AT STOP	P	0	0
4256640	ALLISON 6-SPEED CONFIGURATION	P	0	0
	3000 SERIES TRANS, CLOSE RATIO GEARS			
4256920	DASH MOUNTED PUSH BUTTON SHIFTER	P	592	3
4257110	LH MOUNTED TRANS PTO PROVISIONS	P	37	0
	AIR AND TRAILER EQUIPMENT			
4510190	BENDIX AD-HF AIR DRYER, HEATER	P	0	0
	COALESCING FILTER			
4520420	PULL CORDS ALL AIR TANKS	P	5	0
4540420	NYLON CHASSIS HOSE	P	0	0
4543340	ALUMINUM PAINTED AIR TANKS	P	98	45-
4611930	BODY CONNECTIONS 5' BOC	P	109	4
4615250	FITTING FOR F/O AIR PORT	P	62	0
	MOUNTED OUTBOARD OF DRIVER SEAT			
	TIRES AND WHEELS			
5008040	FF: AP 20PLY 315/80R22.5 ENDUTRAX MA	P	836	78
	PART: AP2021803 FET: 126			
5104660	RR: CN 16PLY 11R22.5 CONTI HDR2+	U	1,524	0
	PART: CN05224350000 FET: 232			
5190008	Code-rear Tire Qty 08		0	0
5220530	FF: ALCOA 89U647 22.5X9.00 HIGH POLISH	P	499	14-
	ALM			
5320770	RR: ALCOA ULA187 22.5X8.25 HIGH POLISH	P	1,700	0
	ALM			
5390008	Code-rear Rim Qty 08		0	0
	FUEL TANKS			
5584190	D-SHAPED ALUM 100 GAL FUEL TANK LH U/C	P	478	10
	NON-SLIP STEP LH U/C			
5602100	LOCATION LH UNDER CAB 100 GAL			
5650540	POLISH (1) NON-SLIP FUEL TANK STEP	P	30	0
	U/C TANK ONLY			
5650810	POLISH (1) ALUMINUM FUEL TANK	P	201	0
5652830	POLISH ALL FUEL / HYDRAULIC TANK STRAPS	P	12	0
5652890	DEF TANK MOUNTED LH BOC	P	0	0
5652990	DEF TO FUEL RATIO 2:1 OR GREATER	P	0	0
5653000	POLISHED SS COVER FOR DEF TANK	P	194	0
5655039	DEF TANK LARGE, HD 30GAL 2.1M MD 15GAL	P	684	30
5660450	(2) LOW FLEX STEPS U/C	P	140	9
	BATTERY BOX AND BUMPER			
6010780	ALUMINUM SPACE SAVER BATTERY BOX RH BOC	P	204	84-
	BATTERY ACCESS FROM SIDE			
6030150	RUBBER BATTERY PAD IN BOTTOM	P	13	4
	(1) BATTERY BOX			
6030540	POLISH BATTERY/TOOL BOX(S)	P	459	0
	AFTERTREATMENT CAB ENTRY, COMPLETE			
6040550	AFTERTREATMENT RH U/C ALUM NON-SLIP	P	0	0
	CAB ENTRY STEP			
6112840	STEEL BUMPER TAPERED CHROMED	P	491	115
	2 TOW POINTS			
	CAB AND EQUIPMENT			
6510180	PETERBILT AERO 107"BBC SMC HOOD	P	0	0
	W/MOLDED CHARCOAL CROWN & ALUM CAB			
6540160	THERMAL INSULATION PACKAGE IN CAB	P	68	2

UNIT TYPE 2 OF FLEET 698174 THRU 698178

CODE	DESCRIPTION	PUB CD	PRICE	WEIGHT
-----	-----	----	-----	-----
6800180	HOOD CROWN - BRIGHT FINISH IPO MOLDED GRAY	P	89	0
6800340	FENDER LIPS 4" EXTRA WIDE	P	221	8
6914180	SEARS DRIVER SEAT	P	0	0
6924180	SEARS PASSENGER SEAT	P	0	0
6930580	DRIVERS ARMRESTS - LH & RH	P	56	4
6930590	PASSENGER ARMREST - LH ONLY	P	28	2
6931120	SEAT BELT COLOR ORANGE IPO STANDARD BLACK	P	10	0
6939110	TOOLBOX UNDER PASSENGER SEAT NON-SUSPENSION SEAT	P	0	0
6939400	AIR RIDE DRIVER	P	0	0
6939420	HIGH BACK DRIVER	P	40	0
6939470	VINYL DRIVER	P	0	0
6939520	HIGH BACK PASSENGER	P	8	0
6939570	VINYL PASSENGER	P	0	0
7000065	METAL INTERIOR DOOR PANEL KICK PLATES	P	47	2
7001520	ADJUSTABLE STEERING COLUMN TILT/TELESCOPE	P	0	0
7001620	STEERING WHEEL WITH PETERBILT LOGO	P	0	0
7036130	PROBILT INT CHARCOAL GRAY-CURVED ROOF	P	170	0
7110680	EXTERIOR CAB ENTRY GRABHANDLE TEXTURED; NFPA COMPLIANT	P	179	0
7210540	DAY CAB REAR WINDOW	P	0	0
7210550	1-PIECE GLASS REAR CAB WINDOW FIXED	P	0	0
7230060	ONE-PIECE CURVED WINDSHIELD	P	0	0
7230360	POWER DOOR LOCKS AND POWER WINDOW LIFTS STANDARD	P	0	0
7322010	COMBO FRESH AIR HEATER/AIR CONDITIONER	P	0	0
7410040	OUTSIDE SUNVISOR - STAINLESS STEEL N/A W/ 2.1M HR SLEEPER	P	866	4
7510060	AERO REAR VIEW MIRROR HOUSING BRIGHT FINISH	P	171	3
7514010	PETERBILT AERO REAR VIEW MIRROR MOTORIZED & HEATED W/INTEGRATED CONVEX	P	336	3
7514050	LOOK DOWN MIRROR OVER PASSENGER DOOR WITH BLACK HOUSING	P	0	0
7514120	WEST COAST STYLE MIRROR IPO AERO MIRROR	U	0	0
7610500	AIR HORN MOUNTED UNDER CAB	P	0	0
7722120	CONCERTCLASS, AM/FM, WB, 3.5 AUX	P	353	11
7725710	STANDARD SPEAKER PACKAGE FOR CAB (2) SPEAKERS	P	51	4
7728030	RADIO MUTE WHEN AUTOMATIC OR AUTOMATED TRANSMISSION IN REVERSE	P	0	0
7728040	BLUETOOTH PHONE & AUDIO REQUIRES USB PORT	P	44	0
7728050	USB PORT	P	38	0
7740210	UNIDEN BEARCAT880 CB RADIO MTD CENTER OF HEADER WITH WEATHERBAND	P	361	10
7743030	CB ANTENNA MOUNTING, DUAL LH/RH MIRROR	P	104	2
7788055	SMARTLINQ REMOTE DIAGNOSTICS	U	0	0
7850015	REAR WALL DEEP RECORD/MAP POCKET	P	127	2
7851480	PB ELEC WINDSHIELD WIPERS W/INTERMITTENT FEATURE	P	0	0
7852020	CAB AIR SUSPENSION	P	190	15

UNIT TYPE 2 OF FLEET 698174 THRU 698178

CODE	DESCRIPTION	PUB CD	PRICE	WEIGHT
7852050	AUTO RESET CIRCUIT PROTECTION DAYCAB AND SLEEPER	P	19	0
7855125	INTERNAL BUGSCREEN - AERO HOOD	P	125	2
7900040	FIRE EXTINGUISHER, SHIP LOOSE HAZMAT APPROVED UL LISTED/RATED ABC	P	56	7
7900090	TRIANGLE REFLECTOR KIT SHIP LOOSE	P	33	13
8011850	TRANSMISSION OIL TEMPERATURE (MAIN) LOCATED IN DIGITAL CLUSTER DISPLAY	P	30	0
8021380	AIR RESTRICTION INDICATOR MTD ON AIR CLEANER, INTAKE PIPING, OR FIREWALL	P	0	0
8022160	FUEL FILTER RESTRICTION GAUGE 52MM ROUND, BACKLIT	P	217	0
8041200	DUAL SCALE SPEEDOMETER MPH OVER KPH	P	0	0
8041700	SPEEDO/ODOMETER DISCONNECT WHEN PTO IS ENGAGED	P	0	0
8070080	(2) ADDITIONAL DASH SWITCHES, WIRING BEHIND DASH	P	112	0
8070390	ENGINE HOURMETER GAUGE LOCATED IN DIGITAL CLUSTER DISPLAY	P	0	0
8070810	ENGINE MANIFOLD PRESSURE (TURBO BOOST) LOCATED IN DIGITAL CLUSTER DISPLAY	P	0	0
8070820	ENGINE PERCENT TORQUE LOCATED IN DIGITAL CLUSTER DISPLAY	P	0	0
8070860	MAIN INSTRUMENTATION PANEL DIGITAL CLUSTER 7" DISPLAY	P	0	0
8070940	VOLTMETER GAUGE (MD/520 ONLY) LOCATED IN DIGITAL CLUSTER DISPLAY	P	0	0
8071470	ABS OFF-ROAD SWITCH	P	94	0
8111110	HEADLIGHTS COMPOSITE FENDER MOUNTED INTEGRAL DRL/PARK, TURN, & SIDE MARKER	P	0	0
8121210	(5) MARKER LIGHTS, CHROME HOUSING AERO LED	P	63	0
8133470	SWITCH & WIRING FOR F/O BEACON/STROBE 10' WIRE BOC/BOS AT REAR SILL	P	89	2
8134160	SELF-CANCELING TURN SIGNAL	P	0	0
8134180	DAYTIME RUNNING LIGHTS, MTD IN BUMPER DRIVEN BY CHASSIS HEIGHT	P	194	0
8140120	INCANDESCENT SQR STOP/TURN/TAIL/BACKUP LH/RH SQUARE EOF OR DROPPED A-BRACE	P	26	9
8153050	(1) F/O LOAD LIGHT, SWITCH, (2) 10' WIRE COILS UNDER CAB/SLEEPER	P	76	4
PAINT				
8530770	(1) COLOR AXALTA TWO STAGE PAINT CAB/HOOD	P	0	0
N8502	A - SEE PAINT NARRATIVES			
N8520	FRAME SEE PAINT NARRATIVES			
N8530	FENDER SEE PAINT NARRATIVES			
N8540	HOOD TOP SEE PAINT NARRATIVES			
N8550	CAB ROOF SEE PAINT NARRATIVES			
N8650	698174-698175 AA L3781EY VIPER RED			
N8651	698176-698178 AA L0006EY WHITE			
N8652	698174-698175 CR L3781EY VIPER RED			
N8653	698176-698178 CR L0006EY WHITE			
N8654	698174-698175 FE L3781EY VIPER RED			

UNIT TYPE 2 OF FLEET 698174 THRU 698178				
CODE	DESCRIPTION	PUB CD	PRICE	WEIGHT
-----	-----	----	-----	-----
N8655	698176-698178 FE L0006EY WHITE			
N8656	698174-698175 FR L0001EA BLACK			
N8657	698176-698178 FR L0001EA BLACK			
N8658	698174-698175 HT L3781EY VIPER RED			
N8659	698176-698178 HT L0006EY WHITE			
8999980	SHIPPING ADDRESS CHANGE	P	0	0
MISCELLANEOUS				
9409045	AERO HOOD (MODEL 548)	P	0	0
9409060	STATE REGISTRY: GEORGIA	P	0	0
9409749	2024 SERIES EMISSIONS ENGINE	P	0	0
	WARRANTY ONLY			
9409788	MEDIUM DUTY FLEET TRACKING	U	0	0
9490064	APPLICATIONS CONTACT:	U	0	0
	STEVEN COLEY 940-591-4265			
NOTES				
9800001	REQUESTS PRECEDED BY N98XX NARRATIVES	U	0	0
	ARE DISAPPROVED--CONTACT INSIDE SALES			
	REPRESENTATIVE			
N9801	PRE-FILTER HOOD MOUNTED FOR ENGINE AIR			
N9802	PRE-FILTER HOOD MOUNTED FOR ENGINE AIR			
N9994	EMAIL: CMANGHAM@THEPETESTORE.COM			
N9995	CELL PHONE: 912-657-8369			
N9996	SALESPERSON ID: CHES MANGHAM			
N9997	DEALER CONTACT			
N9998	NAME: CHES MANGHAM PH:			
N9999	SAC 10/04/23 OC004			
** TOTAL ESTIMATED WEIGHT				14,771
TOTAL LIST PRICE			177,362	
BELOW CHARGES NOT INCLUDED IN TOTAL LIST PRICE				
ADJUSTED LIST PRICE			177,362	
PROMOTION PROGRAM CODE 0001378 @ 0.00 %				0

SURCHARGE/OPTIONS NO DISC

9408632 - SMARTLINQ RD - 3YR SUB 499

PACCAR PX ENGINES

9408703 - BASE WARR: EMISSIONS 0

5YR/100K MI-EPA ENGINE

TOTAL SURCHARGE/OPTIONS NOT SUBJECT TO DISC 499

OPTIONAL EXT WTY & PRV MNT

9400091 - PETERBILT CLASS 7 STANDARD COVERAGE 0

1 YEAR/UNLIMITED MILES/KM

9400094 - PACCAR PX-9 STANDARD COVERAGE 0

2 YRS/250,000 MI (402,336 KM)/6,250 HRS

9402417 - 1 YEAR TOWING 300

TOTAL OPTIONAL EXT WTY & PRV MNT 300

TOTAL TIRE FET INCLUDED -- AS PRODUCED 358

MRKTG PROGS, PROMOS, SERVICE & TECHNOLOGY 1,395

** WEIGHT SHOWN HERE IS AN ENGINEERING ESTIMATE AND DOES NOT INCLUDE UNPUBLISHED OPTIONS. ACTUAL "SHIPPING" WEIGHT MAY VARY.

SHIP CD : ISD0001

DLR/BUS : NONE

ADDRESS1 :

ADDRESS2 :

CITY : ST: ZIP/PSTL:

CONTACT : ISD0001-NONE

PETERBILT
VMXXR036-1

CHASSIS FINAL BILL
FOR VIN 2NP8LJ0X3SM698177

PAGE 009
AS OF 06/20/24

UNIT TYPE 2 OF FLEET 698174 THRU 698178

CODE	DESCRIPTION	PUB CD	PRICE	WEIGHT
PH	:			
CTRY	: US			
SHIP CD	: FNLDEST			
DLR/BUS	: TEBCO			
ADDRESS1	: 199 Angel Drive			
ADDRESS2	:			
CITY	: Clay City	ST: KY	ZIP/PSTL: 40312	
CONTACT	: Myles			
PH	: 859 624 0653			
CTRY	: US			



MAE
is preferred

Carlen Bowers <c.bowers@walkerga.us>

KW T480 Tandem Axle Quote

1 message

Chris Warren <Chris.Warren@thetruckpeople.com>
To: "c.bowers@walkerga.us" <c.bowers@walkerga.us>

Mon, Mar 10, 2025 at 4:24 PM

Good afternoon, Mr. Bowers. Please see the attached files for the Kenworth T480 tandem 16' dump quote we discussed last Friday. I would like to go over this quote with you to nail down your preferences in warranty and other specification changes you may want completed because; **There are areas in this quote where the cost can be dramatically reduced once we go over it.** I will be sending the Single Axle quote shortly to you as well. Please let me know a good time we can talk. The total cost for this unit is below. Thank you sir and I look forward to speaking with you soon.

Chassis / Warranty: 160,604.00

16' Maverick Ox Body: 26,788.00

Taxes: 0.00%

Total Cost: \$ 187,392.00

CHRIS WARREN | NEW TRUCK SALESPERSON | Worldwide Equipment Enterprises, Inc.
2702 Palmyra Rd Albany, GA 31701 | 229.883.6550 | cell: 901.616.9428 | thetruckpeople.com

2 attachments

16' Body Quote FAC13748-rev1.pdf
77K

Walker County KW T480 Tandem Axle 16' Dump Presentation Package (47).PDF
758K



WORLDWIDE EQUIPMENT - ALBANY (W080)
2702 PALMYRA RD
ALBANY, Georgia 31707

Chris Warren
Cell Phone: 901-616-9428
Office Phone:
Email: chris.warren@thetruckpeople.com

WALKER COUNTY BOARD OF
COMMISS
101 S DUKE ST
LAFAYETTE, Georgia 30728
United States of America

CARLEN BOWERS
Cell Phone: 423-421-6329
Office Phone: 706-375-5601
Email: c.bowers@walkerga.us

Vehicle Summary

Unit		Chassis	
Model:	T480 Series Conventional	Fr Axle Load (lbs):	20000
Type:	FULL TRUCK	Rr Axle Load (lbs):	46000
Description 1:	KW T480 Tandem	G.C.W. (lbs):	66000
Description 2:	16' Dump		
Application		Road Conditions:	
Intended Serv.:	Local Pickup & Delivery: Vehicles which	Class A (Highway)	10
Commodity:	Gravel/Crushed Rock/Sand	Class B (Hwy/Mtn)	85
Body		Class C (Off-Hwy)	5
Type:	End Dump	Class D (Off-Road)	0
Length (ft):	16	Maximum Grade:	6
Height (ft):	13	Wheelbase (in):	208
Max Laden Weight (lbs):	4000	Overhang (in):	63
		Fr Axle to BOC (in):	69.5
Trailer		Cab to Axle (in):	138.5
No. of Trailer Axles:	0	Cab to EOF (in):	201.5
Type:		Overall Comb. Length (in):	311
Length (ft):	0		
Height (ft):	0	Special Req.	
Kingpin Inset (in):	0	U.S. Domestic Registry, 50-state.	
Corner Radius (in):	0		
Restrictions			
Length (ft):	75		
Width (in):	102		
Height (ft):	13.5		

Approved by: _____ Date: _____

Note: All sales are F.O.B. designated plant of manufacture.

Std/ Opt	Description	Weight
Model		
S	T480 Series Conventional	10,386
O	T480 Aero Hood	0
O	CARB Low NOX Omnibus Registration Guidelines Dealer/Customer acknowledges that this vehicle is NOT intended for registration or domicile/primary use in the State of California.	0
O	EPA Clean Idle Label - PACCAR PX Engines	0
O	T480 Tandem	0
O	State of Registry: Georgia	0
Engine & Equipment		
O	PACCAR PX-9 360 360@1650 1150@1200, 2024 With Turbo Exhaust Brake (VGT Brake) N09420 C333 0.....Reserve Speed Limit Offset (N09380 C334 0.....Maximum Cycle Distance (C334 N09360 C400 252...Reserve Speed Function Reset N09200 C399 100...Standard Maximum Speed Limit N09400 C401 10....Maximum Active Distance (C40 N09220 C402 0.....Expiration Distance (C402) N09540 C395 0.....Expiration Distance (C395) N09260 C121 64....Max Vehicle Speed in Top Gea N09440 C234 NO....Engine Protection Shtdwn N09460 C231 NO....Gear Down Protection N09580 C133 5.....Idle Shtdwn Time N09680 C233 NO....Idle Shtdwn Override N09480 C132 1400..Max PTO Speed N09300 C128 64....Max Cruise Control Speed N09500 C239 NO....Cruise Control Auto Resume N09520 C238 NO....Auto Engine Brake in Cruise N09780 C190 80....High Ambient Temperature Thr N09740 C188 40....Low Ambient Temperature Thre N09760 C189 60....Intermediate Ambient Tempera N09720 C382 YES...Enable Hot Ambient Automatic N09600 C396 YES...Enable Impending Shutdown Wa N09620 C397 60....Timer For Impending Shutdown N09640 C206 35....Engine Load Threshold N09560 C225 NO....Enable Idle Shutdown Park Br	0
O	EPA Emissions Warranty Engine	0
S	PremierSpec	0
O	Gearing Analysis: Fuel Economy fuel efficiency results.	0
O	Customer's Typical Operating Spd: 64 MPH	0

Price Level: January 1, 2024

100% Complete

Date: March 10, 2025

Deal: KW T480 Tandem

Quote Number: QUO-1092227-3178-S

Printed On: 3/10/2025 11:55:12 AM

Std/ Opt	Description	Weight
	RegistrationYear	0
	Year of Registration: 2025	
	Effective VSL Setting NA	0
O	Engine Idle Shutdown Timer Enabled	0
O	Enable EIST Ambient Temp Override	0
	Eff EIST NA Expiration Miles	0
	Use only with MX and Cummins engines	
S	Air Compressor: Cummins 18.7 CFM For Cummins And PACCAR PX engines.	0
S	Air Cleaner: MD Composite Engine Mounted	0
S	Air Restriction Indicator: Mechanical	0
	Mounted on Air Cleaner.	
S	Fan Hub: Horton On/Off for PX-9 or L9N	0
S	Cooling Module: 2.1M MD - Aero Hood	0
	1000 Square Inches	
O	EXH: Single Can 2024 RH Under with RH	0
	Side-of-Cab Vertical Tailpipe	
O	Tailpipe: 5 in. single 42 in. 45 degree curved.	17
	For use with any Exhaust other than SCR Independent.	
S	Fuel Filter: PACCAR 2.1M MD for PX-7 or PX-9	0
	Fuel/water separator for 2021 and later engines.	
S	Run Aid:None	0
	*For Fuel Filter	
S	Start Aid:None	0
	*For Fuel Filter	
O	Block Heater: PACCAR 750 watt 120V for PX-7	2
	and B6.7N. 1000 watt for PX-9 and ISL9 Engines.	
O	Engine Oil Pan Heater, 120V / 300W	0
	Includes plug. For use with EPA 2007+ engines.	
O	Retarder: Jacobs for PX-9 and ISL With	57
	3-way switch. Replaces the standard turbo brake for PX-9 engines.	
S	Alternator: PACCAR 160 amp, Brush Type	0
O	Batteries: 3 PACCAR GP31 Threaded Post (700-730)	62
	2100-2190 CCA dual purpose.	
S	Mitsubishi 105P55 12V Starter with Cummins and PX	0
	PACCAR 12 volt electrical system. W/ centralized power distribution incorporating plug-in style relays. Circuit protection for serviceability, 12-volt light system w/circuit protection circuits number & color coded. Only for Cummins or PX engines.	
S	12V Low Voltage Disconnect for Battery Protection	0
O	Battery Disconnect Switch Mounted on Battery Box	0

Price Level: January 1, 2024

100% Complete

Date: March 10, 2025

Deal: KW T490 Tandem

Quote Number: QUO-1092227-G176H3

Printed On: 3/10/2025 11:55:12 AM

Std/ Opt	Description	Weight
	Provides One (1) Switch	
O	Jump Start Terminals Under Hood.	0
S	Remote PTO/Throttle, 12-Pin, 250K, Back of Cab OR Back of Sleeper, J1939, Remote Control Provision	0
Transmission & Clutch		
O	Transmission: Allison 3000RDS 6-speed, With PTO drive gear. 6th Generation controls. Includes heat exchanger & oil level sensor. Rugged Duty Series for vocational applications. Requires a push button shift control code. Oil temperature gauge is standard on class 8 models. Transynd transmission fluid is standard on all Allison 1000, 2000, 3000 & 4000 series transmissions.	399
S	Driveline: 2 Dana SPL140 1 Centerbearing	0
S	One Heavy-Duty One-Piece Aluminum Crossmember This option upgrades an existing crossmember. The cost does not include the centerbearing and bracket. Crossmember location will be in accordance with Kenworth engineering standards, using the major components specified on the DTPO.	0
O	Torque Converter Included W/ Allison Transmission.	0
O	Push Button Shifter Controls, Center Console Mounted for Allison Transmission. 2.1m Medium Duty only.	0
O	Allison Fuel Sense: Delete	0
O	Allison Neutral at Stop	0
O	Rear Transmission Support Springs for transmission PTO applications are required to ensure that engine flywheel housings are not overloaded when transmission PTO's are installed.	0
O	Customer Installed Transmission PTO in the LH Mounted position (8 o'clock) for Allison 3000 & 4000 transmissions.	0
Front Axle & Equipment		
O	Dana Spicer D2000 Front Axle rated 20K standard track.	120
O	Front Brakes: 22K Bendix ES S-Cam 16.5x6 in.	-46
O	Front Brake Drum: 22K 16.5x6 in. cast.	104
O	Front Hubs Iron Hub Pilot 20,000 lbs. 10 Bolt 16.5x6in. or 7in. or air disc brakes. 10 Bolt, 11-1/4 in. bolt circle. Consider Wheelguards (5850002) with aluminum wheels.	80
S	ConMet PreSet Plus Hub Package; Front Axle.	0
S	Hubcap: Front Vented.	0

Price Level: January 1, 2024

Dear KW T480 Tandem

Received On: 3/10/2025 11:55:12 AM

100% Complete

Date: March 10, 2025

Quote Number: QUO-1092227-0173-HS

Std/ Opt	Description	Weight
S	Front Auto Slack Adjuster for Drum Brakes.	0
O	Front Springs: Taperleaf 20K W/ Shock Absorbers w/ maintenance-free elastomer spring pin bushings.	99
O	Dual Power Steering Gears: 18/20K	75
O	Power Steering Cooler: Radiator Mounted Air-to-Oil	11
O	5 mm Front Suspension Spacer Block	0
Rear Axle & Equipment		
O	Dual Meritor RT46-160 Rear Axle rated at 46K. Tandem rear axles.	2,745
O	Rear Axle Ratio - 4.89.	0
O	Dual Rear Brakes 16-1/2x7 in. to 46K; Bendix ES-extended service S-cam.	0
O	Dual Rear Brake Drums: Cast. For use with 16.5X7" or 16.5X8.625" brake.	0
O	Dual Rear Hubs: Aluminum Hub Pilot 46K; 11.25" bolt circle. Requires "R" series outer ends.	0
O	ConMet PreSet Plus Hub Package; Dual Rear Axle.	0
O	Tandem Rear Axle Automatic Slack Adjusters. For use with drum brakes.	0
O	Spring Brake: 3030 Long Stroke Dual 30 Square inches travel. For drum brakes. Helps keep brakes in adjustment longer.	4
S	Bendix 4S/4M Anti-Lock Brake System.	0
O	Interaxle Driveline: 1 Dana SPL170XL Tandem Rear Axles Only	96
O	Tandem Hendrickson HAULMAAX EX (HMX) 460 46K. 54 in. axle spacing, 16.5 in. saddle height. With shocks, track rods and rubber bolster bushings. Unladen Height: 11.5 in. Laden Height: 9.5 in.	482
Tires & Wheels		
O	Front Tires: Goodyear Workhorse MSA 315/80R22.5 20PR	55
O	Rear tires: Michelin XZE2 11R22.5 16PR. 41.4 in. diameter, all position. 19.2 in SLR. Code is priced per pair of tires.	136
O	Rear Tire Quantity: 8	0
O	Front Wheel: Accuride 29039 22.5X9 steel Steel Armor[TM] powder coat, hub-pilot mount. 10000lb. maximum rating. 5-hand holes.	70
O	Rear Wheel: Accuride 50885 22.5x8.25 steel Steel Armor[TM] powder coat, hub-pilot mount. Heavy-duty 5 hand-hole hub pilot mount. Code is priced per pair of wheels.	96

Price Level: January 1, 2024

100% Complete

Date: March 10, 2025

Car: KVR T480 Tandem

Quote Number: QUO-1082227-G178-HS

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Std/ Opt	Description	Weight
O	Powder Coat White Steel Wheel. Use in Conjunction with front, dual front, rear, spare or lift axle wheel code(s). All wheels on chassis must have same finish color.	0
O	Rear Wheel/Rim Quantity: 8	0
Frame & Equipment		
S	Frame Rails: 10-5/8 x 3-1/2 x 5/16 in. Steel to 308 in. Truck frame weight is 2.91 lb.-in. per pair of rails. Section modulus is 14.80 cu.in., RBM is 1,776,000 in.-lbs per rail. 120,000 PSI yield. Heat treated. Frame rail availability may be restricted based upon application, axle/suspension capacity, fifth wheel setting, or component/dimensional specifications. The results of the engineering review may result in a change to the requested frame rail. If a change is required, Kenworth Application Engineering will advise the dealer of the appropriate material specification for a substitute rail.	89
O	Full Steel Insert: for 10-5/8 in. or 10-3/4 in. Steel 285 in. to 336 in. or 2nd insert for 11-5/8 in. steel frame. Adds 1,149,000 in.-lb to main rail RBM. Truck insert weight is 2.05 lb.-in. per pair of rails. Full frame insert length is equal to wheelbase plus rear frame cutoff plus dimension forward of front axle by model. See databook addendum section 7.2.	610
S	Bumper: Aerodynamic, Unpainted, in-mold color. Requires a bumper setting code.	0
S	40 in. Bumper Setting. Requires a Bumper Code.	0
S	Front Tow Loops: Two	0
O	Huck Bolts Throughout Frame, where Possible.	0
O	Battery Box Cantilever Aluminum BOC with Smooth natural finish aluminum cover.	19
O	Battery Box Location: RH Side.	0
S	DPF/SCR Box Natural End Plates and Natural cover.	0
S	Heavy-Duty One-PC Aluminum Intermediate/ Fill-In crossmember.	0
S	Heavy-Duty 5-Piece Rear Cab Support, Hucked assembly. Huck fastened to frame.	0
O	Final End-of-Frame Cut-Off Dimension Will be modified to 61 in. to 65 in.	0
S	Rear Mudflap Arms: Betts B-25 Standard-Duty, straight. Includes B1732 mounting brackets as standard.	0
S	Rear Mudflap Shields: White Plastic Antisail W/ Kenworth logo.	0
S	Square End-of-Frame W/O Crossmember; Non-Towing.	0
Fuel Tanks & Equip		
O	80 US Gallon D-Shape Rectangular Aluminum Under	52

Price Level: January 1, 2024

100% Complete

Date: March 10, 2025

Deal: KW T480 Tandem

Quote Number: QUO-1092227-GrT8H3

Printed On: 3/10/2025 11:55:12 AM

Std/ Opt	Description	Weight
	fuel tank, replace. With non-slip step.	
O	Large DEF Tank, 15 Gallons.	26
O	DEF to Fuel Fill Ratio 2:1 or Greater.	0
S	DEF Tank Location is LH BOC. For 2.1M Medium-Duty	0
O	Location: 80 gal fuel tank LH under cab	0
Cab & Equipment		
S	Cab: Stamped Aluminum with Curved Windshield LED markers. Requires separate roof code.	0
O	Hood: Med Aero w/ Chrome Crown	0
S	Cab HVAC - Day Cab and 40 in. Sleeper System With Defrost, A/C, and 48,000 BTU/hr Heater. Includes automatic temperature control with one touch defrost operation and dash mounted cab temperature and solar intensity sensors. Pleated fresh air filter and cabin recirculation air filter standard. The Kenworth HVAC system is designed to provide optimal heating and cooling in all operating environments without need for additional insulation. Cab HVAC without sleeper heater AC is available with 40in sleeper.	0
S	Steering Wheel: 18 in. 4-Spoke.	0
S	Adjustable Telescoping Tilt Steering Column.	0
O	5 Sets of Keys. Replaces Standard 2 Sets of Keys.	0
O	Information for Customer-Installed PTO Muncie 10-bolt.	0
O	Dash Switch: 1st Allison-Mounted PTO. Electric switch and wiring are factory-installed to control the 1st Allison Trans mounted PTO.	0
O	Three (3) Spare Accessory Electric-Over-Air Switches with Latching Air Solenoid. Mounted on dash for customer-installed option. Latching means the output air pressure will remain on, while there is air remaining in the air tank, when the ignition is off and switch position is on. Not intended for Trailer Lift Axle controls, see 8208607 and 8208608.	0
S	Main Instrument Package: 7" Digital Display Cluster. Includes Physical (Analog): Speedometer, Tachometer, Oil Pressure, and Coolant Temp; and Digital: Fuel Level #1, DEF Level, DPF Filter Status, Fuel Economy, Volts Telltale, OAT and Primary Air Pressure, Secondary Air Pressure, and Air Application for air brake trucks.	0
S	Interior Trim Package: 2.1M MD Gray Foam Backing/Cloth Headliner W/Gray Sunvisor & Seat Color Three Underdash Center Console Cupholders (Two If Allison Transmission Is Selected).	0
O	Driver Seat: KW Air Seat HB Vinyl w/ Dual	0

Price Level: January 1, 2024

100% Complete

Date: March 10, 2025

Deal # 17480 Tandem

Quote Number: QJO-1092227-G170-H3

Entered On: 3/10/2025 11:55:12 AM

Std/ Opt	Description	Weight
	Armrests/Susp Cover	
O	Rider Seat: KW Toolbox Seat HB Vinyl w/ Dual Armrests/Record Holder/Occupancy Sensor	0
O	Kenworth Radio DEA710 AM/FM/WB/USB, Bluetooth	0
O	Speaker Package For Cab: (2) Speakers B-Pillar	0
O	CB Installation Kit: C/I Center Mtd of Header w/ Dual Antenna on LH/RH mirrors. One Jumper Harness.	2
O	Cup Holder (Floor Mtd)	0
S	Turn Signal: Self-Cancelling	0
S	LH and RH Trip Ledge Rain Deflectors	0
S	Global Telematics Unit	0
S	Dual Cab Interior Grabhandles: A Pillar Mounted Dash Wrap and B Pillar Mounted Grabhandles	0
S	Kenworth Daylite Door With Standard LH/RH electric door locks and LH/RH electric window controls.	0
O	Air Horn: Dual Round 26" LH/RH Roof Incl Air Horn Cover	0
S	Look-Down, Pass. Door, Black 11x6	0
S	Mirror Shell: Dual Aero In-Mold Black	0
O	Mirror: Dual KW Aero Rear View Motor, heated with Integral CX	0
S	Rear Cab Stationary Window 19in x 36in	0
S	One-Piece Bonded-In Windshield With Curved Glass. Standard.	0
O	Exterior Stainless Steel Sunvisor.	11
O	Kenworth Cab Air Suspension.	0
O	Roof: Raised Profile, Stamped Aluminum w/ Additional Head Room & Interior Overhead Storage	0
Lights & Instruments		
S	Headlamps: Single Halogen Complex Reflector w/ Turn Indicator, Reflector and DRL. Fender Mtd.	0
S	14-Pin RP170 Body Lighting Connector.	0
O	Marker Lights: Five Rectangular LED. Chrome housing. For use with raised roof only. Required with exterior sunvisor.	0

Price Level: January 1, 2024

100% Complete

Date: March 10, 2025

Deal: KW T480 Tandem

Quote Number: QUC-1092227-017813

Printed On: 3/10/2025 11:55:12 AM

Std/ Opt	Description	Weight
S	LED Stop,Turn,Tail: With Two LED Backup Lights and With An LED License Plate.	0
O	Brake Lights on when Engine Brake Active. Can only be selected when chassis also has engine brake. Cannot be used with options to delete engine brake.	0
O	Polyswitches Replacing Fuses. Switch Will automatically reset after removal of excess load.	0
Air Equipment		
S	Air Dryer: Bendix AD-HF Puraguard Heated	0
S	Moisture Ejection Valve W/ Pull Cable Drain.	0
S	Nylon Air Tubing in Frame & Cab, Excluding Hoses subject to excessive heat or flexing.	0
Extended Warranty		
S	Base Warranty - PACCAR PX-9 Engine 24 months / 250,000 miles / 402,336 km / 6250 hours.	0
O	Base Warranty - Standard Service Medium Duty 12 months / Unlimited miles & km	0
O	EW: US Basic Vehicle 7 year/200,000 miles, United States only.	0
O	EW: US Towing For Warrantable Failures 7 year / Unlimited miles. For use w/ Kenworth & PACCAR MX Extended Warranty.	0
O	PACCAR EW: PX-9 Protect Plan 1 EPA24 6YR/250K (402,336KM). Each code registered between 366 and 546 days after the vehicles in-service date will be subject to a \$400 late fee. Coverage cannot be added after 200K MI or 545 days past the in-service date.	0
O	PACCAR EW: Aftertreatment PX-9 Use W/ PP1 EPA24 6YR/250K (402,336KM). Each code registered between 366 and 546 days after the vehicles in-service date will be subject to a \$400 late fee. Coverage cannot be added after 200K MI or 545 days past the in-service date.	0
O	Allison 3000 Series Transmission Surcharge	0
O	TruckTech+ RD - 5YR Sub PACCAR PX Engines	0
O	Base Warranty: Emissions 5YR/100K MI - EPA Engine	0
Miscellaneous		
O	GHG Secondary Manufacturer: Does Not Apply	0
O	Warning Triangle Reflector Kit: Shipped Loose. Kit consists of 3 triangles in plastic carrying case. Not floor mounted.	4
O	One 5 lb. Dry Chemical Type Fire Extinguisher mounted outboard of driver seat. Class ABC.	11

Price Level: January 1, 2024

100% Complete

Date: March 10, 2025

Dear Mr. T480 Tandem

Quote Number: QUC-1092025-0-T480-1

Printed On: 3/10/2025 11:55:12 AM

Std/ Opt	Description	Weight
S	EMUX Architecture	0
Promotions		
Paint		
O	Paint Color Number(s).	0
	N9702 A - L0006 WHITE N9720 FRAME N0001 BLACK	
S	Bumper Unpainted	0
O	Day Cab Bulk Paint	0
S	Day Cab Standard Paint	0
S	1 - Color Paint - Day Cab Color will be White if no other color is specified.	0
S	Base Coat/ Clear Coat. The Kenworth Color Selector contains additional instructions, as well as information on Kenworth paint guidelines and surface finish applications. Kenworth is standard with Dupont Imron Elite paint.	0

Special Requirements

- Special Requirement 1 0098025
- Special Requirement 2
- Special Requirement 3
- Special Requirement 4

Order Comments

Total Weight (lbs)

15,874

Prices and Specifications Subject to Change Without Notice.

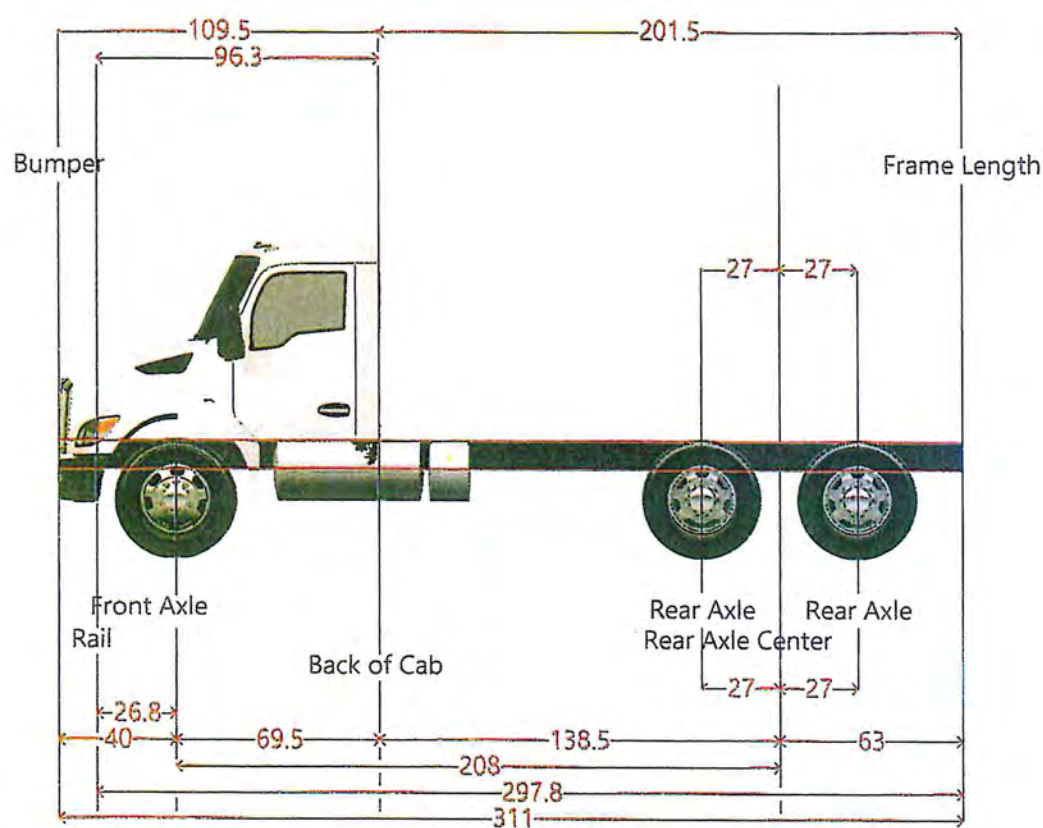
Unpublished options may require review/approval.

Dimensional and performance data for unpublished options may vary from that displayed in CRM.

PRICING DISCLAIMER

While we make every effort to maintain the web site to preserve pricing accuracy, prices are subject to change without notice. Although the information in this price list is presented in good faith and believed to be correct at the time of printing, we make no representations or warranties as to the completeness or accuracy of this information. We reserve the right to change, delete or otherwise modify the pricing information which is represented herein without any prior notice. We carefully check pricing specifications, but occasionally errors can occur, therefore we reserve the right to change such prices without notice. We disclaim all liability for any errors or omissions in the materials. In no event will we be responsible for any damages of any nature whatsoever from the reliance upon information from these materials. Please check your order prebills to confirm your pricing information

HORIZONTAL DIMENSIONS



Dimension	Measurement	Start	End
Axle Spacing	54	181	235
Bumper to Back of Cab	109.5	-40	69.5
Bumper to Front Axle	40.0	-40	0
Bumper to Front Frame	13.2	-40	-26.8
Cab to End of Frame	201.5	69.5	271
Cab to Rear Axle	138.5	69.5	208
Effective Bumper to Back Of Cab	109.5	-40	69.5
Frame Length	297.8	-26.8	271
Front Axle to Back of Cab	69.5	0	69.5
Front of Frame to Axle	26.8	-26.8	0
Load Space	201.5	69.5	271
Overhang	63.0	208	271
Pusher Offset #1	27.0	181	208
Pusher Offset #2	27.0	181	208
Pusher Offset #3	27.0	181	208
Tag Offset	27.0	208	235
Wheelbase	208	0	208

VEHICLE WEIGHT RATING

FRONT AXLE COMPONENTS

Component	Sales Code	Description	Ratings
Axle	2506181	Dana Spicer D2000 Front Axle rated 20K	20,000
Springs	2865025	Front Springs: Taperleaf 20K W/ Shock Absorbers	20,000
Power Steering	2895305	Dual Power Steering Gears: 18/20K	20,000
Hubs, Drums	2702020	Front Hubs Iron Hub Pilot 20,000 lbs. 10 Bolt	20,000
Brakes	2621078	Front Brakes: 22K Bendix ES S-Cam 16.5x6 in.	22,000
Tires	4038645	Front Tires: Goodyear Workhorse MSA 315/80R22.5	20,400
Wheels	5042311	Front Wheel: Accuride 29039 22.5X9 steel	20,000

Requested Front (Lbs): 20,000
Minimum: 0
Maximum: 20,000

The front axle weight rating cannot exceed 20000

REAR AXLE COMPONENTS

Component	Sales Code	Description	Ratings
Axle	3142160	Dual Meritor RT46-160 Rear Axle rated at 46K.	46,000
Hubs, Drums	3407050	Dual Rear Hubs: Aluminum Hub Pilot 46K;	46,000
Service Brakes	3334004	Dual Rear Brakes 16-1/2x7 in. to 46K;	46,000
Spring Brakes	3485207	Spring Brake: 3030 Long Stroke Dual 30 Square	52,000
Suspension	3742940	Tandem Hendrickson HAULMAAX EX (HMX) 460 46K.	46,000
Tires	4217154	Rear tires: Michelin XZE2 11R22.5 16PR. 41.4 in.	48,040
Wheels	5242268	Rear Wheel: Accuride 50885 22.5x8.25 steel	63,984

Requested Rear (Lbs): 46,000
Minimum: 16,000
Maximum: 46,000

The rear axle weight rating cannot exceed 46000

GROSS COMBINATION WEIGHT RATING

GCWR (lbs)	30,000
Min	10,000
Max	999,000

The Gross Combination Weight Rating cannot exceed 999000

WEIGHT DISTRIBUTION

Model:

Actual performance of a specific unit can be affected by your configuration. The performance calculations only be used as a guideline.

Loading...

Weight (lbs)	Front	Pusher 1	Pusher 2	Pusher 3	Rear	Tag 1	Tag 2	Tag 3	Total
No matching records found									

Auxiliary Payload

Item	Location from FA CL	Weight	Point Description
No matching records found			

Fifth wheel slide length is inches
Selected rearmost setting is inches
Wheelbase measurement: inches
Overhang measurement: inches

Initial Calculation Data



Ox Bodies | Crysteel | Duraclass | Rugby | J-Craft | Travis
PROUDLY MADE IN THE USA
719 Columbus Street East
Fayette AL. 35555

Quote Response Form

3/7/2025 3:51:19 PM
Salesperson: Carmen Smothers
800-844-2519

End User: WALKER COUNTY

Route To: 111465
WORLDWIDE EQUIPMENT OF GEORGIA, INC
73 WE DRIVE
PRESTONSBURG KY 41653
USA

Ship To: 2
WORLDWIDE EQUIPMENT OF GEORGIA, INC
2702 PALMYRA ROAD
ALBANY, GA 31707

Quote			Revision	Ship Via	Terms	
FAC13748			1	OX4 - DRIVE AWAY	Net 180 Days	
Line	UM	Quantity	Item	Description	Unit Price	Extended Price
1	EA	1.00	2687316	MABMV87-1600-1518YD-63124-56/42/48-BLK-T	\$ 23,763.91	\$ 23,763.91

Yardage 15/18

- BASE OPTIONS:
Body Style: MAVERICK
Body ID: 87
Body Length: 16'
Hoist Model: 63124
Frame Style: TUBE w/CHANNEL X-MEM 12 C/L
Front Style: STRAIGHT
Rear Style: 6 SLANT
Front Height: 56
Side Height Front: 42
Side Height Rear: 42
Rear Height: 48
Side Material: SHEET-10GA-A36
Front Material: SHEET-10GA-A36
Tailgate Material: SHEET-7GA-A36
Floor Material: SHEET-3/16-A36
Cabshield Style: STANDARD
Cabshield Projection: 24
Cabshield Width: 87
Tarp Style: MOUNTAIN
Tailgate Type: AIR HIGH LIFT
Tailgate Bracing Style: 1 HORIZONTAL
Side Top Rail Style: 4x4x.120 (Standard)
Lineposts: YES
Dump Apron: HEAVY DUTY
Dump Apron Size: 10
Side Light Cutouts: LOWER - FRONT
Metro Light Quantity: 1
Board Holder Height: 8

- CUSTOM OPTIONS:
Metal / Wood Boards: 8 INCH WOOD BOARDS (UP TO 17FT)

PAINT OPTIONS:
Paint Color: BLACK

INSTALL OPTIONS:
Rear Hinge: REMOVABLE PIN (No Hitch Plate)
Hydraulic Cylinder: 63124 (STD)
Hydraulic Reservoir: NESTLED PYRAMID FLAT BOTTOM STD
Power Take Off: ALLISON 3500 - INSTALL PTO
Hydraulic Pump: AS/AUTO G102-D1-2.0(073)C/W ROT
In-Cab Controls: ELECTRIC SHIFT PTO/AIR SHIFT PUMP
Mud Flaps: 30 INCH OX MUD FLAPS
Gravel Guards: STEEL-NO FLAPS-MV/CHIS
Reversing Alarm: YES
Body Prop: ONE
Tailgate Closing Operation: TAILGATE KIT AIR
Exhaust Turnout: 5 INCH
Hi-Lift Tailgate Kit: YES
Dump Body Vibrator: VIBRATOR KIT-MAVERICK
Decals: STANDARD OX LOGOS
Cab Shield Lights: LTS KIT C/S 2 C/M
Side Lights: LTS KIT SIDE LWR FRT C/M - MAVR UP TO 16FT
Rear Lights: LTS KIT REAR 1SET MET

2	EA	1.00	2262589	TARP ELEC-MOUNTAIN-10-16FT-MSH-N/FL-INST	\$ 1,779.09	\$ 1,779.09
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PTO Maintenance:
Per OEM manufacturer guidelines the following recommendations should be followed. Failure to follow OEM guidelines can result in non warrantable failure.
Within the first week of use, recheck the installation of the PTO. Check for leaks and loose mounting hardware (studs, cap screws, nuts). Recheck the cable or lever connections for proper adjustment and tighten any loose connections. At regular maintenance intervals, check adjustments and lubricate moving parts, tighten and repair the connections, mounting hardware, cable or lever linkage. Refer to OEM owners manual for regular maintenance intervals.
**By signing below I acknowledge that I have reviewed the specs above and confirmed they are correct. I understand that once my order is placed and sent into production that I will not be able to make changes to the order.
I assume full ownership of the body once production begins.
Due to the current volatility of the metals market, effective February 23, 2021 quotes will be valid for 7 days.

X _____
TRUCK YEAR/MAKE/MODEL _____ CLEAR CT: _____
VIN _____ TRANS _____
ETA _____ DUMP BODY COLOR _____

Pto switch in dash is recommended for all automatic or automated transmissions.
**Tractor valve must be in cab for glads to be plumbed **
Verify ship to address on quote.

Gross Sales:	\$	26,887.37
Order Disc	\$	1,344.37
Sale Amount:	\$	25,543.00
Freight:	\$	1,245.00
Sales Tax:	\$	-
FET Charges:	\$	-
Total Amount:	\$	26,788.00



MACK OF NASHVILLE, LLC
161 CHARTER PLACE
LAVERGNE TN 37086
Phone: (615) 793-5600

Bill of Sale/Invoice

Contract Date: _____
Deal #: DE-08945
Customer #: PROS-004148
Salesperson: Nick Triola

Bill To: PROS-004148
WALKER COUNTY CLERK OF COURT
103 S DUKE ST
LA FAYETTE GA 30728-3610
P:() -

Ship To:
WALKER COUNTY CLERK OF COURT
103 S DUKE ST
LA FAYETTE, GA 30728-3610

Stock#: M047387	VIN:1M2GR4GC4SM047387	New 2025 MACK GR64F M359	Price	\$234,876.00
Stock#: M047821	VIN:1M2GR4GC5SM047821	New 2025 MACK GR64F M359	Price	\$234,876.00
			Total Price	\$469,752.00
			Documentation Fee	\$798.00
			TN Business Tax	\$1,409.26
			Total	\$471,959.26

Quote Includes:
Attached Specs
Rogers 16ft Demo Style Bed with HighLift Gate
20k Non steerable Lift Axle
PDI, DOT, Fuel, Wash

Extended Warranty Included:
84M/250,000 Miles
Engine Plan 2, Aftertreatment System

By Signature below, customer acknowledges: (a) all trucks are "Subject to Prior Sale"; (b) New Trucks carry warranty as stated by manufacturer; certain Used Trucks have a transferable warranty, however unless so stated, used trucks are sold on an AS IS, WHERE IS basis; (c) he/she has inspected the vehicle to his/her satisfaction and agree with identification plates and/or markings on the vehicle with the above information; (d) deposits are NON-REFUNDABLE with balance due in full within TWO business days, refundable only if DEALER is unable to obtain conventional financing within TWO business days—if balance is not paid in full after TWO business days, vehicle may be resold without dealer liability; (e) if dealer financing approved, documents will be signed within ONE business day after approval; (f) management reserves the right to make any final decisions; (g) customer has reviewed and approves specifications on truck(s) and all attachment(s).

		Nick Triola	
Purchaser's Signature	Date	Sales Representative	
Co-Purchaser's Signature	Date	Manager's Signature	Date



RESOLUTION R-029-25

A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO AWARD A CONTRACT FOR WALKER ROCKS PARK PHASE 3 PLAYGROUND EXPANSION

WHEREAS, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

WHEREAS, Walker County has been awarded a \$566,000 grant from the Georgia Department of Natural Resources Land and Water Conservation Fund to construct a playground expansion and add pickleball courts at Walker Rocks Park on the Walker County Civic Center Campus; and

WHEREAS, the Board approved Resolution R-027-24 accepting the terms of the grant, which includes a 50% match; and

WHEREAS, the County used a sole source procurement method for the playground expansion for compatibility with an existing system and equipment for conformity and repair purposes; and

WHEREAS, Bliss Products is the exclusive Play and Park Structures dealer in the state of Georgia and has provided a letter stating said exclusivity;

THEREFORE BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that a contract in the amount of \$_____ for the playground expansion at Walker Rocks Park on the Walker County Civic Center Campus is hereby awarded to Bliss Products.

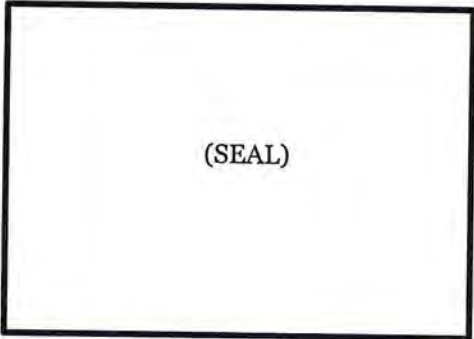
SO RESOLVED AND ADOPTED this 3rd day of April, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.



Joe Legge
Director of Communications & Community Development
Walker County, GA

March 26, 2025

A report from PlayCore's data service lab offers some insight into usage of the playground at Walker Rocks Park in the 90 days following its opening.

Between July 2024 and October 2024, there were 4,900 unique visitors to the playground. Their average length of stay was 114 minutes. 24% traveled from LaFayette, 22% from Chickamauga, 46% from other parts of Georgia and 8% visited from out of state.

Travel patterns from those visitors show 30% dropped by after eating or shopping and 25% planned to visit a dining or retail establishment after leaving Walker Rocks Park.

Following feedback from the community, we updated the design for the playground expansion, which is partially funded by a Land & Water Conservation Fund grant.

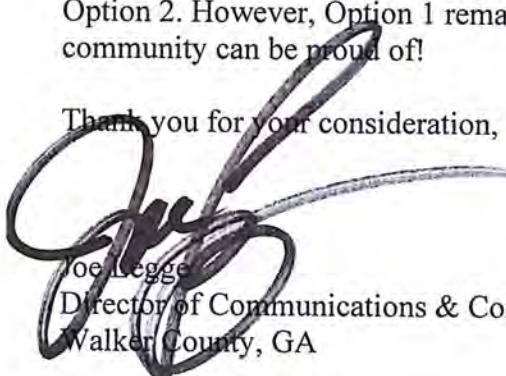
The new layout retains two primary components from the original concept and incorporates additional inclusive elements. Some of the new highlights include a communication board, sensory station and sensory summit roundabout, which provides a unique climbing experience for children of all abilities. The climber features a wide basin with defined grips to allow children with limited use of their legs to participate in a climbing activity.

The options before you are similar, aside from two differences. Option 2 has a slightly longer footprint, which allows the sensory summit roundabout to be turned to face the existing playground, which improves accessibility. It also includes a "swirl" or spinning merry-go-around that up to eight children can play on at one time.

Option 1 has a slightly smaller footprint and includes a "swurv" spinner that three children can play on at one time. Option 1 is \$18,847.67 cheaper than Option 2, mainly because of the smaller footprint.

Based on the current usage of Walker Rocks Park, the anticipated growth in usage once amenities in the park are expanded and having seen the "swirl" in use firsthand at a park in the Nashville area, I would recommend Option 2. However, Option 1 remains a great option too and either design will result in another asset the community can be proud of!

Thank you for your consideration,



Joe Legge
Director of Communications & Community Development
Walker County, GA

#Option 1#



Bliss Products
6831 S. Sweetwater Rd
LithiaSprings, Georgia, 30122
Phone: 770.944.8290
Fax:
Email:
Contact: Adam Schmansky

Walker County Rocks / Phase 3 - Swurv Option

Walker County
 Attn: Accounts Payable
 10052 N Highway 27
 Rock Spring, GA 30739
 Phone: 706-375-7705

Quote Number: 645-172621D
 Quote Date: 2/4/2025

Stock ID	Description	Quantity	Weight	Unit Price	Amount
RDU	PPS F/S ITEMS	1	2682.24	\$80,790.00	\$80,790.00
	7342 -- 2-SIDED JAMBOX W/SWITCH	1			
	7350 -- 20" 2-SIDED GIGGLER	1			
	60949 -- 5"OD ALUM UPR 7' W/CAP	2			
	65292 -- COMMUNICATION BOARD	1			
	68159 -- ROUNDABOUT 1	1			
	68170 -- ROUNDABOUT 4	1			
	71031 -- RING CLAMP ASSEMBLY	8			
	72066 -- INTERACTIVE SENSOR PANEL	2			
	72159 -- SUPERMAX 10' x 10' SHADE 1'- 6'	2			
	72168 -- RACECAR ROTOGEN PANEL	1			
	YP446 -- SENSORY TOTEM	1			
	YP447 -- WILDLIFE TOTEM	1			
	G60246 -- 5"OD GALV UPR 120"W/O CAP	2			
	SF-126 -- 6' BENCH INGROUND	2			
	65293 -- SWURV WITH CENTER WHEEL	1			
OMNIA	OMNIA DISCOUNT	1	0	(\$40,395.00)	(\$40,395.00)
	--				
RDU	TEMPLE TROLLEY	1	3866	\$62,204.00	\$62,204.00
	65276 -- Double Temple Trolley Long	1			
	65277 -- TempleTrolley Belt Seat Package	1			
	65279 -- Temple Trolley Made-For-Me (Beige)	1			
OMNIA	OMNIA DISCOUNT	1	0	(\$31,102.00)	(\$31,102.00)
	--				
65225	SHADED SWING 4 BAY	1	3024	\$23,452.00	\$23,452.00
OMNIA	OMNIA DISCOUNT	1	0	(\$2,345.20)	(\$2,345.20)
	--				
RDU	SWING SEATS	1	378	\$13,860.00	\$13,860.00
	65173 -- REFLECTIONS SELFIE SWING 5"	1			
	65174 -- SELFIE TOT SWING 5"	1			
	65175 -- TWEEN SWING 5"OD	3			
	65180 -- TWEEN MATES SWING 5"	2			
	67914 -- 5"MADE-FOR-ME SEAT GV	1			
OMNIA	OMNIA DISCOUNT	1	0	(\$693.00)	(\$693.00)
	--				
65285	FOUR 4 ALL ROCKER	1	877	\$12,415.00	\$12,415.00
OMNIA	OMNIA DISCOUNT	1	0	(\$1,241.50)	(\$1,241.50)
	--				
65305	Inclusive Carousel	1	1171	\$18,650.00	\$18,650.00
OMNIA	OMNIA DISCOUNT	1	0	(\$932.50)	(\$932.50)
	--				
PIP	6,229 SF OF PIP Delivered	1	0	\$158,230.00	\$158,230.00
STONE	4" THICK STONE BASE	1	0	\$35,500.00	\$35,500.00
DUMPSTER	DUMPSTER	3	0	\$1,200.00	\$3,600.00

INSTALL	INSTALLATION	1	0	\$76,385.40	\$76,385.40
INSTALL	CONCRETE	624	0	\$25.50	\$15,912.00
INSTALL	TRENCH DRAIN	375	0	\$25.50	\$9,562.50

Total Weight: 11998.24

SubTotal: \$433,851.70

Freight: \$7,188.83

Total Amount: \$441,040.53

Pricing per National IPA / OMNIA Partners Public Sector Contract #R220202._____ Please reference contract number on your purchase order made out to Play and Park Structures.

THIS QUOTATION IS SUBJECT TO POLICIES IN THE CURRENT PLAY & PARK STRUCTURES CATALOG AND THE FOLLOWING TERMS AND CONDITIONS. OUR QUOTATION IS BASED ON SHIPMENT OF ALL ITEMS AT ONE TIME TO A SINGLE DESTINATION, UNLESS NOTED, AND CHANGES ARE SUBJECT TO PRICE ADJUSTMENT. PURCHASES IN EXCESS OF \$1,000.00 TO BE SUPPORTED BY YOUR WRITTEN PURCHASE ORDER MADE OUT TO PLAY & PARK STRUCTURES, C/O Bliss Products.

Pricing: f.o.b. factory, firm for 30 days from date of quotation.

Freight charges: Prepaid & added

Installation: A certified Play & Park Structures Installer is recommended for play equipment installation. Customer shall be responsible for scheduling coordination and site preparation. Site should be level and permit installation equipment access. Purchaser shall be responsible for unknown conditions such as buried utilities, tree stumps, bedrock or any concealed materials or conditions that may result in additional labor or material costs.

Submittals: our design proposal reflects the spirit and intent of the project plans and specifications. While some variations may exist between our quotation and the project design, the differences do not materially affect the intended use. Play & Park Structures designs and specifications are unique and not intended to be identical in all respects to other manufacturers. We shall submit for review and approval by the owner's representative detailed drawings depicting the equipment to be furnished accompanied by specifications describing materials. Once approved, these drawings and specifications shall constitute the final documents for the project and shall take precedence over all other requirements.

Exclusions: unless specifically included, this quotation excludes all site work and landscaping; removal of existing equipment; acceptance of equipment and off-loading; storage of goods prior to installation; equipment assembly and installation; safety surfacing; borders and drainage provisions.

Acceptance of quotation:

Accepted By (printed): _____

Signature: _____

Title: _____

Purchase Amount: _____ \$441,040.53

P.O. No: _____

Date: _____

Phone: _____

E-mail: _____

Order Information

Bill to: _____

Company: _____

Attn: _____

Address: _____

City/State/Zip: _____

Billing Contact: _____

Billing Phone: _____

Billing Fax: _____

Ship to: _____

Company: _____

Attn: _____

Address: _____

City/State/Zip: _____

Jobsite Contact: _____

Jobsite Phone: _____

Jobsite Fax: _____

Enter desired color palette name: _____

OR

Enter desired color: Uprights (_____)

Decks (_____)

Accents (_____)

Roofs/Tubes (_____)

Slides/Panels (_____)

Bliss Products

By: _____

Salesperson's signature

Salespersons's Signature

Customer's Signature



To: Whom It May Concern

From: Play and Park Structures

Date: January 2, 2024

RE: Play and Park Structures Manufacturers Representative Authorization Letter

This letter will confirm that Bliss Products of Lithia Springs, GA is an exclusive dealer of Play and Park Structures since 2006.

Additionally, Bliss Products is the exclusive Play and Park Structures dealer for the state of Delaware, Florida, Georgia, North Carolina, South Carolina, Louisiana, Maryland, Mississippi, Tennessee, Virginia, and The District of Columbia. All sales of Play and Park Structures equipment will be coordinated through Bliss Products and their agents for these states.

Sincerely,

Matt Mitchell

Matt Mitchell
Director of Sales Administration



544 Chestnut Street
Chattanooga, TN 37402
Office: 423-425-3165
Cell: 865-556-5910
matt.mitchell@playandpark.com
www.playandpark.com



The SWURV Spinner with Center Wheel features a nice new modern design that features a center wheel allowing users to generate their own motion and gives younger users an extra area to hold on to and a way to keep their speed in control. This option is great for a 2-5 area!

Product Line: ParkPlay

Ages: 5-12 | 2-5

Space Req: 15'2" x 15'2"



LIMESTONE

WALKER COUNTY ROCKS / PHASE 3 - SWURV OPTION

ROCK SPRING, GEORGIA

645-172621D

PLEASE NOTE: RENDERINGS ARE FOR VISUAL PURPOSES ONLY. ANY PRODUCTS AND/OR SITE DETAILS HEREIN MAYBE SUBJECT TO CHANGE WITHOUT NOTICE.



544 CHESTNUT ST.
CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM



LIMESTONE

WALKER COUNTY ROCKS / PHASE 3 - SWURV OPTION

ROCK SPRING, GEORGIA

645-172621D

PLEASE NOTE: RENDERINGS ARE FOR VISUAL PURPOSES ONLY. ANY PRODUCTS AND/OR SITE DETAILS HEREIN MAYBE SUBJECT TO CHANGE WITHOUT NOTICE.



544 CHESTNUT ST.
CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM



LIMESTONE

WALKER COUNTY ROCKS / PHASE 3 - SWURV OPTION

ROCK SPRING, GEORGIA

645-1726210

PLEASE NOTE: RENDERINGS ARE FOR VISUAL PURPOSES ONLY. ANY PRODUCTS AND/OR SITE DETAILS HEREIN MAYBE SUBJECT TO CHANGE WITHOUT NOTICE.



544 CHESTNUT ST.
CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM



LIMESTONE

WALKER COUNTY ROCKS / PHASE 3 - SWURV OPTION **ROCK SPRING, GEORGIA**

645-172621D

PLEASE NOTE: RENDERINGS ARE FOR VISUAL PURPOSES ONLY. ANY PRODUCTS AND/OR SITE DETAILS HEREIN MAYBE SUBJECT TO CHANGE WITHOUT NOTICE.



544 CHESTNUT ST.
 CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM

Walker County Rocks / Phase 3 - Swurv Option
10053 US Hwy 27
Rock Spring, GA

Bliss Products and Services

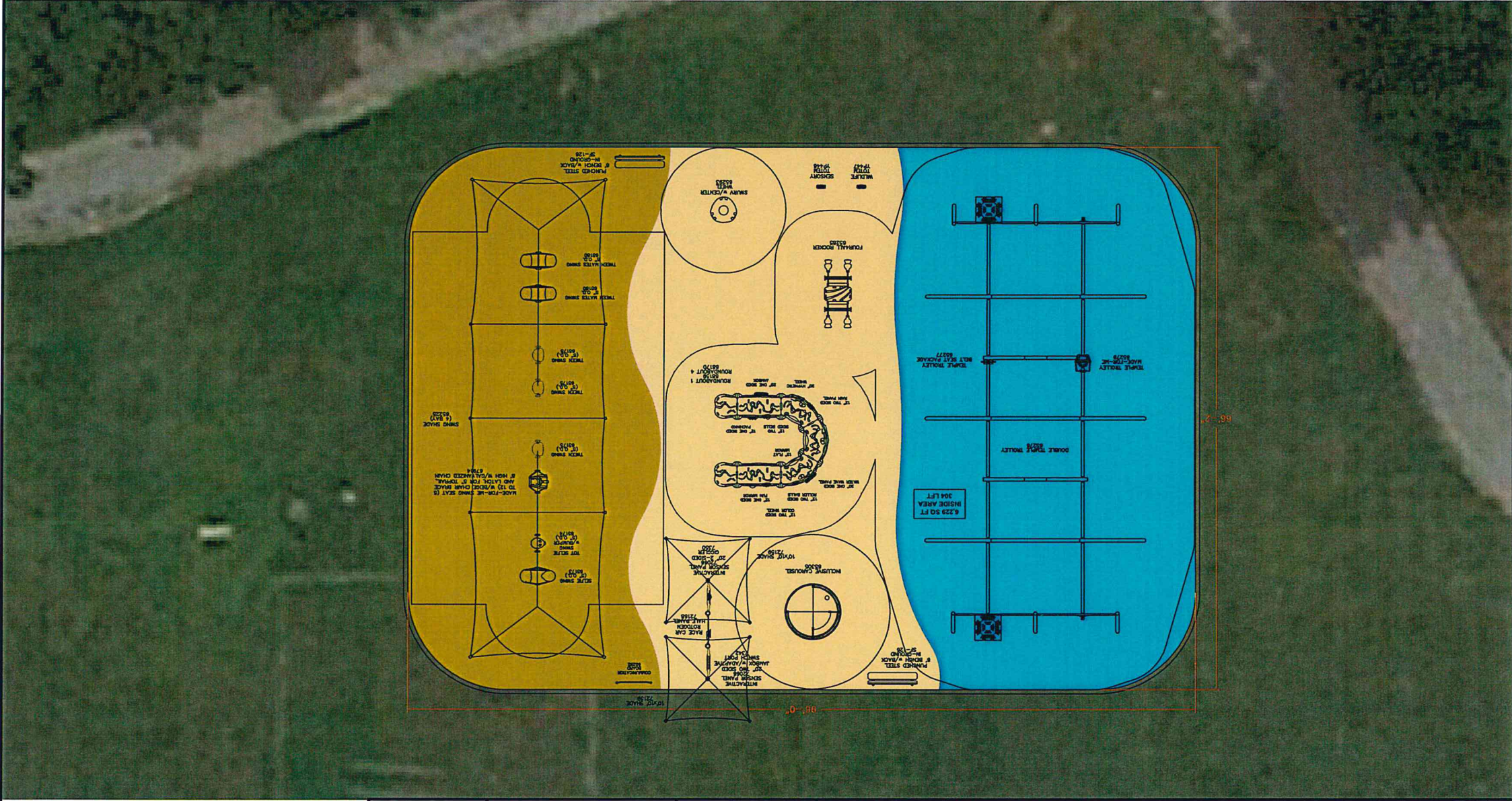
This play equipment is recommended for children ages: 2-5 and 5-12
Minimum Area Required: 96'-0" x 66'-2"

Scale: 3/16" = 1'-0"
This drawing can be scaled only when in an 24" x 36" format

Drawn By: Chris Yates
Date: 2/4/25
Quote Number: 645-172621D

play&park structures
A Bliss/CORE Company
544 Chestnut Street
Chattanooga, TN 37402
800-727-1907 / www.playandpark.com

User Capacity: 50-60
Critical Fall Height: 9'-0"



Top View Drawing and measurements are for overall site and structure appearance purposes. Top view should not be conceived as a construction detail; therefore, all measurements and slope requirements should be field verified prior to construction.
IMPORTANT: Never install play equipment over hard, unresilient surfaces such as asphalt, concrete, or compacted earth. It is the owner's responsibility to ensure the "minimum area required" contains an appropriate amount of resilient material to cushion accidental falls.

Option 2



Bliss Products
6831 S. Sweetwater Rd
LithiaSprings, Georgia, 30122
Phone: 770.944.8290
Fax:
Email:
Contact: Adam Schmansky

Walker County Rocks / Phase 3 - Swirl Option

Walker County
 Attn:
 10052 N Highway 27
 Rock Spring, GA 30739
 Phone: 706-375-7705

Quote Number: 645-172621C
 Quote Date: 2/4/2025

Stock ID	Description	Quantity	Weight	Unit Price	Amount
RDU	PPS F/S ITEMS	1	3008.24	\$85,325.00	\$85,325.00
	7342 -- 2-SIDED JAMBOX W/SWITCH	1			
	7350 -- 20" 2-SIDED GIGGLER	1			
	60949 -- 5"OD ALUM UPR 7' W/CAP	2			
	65198 -- SWIRL WITH ME W/HANDLE	1			
	65292 -- COMMUNICATION BOARD	1			
	68159 -- ROUNDABOUT 1	1			
	68170 -- ROUNDABOUT 4	1			
	71031 -- RING CLAMP ASSEMBLY	8			
	72066 -- INTERACTIVE SENSOR PANEL	2			
	72159 -- SUPERMAX 10' x 10' SHADE 1'- 6'	2			
	72168 -- RACECAR ROTOGEN PANEL	1			
	YP446 -- SENSORY TOTEM	1			
	YP447 -- WILDLIFE TOTEM	1			
	G60246 -- 5"OD GALV UPR 120"W/O CAP	2			
	SF-126 -- 6' BENCH INGROUND	2			
OMNIA	OMNIA DISCOUNT	1	0	(\$42,662.50)	(\$42,662.50)
	--				
RDU	TEMPLE TROLLEY	1	3866	\$62,204.00	\$62,204.00
	65276 -- Double Temple Trolley Long	1			
	65277 -- TempleTrolley Belt Seat Package	1			
	65279 -- Temple Trolley Made-For-Me (Beige)	1			
OMNIA	OMNIA DISCOUNT	1	0	(\$31,102.00)	(\$31,102.00)
	--				
65225	SHADED SWING 4 BAY	1	3024	\$23,452.00	\$23,452.00
OMNIA	OMNIA DISCOUNT	1	0	(\$2,345.20)	(\$2,345.20)
	--				
RDU	SWING SEATS	1	378	\$13,860.00	\$13,860.00
	65173 -- REFLECTIONS SELFIE SWING 5"	1			
	65174 -- SELFIE TOT SWING 5"	1			
	65175 -- TWEEN SWING 5"OD	3			
	65180 -- TWEEN MATES SWING 5"	2			
	67914 -- 5"MADE-FOR-ME SEAT GV	1			
OMNIA	OMNIA DISCOUNT	1	0	(\$693.00)	(\$693.00)
	--				
65285	FOUR 4 ALL ROCKER	1	877	\$12,415.00	\$12,415.00
OMNIA	OMNIA DISCOUNT	1	0	(\$1,241.50)	(\$1,241.50)
	--				
65305	Inclusive Carousel	1	1171	\$18,650.00	\$18,650.00
OMNIA	OMNIA DISCOUNT	1	0	(\$932.50)	(\$932.50)
	--				
PIP	6,693 SF OF PIP	1	0	\$173,590.00	\$173,590.00
	- Scope: POURED IN PLACE. *COLOR IS 100% Premium color. 4." THICKNESS FOR 9' CFH.				

(Thicknesses are subject to nominal variation). INCLUDES GRAPHICS AS SUBMITTED. OMNIA.

STONE	4" THICK STONE BASE	1	0	\$38,570.00	\$38,570.00
DUMPSTER	DUMPSTER	2	0	\$1,200.00	\$2,400.00
INSTALL	INSTALLATION	1	0	\$75,567.10	\$75,567.10
INSTALL	CONCRETE	624	0	\$25.50	\$15,912.00
INSTALL	TRENCH DRAIN	375	0	\$25.50	\$9,562.50

Total Weight: 12324.24

SubTotal: \$452,530.90

Freight: \$7,357.30

Total Amount: \$459,888.20

Pricing per National IPA / OMNIA Partners Public Sector Contract #R220202. _____ Please reference contract number on your purchase order made out to Play and Park Structures.

THIS QUOTATION IS SUBJECT TO POLICIES IN THE CURRENT PLAY & PARK STRUCTURES CATALOG AND THE FOLLOWING TERMS AND CONDITIONS. OUR QUOTATION IS BASED ON SHIPMENT OF ALL ITEMS AT ONE TIME TO A SINGLE DESTINATION, UNLESS NOTED, AND CHANGES ARE SUBJECT TO PRICE ADJUSTMENT. PURCHASES IN EXCESS OF \$1,000.00 TO BE SUPPORTED BY YOUR WRITTEN PURCHASE ORDER MADE OUT TO PLAY & PARK STRUCTURES, C/O Bliss Products.

Pricing: f.o.b. factory, firm for 30 days from date of quotation.

Freight charges: Prepaid & added

Installation: A certified Play & Park Structures Installer is recommended for play equipment installation. Customer shall be responsible for scheduling coordination and site preparation. Site should be level and permit installation equipment access. Purchaser shall be responsible for unknown conditions such as buried utilities, tree stumps, bedrock or any concealed materials or conditions that may result in additional labor or material costs.

Submittals: our design proposal reflects the spirit and intent of the project plans and specifications. While some variations may exist between our quotation and the project design, the differences do not materially affect the intended use. Play & Park Structures designs and specifications are unique and not intended to be identical in all respects to other manufacturers. We shall submit for review and approval by the owner's representative detailed drawings depicting the equipment to be furnished accompanied by specifications describing materials. Once approved, these drawings and specifications shall constitute the final documents for the project and shall take precedence over all other requirements.

Exclusions: unless specifically included, this quotation excludes all site work and landscaping; removal of existing equipment; acceptance of equipment and off-loading; storage of goods prior to installation; equipment assembly and installation; safety surfacing; borders and drainage provisions.

Acceptance of quotation:

Accepted By (printed): _____

Signature: _____

Title: _____

Purchase Amount: _____ \$459,888.20

P.O. No: _____

Date: _____

Phone: _____

E-mail: _____

Order Information

Bill to: _____

Company: _____

Attn: _____

Address: _____

City/State/Zip: _____

Billing Contact: _____

Billing Phone: _____

Billing Fax: _____

Enter desired color palette name: _____

OR

Enter desired color: Uprights (_____) Decks (_____)

Accents (_____) Roofs/Tubes (_____) Slides/Panels (_____)

Bliss Products

By: _____

Salesperson's signature

Ship to: _____

Company: _____

Attn: _____

Address: _____

City/State/Zip: _____

Jobsite Contact: _____

Jobsite Phone: _____

Jobsite Fax: _____

Salespersons's Signature

Customer's Signature





There is no greater thrill for a child than spinning on a merry-go-round! What if there was a built-in slot for a smart phone that could capture the look on a child's face with pictures or video? Introducing the newest spinner that includes cell phone slots that invite users to capture precious moments, hands-free with their mobile phones.

Product Line: ParkPlay

Ages: All | 2-5 | 5-12

Space Req: 23'8" x 23'8"





LIMESTONE

WALKER COUNTY ROCKS / PHASE 3 - SWIRL OPTION

ROCK SPRING, GEORGIA

645-172621C

PLEASE NOTE: RENDERINGS ARE FOR VISUAL PURPOSES ONLY. ANY PRODUCTS AND/OR SITE DETAILS HEREIN MAYBE SUBJECT TO CHANGE WITHOUT NOTICE.



544 CHESTNUT ST.
CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM



LIMESTONE

WALKER COUNTY ROCKS / PHASE 3 - SWIRL OPTION

ROCK SPRING, GEORGIA

645-172621C

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544 CHESTNUT ST.
CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM



LIMESTONE

WALKER COUNTY ROCKS / PHASE 3 - SWIRL OPTION **ROCK SPRING, GEORGIA**

645-172621C

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544 CHESTNUT ST.
 CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM



LIMESTONE

WALKER COUNTY ROCKS / PHASE 3 - SWIRL OPTION

ROCK SPRING, GEORGIA

645-172621C

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544 CHESTNUT ST.
CHATTANOOGA, TN 37402
800.727.1907
PLAYANDPARK.COM

Walker County Rocks / Phase 3 - Swirl Option
10053 US Hwy 27
Rock Spring, GA

Bliss Products and Services

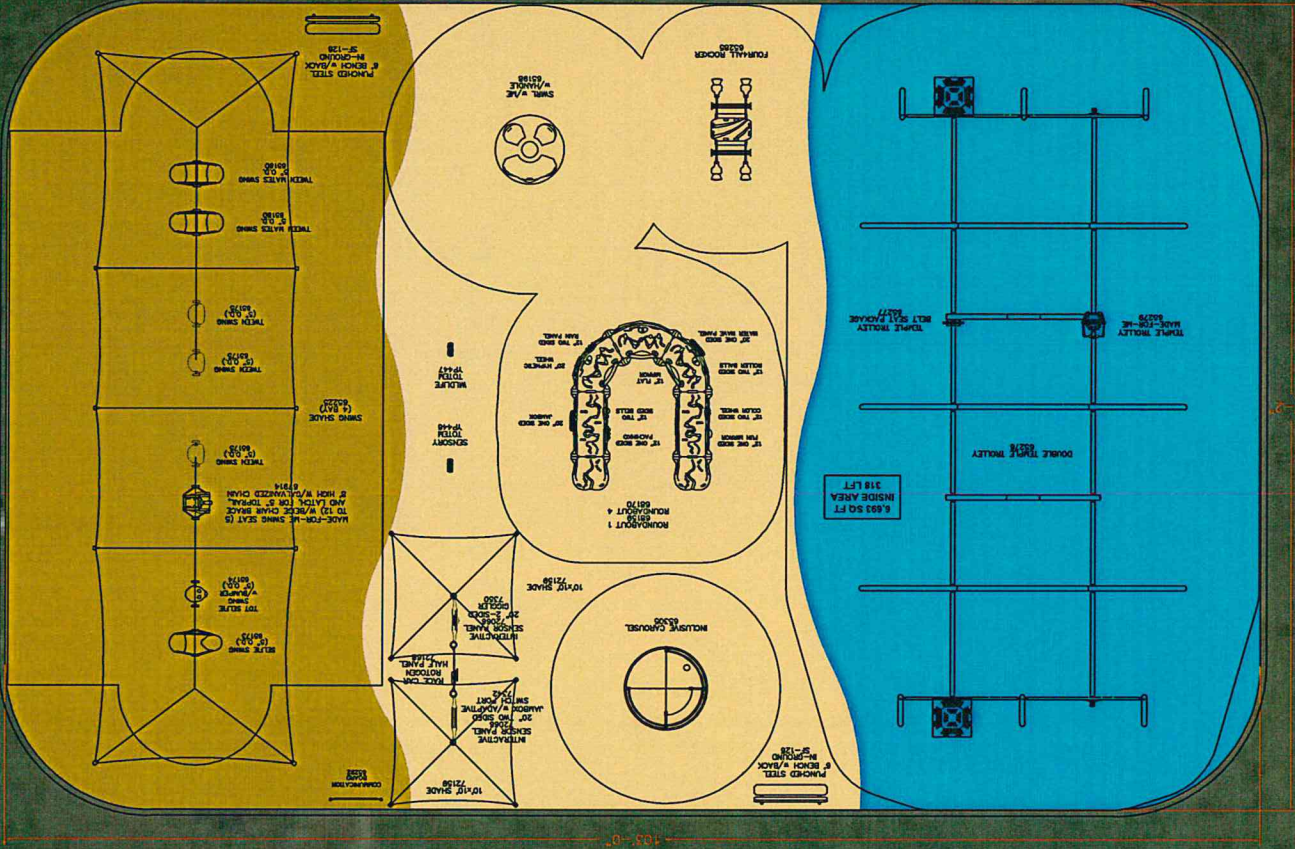
This play equipment is recommended for children ages: 2-5 and 5-12
Minimum Area Required: 103'-0" x 66'-2"

Scale: 3/16" = 1'-0"
This drawing can be scaled only when in an 24" x 36" format

Drawn By: Chris Yates
Date: 2/4/25
Quote Number: 645-172621C

play&park structures
A PIA/CORE Company
544 Chestnut Street
Chattanooga, TN 37402
800-727-1907 / www.playandpark.com

User Capacity 60-70
Critical Fall Height 9'-0"



Top View drawings and measurements are for overall site and structure appearance purposes. Top View should not be conceived as a construction detail; therefore, all measurements and slope requirements should be field verified prior to construction.
IMPORTANT: Never install play equipment over hard, unresilient surfaces such as asphalt, concrete, or compacted earth. It is the owner's responsibility to ensure the "minimum area required" contains an appropriate amount of resilient material to cushion accidental falls.



RESOLUTION R-030-25

**A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO
AWARD A CONTRACT FOR WALKER ROCKS PARK PHASE 3 PICKLEBALL
COURTS**

WHEREAS, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

WHEREAS, Walker County has been awarded a \$566,000 grant from the Georgia Department of Natural Resources Land and Water Conservation Fund to construct a playground expansion and add two pickleball courts at Walker Rocks Park on the Walker County Civic Center Campus; and

WHEREAS, the Board approved Resolution R-027-24 accepting the terms of the grant, which includes a 50% match; and

WHEREAS, the County issued a Request for Proposals (RFP) on February 19, 2025 through the Georgia Procurement Registry and county government website to construct the pickleball courts; and

WHEREAS, the RFP was advertised in the Walker County Messenger, the county’s legal organ, on February 26, 2025; and

WHEREAS, the county received one proposal from a qualified contractor capable of providing all necessary services and materials to perform the work; and

WHEREAS, the County desires to expand upon the original project scope and construct four pickleball courts, instead of two, and include lighting;

THEREFORE BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the contract in the amount of \$143,000.00 for the construction of four new pickleball courts with lighting is hereby awarded to Signature Tennis Courts, Inc.

SO RESOLVED AND ADOPTED this 3rd day of April, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman

(SEAL)

The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.



S I G N A T U R E T E N N I S C O U R T S

PHONE: 404-642-5002

FAX: 770-516-0916

MIKE@SIGNATURETENNIS.COM



Mike Imbornone (Owner)

March 17, 2025

Signature Tennis Courts, Inc., is proposing to build 2 new pickleball courts, at Walker Rocks Park, located in LaFayette, Georgia.

Signature Tennis Courts, Inc., intends to complete this project in the manner in which the expectations of our client are exceeded, according to the specifications included in this request for proposal.

The total cost of the proposed building of 2 pickle ball courts is \$80,000, the details of which are included in the attached quotes.

This request for proposal 2025-02, is presented by Signature Tennis Courts, Inc and to the best of my knowledge is accurate.

Mike Imbornone CTCB, Owner

Signature Tennis Courts, Inc.
1025 Rose Creek Drive
Suite 620-244
Woodstock, Ga 30189

Phone 404-642-5002
Fax 770-516-0916



SIGNATURE TENNIS COURTS

PHONE: 404-642-5002

FAX: 770-516-0916

MIKE@SIGNATURETENNIS.COM



Mike Imbornone (Owner)

MARCH 17, 2025

TO: WALKER COUNTY

WALKER ROCKS PARK PICKLE BALL RFP 2025-02

10052 US-27 ROCK SPRING, GA 30739

BUILD 2 NEW PICKLE BALL COURTS (64' X 60')

1. FINE GRADE ONE AREA 64' X 60' WITH LASER GRADER
NOTE: ROUGH GRADE MUST BE WITHIN PLUS OR MINUS ONE TENTH OF ONE FOOT AND PROPERLY COMPACTED
2. HAUL AND PLACE 4" OF CRUSHER RUN WITH LASER GRADER
3. ROLL CRUSHER RUN WHEN MOIST UNTIL COMPACTED
4. APPLY 2" OF FINE TOPPING ASPHALT
5. INSTALL 4' HIGH BLACK VINYL COATED FENCE WITH 9 GAUGE WIRE, 3" TERMINAL POSTS, 2 1/2" LINE POSTS, GATES AND HARDWARE AS NECESSARY AROUND PERIMETER OF COURTS
6. INSTALL 4 NET POST FOUNDATIONS AND 2 CENTER ANCHORS
NOTE: DIRT REMOVED FROM DIGGING OUT NET POST FOUNDATIONS WILL BE SPREAD ON SITE AS DESIGNATED BY OWNER
7. PATCH COURTS TO U.S. COURT SPECIFICATIONS
8. APPLY 2 COATS OF BLACK AND 2 COATS OF ACRYTECH COLORED FULL ACRYLIC PLAYING SURFACE
(COLORS WILL BE COMPETITION BLUE AND COMPETITION GREEN UNLESS SPECIFIED OTHERWISE)
9. STRIPE 2 PICKLE BALL COURTS WITH ONE COAT OF PRIMER AND TWO COATS OF TEXTURIZED WHITE LINE PAINT
10. INSTALL NEW NET POSTS AND NEW PICKLE BALL NETS AND STRAPS AND CLEAN WORK SITE THOROUGHLY

TOTAL: \$80,000

NOTE: A 2 YEAR WARRANTY IS INCLUDED WITH THIS CONTRACT

NOTE: THIS QUOTE IS GOOD FOR 30 DAYS. AFTER 30 DAYS THE PROJECT WILL NEED TO BE REPRICED DUE TO MATERIAL PRICING BEING UNSTABLE.

CONTINUED ON NEXT PAGE



SIGNATURE TENNIS COURTS

PHONE: 404-642-5002

FAX: 770-516-0916

MIKE@SIGNATURETENNIS.COM



Mike Imbornone (Owner)

PAGE TWO

WALKER COUNTY / WALKER ROCKS PARK

BUILD 2 NEW PICKLE BALL COURTS

OPTION:

BUILD 4 NEW PICKLE BALL COURTS 120' X 64' WITH SAME SPECIFICATIONS

ADD: \$30,000 (TOTAL FOR 4 COURTS = \$110,000)

OPTION:

INSTALL COURT ACE SERIES HIGH LUMEN LARGE LED TENNIS COURT LIGHTS

ADD: \$28,000 FOR A 2 POLE / 4 FIXTURE SYSTEM

ADD: \$33,000 FOR A 4 POLE / 8 FIXTURE SYSTEM

80,000 DELIVERED LUMENS

THESE ARE VERY HIGH OUTPUT LED FIXTURES

NOTE: A 5 YEAR WARRANTY ON PARTS AND LABOR IS INCLUDED

NOTE: PRICE ASSUMES THERE IS SUFFICIENT POWER AND BREAKER SPACE AT EXISTING ELECTRICAL SERVICE WITHIN 100 FEET OF COURTS

NOTE: PRICING DOES NOT INCLUDE THE FOLLOWING:

PERMITS

ROUGH GRADING

ENGINEERING STUDIES OR REPORTS

REMOVAL OF EXISTING TREES OR OTHER STRUCTURES ON SITE

LOCATION OF EXISTING UTILITIES

ACCEPTANCE SIGNATURE

DATE

BID SCHEDULE: Locate this page at the front when assembling documents for your proposal.

For furnishing all labor, materials and equipment necessary to construct two (2) new pickleball courts totaling sixty by sixty-four feet (60' X 64')

See BID SCHEDULE: Pickleball courts as specified and as described herein. ***Include additional line items and amounts if necessary.***

BID SCHEDULE					
RFP #2025-001					
Construction of Walker Rocks Pickleball Courts					
Item No.	Item Description	Quantity	Unit	Unit Amount	Amount
01	Haul and place 4" of crusher run with laser grader				15,000
02	Roll crusher run when moist until compacted. Test to verify proper compaction.				1,000
03	Apply 2" fine topping asphalt				25,000
04	Install 4' high black vinyl coated fence with 9-gauge wire, 3" terminal posts, 2 1/2 line posts, gates and hardware as necessary around perimeter of the courts				15,000
05	Install 4 net post foundations				4,000
06	Flood courts with water to check for planarity and to identify low areas (birdbaths) and correct as needed according to USA Pickleball specifications				1,000
07	Apply 2 coats of black and 2 coats of ACRYTECH colored full acrylic playing surface (color selected by owner)				15,000
08	Stripe 2 pickleball courts with one coat of primer and two coats of texturized white line paint				3,000
09	Install new net posts, new pickleball nets and center straps				1,000
				TOTAL:	90,000

OPTION #1					
Item No.	Item Description	Quantity	Unit	Unit Amount	Amount
10	Construct four (4) new pickleball courts instead of two, using the same specifications listed in items 01-09				110,000
				TOTAL:	110,000

OPTION #2					
Item No.	Item Description	Quantity	Unit	Unit Amount	Amount
11	Install a 2-pole/4-fixture 560-watt SCIMITAR LED lighting system				28,000
				TOTAL:	28,000

OPTION #3					
Item No.	Item Description	Quantity	Unit	Unit Amount	Amount
11	Install a 4-pole/8-fixture 560-watt SCIMITAR LED lighting system				33,000
				TOTAL:	33,000

BIDDERS RESPONSE:

Date of Bid: 3.24.25

The undersigned agrees, if this bid is accepted with ninety (90) days after the date of the opening, to furnish all supplies or services in strict accordance with provisions of this RFP at the price in the Bid Schedule.

Prices are to remain firm for ninety (90) calendar days after the date of the opening.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same supplies or services and is in all respects fair and without collusion or fraud. I understand that collusive bidding is a violation of state and federal law and can result in fines, prison sentences, and civil damage awards. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.

Signature: [Signature] Title: Owner

Printed name: Mike Imbornone
Signature Tennis Courts, Inc.

WALKER COUNTY GOVERNMENT
101 S. DUKE STREET
LAFAYETTE, GA 30728
OFFICE: 706-638-1437
j.legge@walkerga.us

CONTRACTOR REGISTRATION

Date: 3-17-25

Name of Contractor: Signature Tennis Courts, Inc.

Does your company have employees: ☒ Yes ☐ No How many: 10

Is your company licensed to do business in the State of Georgia: ☒ Yes ☐ No

City or County of Business License: Cherokee County LC2007027658

Business Information:

Contact Name: Mike Imbornone

Complete Street Address: 1025 Rose Creek Drive Suite 620-244

City/State/Zip: Woodstock, GA 30189

Mailing address (if different from above): _____

City/State/Zip: _____

E-mail: mike@signaturetennis.com Phone: 404-642-5002

Website: _____ Fax: _____

Organized As: ☐ Individual ☐ Partnership ☒ Corporation ☐ Limited Liability Company ☐ Other

Federal EIN: 65-1213951

Summary of Products/Services provided to the County: Construction,
rebuild, resurface, tennis, pickleball, basketball
courts.

Applicant Signature: gi Date: 3.17.25

Printed Name: Mike Imbornone Title: Owner

Walker County Government prefers to accept proposals from vendors with three (3) years' experience with pickleball courts.

Number of years in construction business: 38 years

GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT
Systematic Alien Verification for Entitlements (SAVE) Program

Contract No. and Name: Walker Rocks Park Pickleball Courts 2025-01

Contractor's Name: Signature Tennis Courts, Inc.

STATE OF GEORGIA
CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with Walker County and attests to the following:

- a) The Contractor has registered with, is authorized to use and uses the federal work authorization program commonly referred to as E-Verify, or any subsequent replacement program;
- b) The Contractor will continue to use the federal work authorization program throughout the contract period, including any renewal or extension thereof;
- c) The Contractor will notify Walker County in the event the Contractor ceases to utilize the federal work authorization program during the contract period;
- d) The Contractor understands that ceasing to utilize the federal work authorization program constitutes a material breach of Contract;
- e) The Contractor will contract for the performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the Contractor with the information requires by O.C.G.A. § 13-10-91(a), (b) and (c);
- f) The Contractor acknowledges and agrees that this Affidavist shall be incorporated into any contract(s) subject to the provisions of O.C.G.A. § 13-10-91 for the project listed above to which Contractor is a party after the state hereof without further action or consent by Contractor;
- g) Contractor acknowledges its responsibility to submit copies of any affidavits, drivers' licenses, and identification cards required pursuant to O.C.G.A. § 13-10-91 to Walker County within five business days of receipt.

261205
EEV / E-verify™ User Id (Account) Number

10.6.2009
Date of Authorization

JL
BY: Authorized Officer or Agent
(Contractor Name)

3/17/25
Date

Owner
Title of Authorized Officer or Agent of Contractor

Mike Imbornone
Printed Name of Authorized officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

17 DAY OF March, 2025

Notary Public Kathy S. Botti

My Commission Expires: January 4, 2026



Firm's facilities and equipment:

Firm Name: Signature Tennis Courts, Inc.

Address: 1025 Rose Creek Dr. Suite 620-244 Woodstock, GA 30189
21 Leader Rd SW Marietta, GA 30008

Equipment: Graders, Bobcats, etc.

Firm's experience with similar projects: Provide a minimum of 3 projects:

Project: See Attached

Location Address: _____

Point of Contact: _____

Project: _____

Location Address: _____

Point of Contact: _____

Project: _____

Location Address: _____

Point of Contact: _____

References:

Company/Organization: New South Construction

Address: 1180 West Peachtree St. Suite 700 Atlanta, GA 30309

Contact: Huntly Gordon CEO

E-mail: hgordon@newsouthconstruction.com Phone: 404-443-4000

Company/Organization: David Pearson Communities

Address: 2000 First Dr. Suite 400 Marietta, GA 30062

Contact: Sandra Blair

E-mail: sandra@davidpearsoncommunities.com Phone: 770-321-5032

Company/Organization: Headley Construction

Address: PO Box 719 Newnan, GA 30264

Contact: Mitch Headley

E-mail: mitchheadley@headleyconstruction.com Phone: 770-301-9364

Describe in detail your approach and scope and how the proposal will satisfy all criteria of the project: _____

See Attached

Attach the following:

A. List of subcontractors and their contact information

N/A

Signature Tennis does not use
Subcontractors. All work is done
in house.



SIGNATURE TENNIS COURTS

PHONE: 404-642-5002

FAX: 770-516-0916

MIKE@SIGNATURETENNIS.COM



Mike Imbornone (Owner)

Pickle Ball Facilities

The Painted Pickle (2024)

Build 8 indoor courts

279 Ottley Drive NE

Atlanta, Ga 30324

Justin Amick

404-308-7773

Pickle & Social at the Exchange (2024)

Build 8 indoor and 8 outdoor courts

2925 Buford Drive

Buford, Ga 30518

Mason Couch / Couch Construction

678-736-9304

Riverwood Dallas (2023)

318 Riverwood Way

Dallas, Ga 30157

Build 6 pickle ball courts (2019)

David Pearson Communities

Sandra Blair

(770)321-5032

Newnan Pickle Ball (2021)

Mitch Headley (770-301-9364)

4 Joseph Hannah Blvd

Newnan, GA 30263

Build 15 new courts

Spalding County (2017)

Build 18 new pickle ball courts

Wyomia Tyus Olympic Park

1301 Cowan Road

Griffin, Ga 30223

Peter Phelps (518) 461-7397

Towns County (2015)

Rebuild 4 tennis courts to 14 pickle ball courts

899 Music Hall Road

Hiawassee, Ga 30546

Bill Kendall / Commissioner (706) 896-2276

This reference list is not exhaustive. For additional references, please contact Signature Tennis Courts.



SIGNATURE TENNIS COURTS

PHONE: 404-642-5002

FAX: 770-516-0916

MIKE@SIGNATURETENNIS.COM



Mike Imbornone (Owner)

White County (2017)
Build 6 new pickle ball courts
White County Parks & Recreation
327 Asbestos Road
Cleveland, Ga 30528
Laurie Lee (770) 317-1062

Reynolds Plantation (2015)
Convert one tennis court into 3 pickle ball courts at Reynolds Landing
1000 Vista Drive
Suite 125
Greensboro, Ga 30642
Scott Cowdrey (435) 640-6214

Harbor Club (2018)
Build 6 new pickle ball courts
1111 Polo Circle
Greensboro, Ga 30642
Brandon Matney (706)-453-9690

Soleil
545 Laurel Canyon Parkway
Canton, Ga 30114
Tom Cobb
Racquet Club Director
404-805-6356

Shaw Park
900 Shaw Park Road
Marietta, Ga 30066
Convert 2 tennis into 6 Pickle ball

Oregon Park
145 Old Hamiton Road
Marietta, Ga 30064
Convert 2 tennis into 6 pickle ball

Canton Pickle Ball
Tom & Ann Earley
228 Water Tank Road
Canton, Ga 30115
Convert 2 tennis into 6 pickle ball

This reference list is not exhaustive. For additional references, please contact Signature Tennis Courts.



SIGNATURE TENNIS COURTS

PHONE: 404-642-5002

FAX: 770-516-0916

MIKE@SIGNATURETENNIS.COM



Mike Imbornone (Owner)

Capital City Club
53 West Brookhaven Dr
Atlanta, Ga 30319
Bill Anderson
678-873-1293
Convert clay court to 4 hard pickle ball courts 2022

St. Ives Country Club
One St Ives Country Club Dr.
Johns Creek, Ga 30097
Stuart Marcus
404-444-5050
Build 4 pickle ball courts 2022

Mark III Properties
Toliver Trail Park
3010 Toliver Trail
Boiling, SC 29316
Steve Futrell
864-621-5802
Build 3 pickle ball courts 2022

Mark III Properties
Arden Woods
Mauldin, SC
Steve Futrell
864-621-5802
Build 2 pickle ball courts 2023

This reference list is not exhaustive. For additional references, please contact Signature Tennis Courts.

Executive Summary

Signature Tennis Courts, Inc., strives to provide exceptional professional services, high quality products and outstanding customer service to each client and in each project that we undertake. For this request for proposal, Signature Tennis Courts, Inc. is proposing to build 2 new pickleball courts, at Walker Rocks Park, located in LaFayette, Georgia.

The project team consists of

Mike Imbornone (38 years' experience) - Owner / Supervisor / Point of Contact

Tom Heinen (18 years' experience) – Foreman / Grading Expert

Andy Reinish (38 years' experience)– Foreman / Clay Court Specialist

Matt Imbornone (8 years' experience) – Project Coordinator

Jose Hernandez (13 years' experience) – Color Coating Specialist

Steve Lottinger (3 years' experience)– Foreman

Vic Sikes (11 years' experience) – Paving Expert

Graham Glisson (10 years' experience) – Paving and Asphalt Expert

Bill Osterhold (13 years' experience) – Foreman and Project Specialist

Company History

Signature Tennis was founded in 2003 when the owners recognized a client driven need for exceptional professional services, high quality products and outstanding customer service in this mature industry segment. Further, the company insured that it was positioned to fulfill all aspects of the business from new court construction to providing the most basic maintenance / product needs. Since those key ingredients were defined the company has steadily grown into a highly regarded provider in all areas of the tennis court and pickle ball court construction, maintenance and accessories business. Throughout these initial years the company has distinguished itself as the premiere choice of a discerning client base consisting of exclusive Country Clubs and top tier Tennis Facilities in the market area. Today Signature Tennis continues to set the highest standards for delivering on the promise of outstanding customer service and products to its broad base of demanding customers.

Primary Business

Signature Tennis Courts, Inc., is expert in building very large private and municipal facilities.

Experience

In the past five years Signature Tennis Courts, Inc., has built 8 new pickle ball courts for The Painted Pickle Indoor Pickleball Facility in Atlanta, Georgia, has built 8 new indoor pickle ball courts and 8 new outdoor pickleball courts at the Pickle & Social at The Exchange in Buford, Georgia, and has built 15 new pickleball courts at the Newnan Pickle Ball Facility, Newnan, Georgia.

- ⇒ Riverwood Community in Dallas – 6 court facility
- ⇒ White County – 6 court facility
- ⇒ Reynolds Plantation – 6 court facility (currently in progress)
- ⇒ Harbor Club – 6 court facility
- ⇒ Towns County – 14 court Pickle Ball facility
- ⇒ Spalding Co Pickle Ball / Wyomia Tyus Park – 14 court Pickle Ball facility

Company Principles

Signature Tennis Courts, Inc., is clearly the recognized quality leader in tennis court construction, repair and maintenance in the market areas it serves. The reason for this is based on the company's ability to meet the expectations of a client base of this area's highest profile tennis facilities and country clubs. In addition, Signature Tennis sets itself apart from the competition with its core staff of professionals with over 150 years of hands-on experience in all aspects of the tennis business.

Duration

Signature Tennis Courts, Inc. anticipates this project to take 8 to 12 weeks approximately from start date to completion, weather dependent.

**Request for Taxpayer
Identification Number and Certification**

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Signature Tennis Courts, Inc.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☒ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ►

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ►

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) 5

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

1025 Rose Creek Drive Suite 620-244

6 City, state, and ZIP code

Woodstock, Ga 30189

7 List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

- -

or

Employer identification number

6 5 - 1 2 1 3 9 5 1

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign
Here**

Signature of
U.S. person ►

[Signature]

Date ► 2.19.25

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What Is backup withholding*, later.

DATE (MM/DD/YYYY)
03/04/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Brian Gay	
RSC Insurance Brokerage, Inc.		PHONE (A/C, No, Ext): (445) 300-8351	FAX (A/C, No):
6023A Kellers Church Rd		E-MAIL ADDRESS: bgay@risk-strategies.com	
		INSURER(S) AFFORDING COVERAGE	NAIC #
Pipersville	PA 18947	INSURER A : Wesco Insurance Company	25011
		INSURER B : Scottsdale Insurance Company	41297
INSURED		INSURER C :	
Signature Tennis Courts, Inc.		INSURER D :	
1025 Rose Creek Drive		INSURER E :	
		INSURER F :	
Woodstock	GA 30189		

COVERAGES	CERTIFICATE NUMBER: CL2522533660	REVISION NUMBER:
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

SR LTR	TYPE OF INSURANCE			ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒	COMMERCIAL GENERAL LIABILITY				WPP2036177-01	02/27/2025	02/27/2026	EACH OCCURRENCE	\$ 1,000,000
	☐	CLAIMS-MADE	☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	☐								MED EXP (Any one person)	\$ 5,000
	☒	Deductible \$)							PERSONAL & ADV INJURY	\$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:								GENERAL AGGREGATE	\$ 2,000,000
	☐	POLICY	☒ PROJECT ☒ LOC						PRODUCTS - COMP/OP AGG	\$ 2,000,000
	☐	OTHER:								\$
A	AUTOMOBILE LIABILITY					WPP2036178-01	02/27/2025	02/27/2026	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	☐	ANY AUTO							BODILY INJURY (Per person)	\$
	☐	OWNED AUTOS ONLY	☒ SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$
	☒	HIRED AUTOS ONLY	☒ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
	☐									\$
A	☒	UMBRELLA LIAB	☒ OCCUR			WUM2036179-01	02/27/2025	02/27/2026	EACH OCCURRENCE	\$ 1,000,000
	☐	EXCESS LIAB	☐ CLAIMS-MADE						AGGREGATE	\$ 1,000,000
	☐	DED	☒ RETENTION \$ 10,000							\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					WSS3760133	02/27/2025	02/27/2026	☒ PER STATUTE	☐ OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			Y/N					E.L. EACH ACCIDENT	\$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			Y	N/A				E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
									E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
B	Excess Umbrella					CXS4045088	02/27/2025	02/27/2026	Each Occurrence	\$4,000,000
									Aggregate	\$4,000,000
									Self-Ins Retention	\$10,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

SAMPLE	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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SHIP TO
WALKER COUNTY LANDFILL
5120 NORTH MARBLE TOP ROAD
CHICKAMAUGA, GA 30707

BILL TO
WALKER COUNTY LANDFILL
5120 NORTH MARBLE TOP ROAD
CHICKAMAUGA, GA 30707

**REPRINT PURCHASE
ORDER**
NO. 2025-00001108

DATE 02/27/2025

VENDOR 2741 DOBBS EQUIPMENT SOUTHEAST LLC

CONTACT
DOBBS EQUIPMENT SOUTHEAST LLC
1206 BLAYLOCK ST
ALBANY , GA 31705

**DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR
RESOLUTION #
PAYMENT TERMS**
Teresa Jackson

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Capital - Other Equipment - 2024 Hydroseeder	\$46,980.0000	\$46,980.00
			TOTAL DUE	\$46,980.00

APPROVED BY _____

SPECIAL INSTRUCTIONS

Quote Id: 31958830

Prepared For:
WALKER COUNTY ROAD DEPARTMENT

DOBBS

EQUIPMENT

Prepared By: **GERRELLS JACOB**

Dobbs Equipment
4500 Wendell Drive Sw
Atlanta, GA 30336

Tel: 404-691-9445

Fax: 404-696-1170

Email: jacob.gerrells@dobbsequipment.com

Date: 11 November 2024

Offer Expires: 29 November 2024

Confidential

Quote Summary

Prepared For:
WALKER COUNTY ROAD DEPARTMENT
101 S DUKE ST
LA FAYETTE, GA 30728
Home: 706-638-1437
Business: 706-638-1437

Prepared By:
GERRELLS JACOB
Dobbs Equipment
4500 Wendell Drive Sw
Atlanta, GA 30336
Phone: 404-691-9445
jacob.gerrells@dobbsequipment.com

Quote Id: 31958830
Created On: 11 November 2024
Last Modified On: 14 November 2024
Expiration Date: 29 November 2024

Equipment Summary	Selling Price	Qty	Extended
2024 FINN T60T	\$ 46,980.00 X	1 =	\$ 46,980.00
Equipment Total			\$ 46,980.00

Quote Summary	
Equipment Total	\$ 46,980.00
SubTotal	\$ 46,980.00
Total	\$ 46,980.00
Balance Due	\$ 46,980.00

Salesperson : X _____

Accepted By : X _____

Selling Equipment

Quote Id: 31958830 Customer: WALKER COUNTY ROAD DEPARTMENT

2024 FINN T60T				
Hours:		0		
Stock Number:				
				Selling Price
				\$ 46,980.00
Code	Description	Qty	Unit	Extended
FINN	FINN T60T HYDROSEEDER	1	\$ 47,000.00	\$ 47,000.00
Standard Options - Per Unit				
FINN	SIZE 600 LIQUID CAPACITY/500 WORKING CAPACITY	1	\$ 0.00	\$ 0.00
FINN	ENGINE 23.5HP KOHLER CH730 GAS	1	\$ 0.00	\$ 0.00
FINN	NOZZLES (1) WIDE FANM (1) NARROW FAN (1) LONG DIST	1	\$ 0.00	\$ 0.00
FINN	TRAILER MOUNT W/ELECTRIC BRK & DOT LIGHTS	1	\$ 0.00	\$ 0.00
FINN	REMOTE VALVE & SUCTION LINE	1	\$ 0.00	\$ 0.00
FINN	2-5/16" BALL OPTION	1	\$ 0.00	\$ 0.00
FINN	200PSI HOSE	1	\$ 0.00	\$ 0.00
FINN	SPARE TIRE MOUNTED & BOLTED ON	1	\$ 0.00	\$ 0.00
FINN	AIRFLUSH (REQUIRES EXT AIR COMPRESSOR)	1	\$ 0.00	\$ 0.00
FINN	OP PLATFORM, DISCHARGE BOOM, GUARD RAILS	1	\$ 0.00	\$ 0.00
FINN	ELECTRIC HOSE REEL W/150' X 1-1/4" HOSE	1	\$ 0.00	\$ 0.00
Standard Options Total				\$ 0.00
Other Charges				
	Freight	1	\$ 1,300.00	\$ 1,300.00
	SOUCEWELL	1	\$ -2,350.00	\$ -2,350.00
	PDI	1	\$ 1,030.00	\$ 1,030.00
Other Charges Total				\$ -20.00
Suggested Price				\$ 46,980.00
Customer Discounts				
Customer Discounts Total			\$ 0.00	\$ 0.00
Total Selling Price				\$ 46,980.00

SHIP TO

WALKER CO COMMISSIONER'S OFFICE
101 S DUKE ST
LA FAYETTE, GA 30728

BILL TO

WALKER CO COMMISSIONER'S OFFICE
PO BOX 445
LA FAYETTE, GA30728

PURCHASE ORDER
NO. 2025-00001344

DATE 03/21/2025

VENDOR 2599 R T NEWBY CONSTRUCTION LLC

CONTACT R T NEWBY CONSTRUCTION LLC
381 KAUFMAN RD
LAFAYETTE, GA 30728

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR
RESOLUTION #
PAYMENT TERMS

Angela Buettner

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Capital - Building Improvements - Improvement of Election Building Wall	\$32,887.5000	\$32,887.50
TOTAL DUE				\$32,887.50

SHIP TO

WALKER CO COMMISSIONER'S OFFICE
101 S DUKE ST
LA FAYETTE, GA 30728

BILL TO

WALKER CO COMMISSIONER'S OFFICE
PO BOX 445
LA FAYETTE, GA 30728

PURCHASE ORDER
NO. 2025-00001358

DATE 03/24/2025

VENDOR 2817 M & W INVESTMENT

CONTACT

M & W INVESTMENT
MARK WHITE
P O BOX 1376
LAFAYETTE, GA 30728

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR
RESOLUTION #
PAYMENT TERMS

Angela Buettner

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Capital - Building Improvements - Siding Replacement Health Dept Building	\$39,800.0000	\$39,800.00
			TOTAL DUE	\$39,800.00

APPROVED BY _____

SPECIAL INSTRUCTIONS



Walker County Planning Office
Rezone, Conditional Use Variance & Variance Application

☐ Rezone ☐ Conditional Use Variance ☒ Variance

Current Zoning:	Requested Change:	
A1	Variance	
Map & Parcel	Date:	Fee:
0282 009	01-23-2025	150.00

Applicant/Owner & Phone: Raymond Keith Murdock
Street Name & Number: 643 Kensington Rd 423-413-0509
Mailing Address: 691 Kensington Rd - Chickamauga
City, State, Zip Code: Chickamauga Ga 30707
Request: I would like to cut out a
1 acre plot for my mother in law
to build a house on

PLANNING COMMISSION RECOMMENDATION:

☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
3-20-2025 ☒ DENIAL

Will Ingram made a motion to deny due to not meeting the comprehensive plan. Zack Chapman seconded the motion to deny. The vote was unanimous. The motion to deny carried.

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information;

- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
- C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

Raymond Keith Murdock 1/23/25
APPLICANT/OWNER DATE



Walker County Planning Office
Rezoning, Conditional Use Variance & Variance Application

☐ Rezone ☐ Conditional Use Variance ☐ Variance

Current Zoning:	Requested Change:	
A1	Variance	
Map & Parcel	Date:	Fee:
0514 011	02-06-2025	150.00

Applicant/Owner & Phone: Michael Letson 423-994-6650

Street Name & Number: 1307 Lee Mason Rd

Mailing Address:

City, State, Zip Code: LaFayette Ga 30728

Request: subdivide 1/2 acre to

Sell additional existing home on property

PLANNING COMMISSION RECOMMENDATION:

☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
3-20-2025 ☒ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

Zack Chapman made a motion to deny due to it not meeting the five acre requirement for that zoning. John Morehouse seconded the motion to deny. Zack Chapman, Jon Hentz, Rob Walthour, Stan Porter, Todd Holt and John Morehouse voted in favor to deny and Cindy Askew and Will Ingram voted against the motion to deny. The motion to deny carried.

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information;

- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
- C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

Michael Letson
APPLICANT/OWNER

2-6-25
DATE



Walker County Planning Office
Rezone, Conditional Use Variance & Variance Application

☐ Rezone ☐ Conditional Use Variance ☒ Variance

Current Zoning:		Requested Change:	
R-2		Redivision and alteration	
Map & Parcel		Date:	Fee:
0-205-097&119A		1-13-25	\$450

Applicant/Owner & Phone: Safe Future Real Estate Investments, LLC
Street Name & Number: 20, 36, & 86 Braxton Ln, & 217 Claire St
Mailing Address: 5449 US 41
City, State, Zip Code: 4157 Rovello Way Buford GA 30519
Request: Resubdivision of Lots 1 & 4, and also the alteration of the property line between Lots 6 & 10. Please see submitted drawings for more details.

PLANNING COMMISSION RECOMMENDATION:

3-20-2025

☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☒ DENIAL

Cindy Askew made a motion to deny due to not fitting in with the rest of the neighborhood and not meeting the lot size requirements. John Morehouse seconded the motion to deny. The motion to deny was unanimous. The motion to deny carried.

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information;

- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
- C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

Amir
Amir Peleg (Jan 20, 2025 15:18 EST)
APPLICANT/OWNER

20/01/25
DATE